

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XE944

**South Atlantic Fishery Management Council; Public Hearing**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public hearing.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a public hearing via webinar pertaining to Amendment 30 to the Coastal Migratory Fishery Management Plan (FMP) for the Gulf of Mexico and Atlantic Region. The amendment addresses alternatives for changing the recreational fishing year for Atlantic cobia (Georgia through New York).

**DATES:** The public hearing will be held via webinar on Tuesday, October 25, 2016.

**ADDRESSES:** *Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The public hearing will be conducted via webinar accessible via the internet from the Council's Web site at [www.safmc.net](http://www.safmc.net). The hearing will begin at 6 p.m. Registration for the webinar is required. Registration information will be posted on the Council's Web site at [www.safmc.net](http://www.safmc.net) as it becomes available. Any graphics, including maps, drawings or images to be shown during public comment should be emailed to Mike Collins at [mike.collins@safmc.net](mailto:mike.collins@safmc.net) prior to the public hearing.

**Amendment 30 to the Coastal Migratory Pelagic FMP**

This amendment includes one action to modify the recreational fishing year for Atlantic cobia. In combination with the proposed changes to slow the rate of recreational harvest in Framework Amendment 4, the action in Amendment 30 is expected to reduce the likelihood of exceeding the annual catch limit and triggering accountability measures before the most popular time to recreationally fish for Atlantic cobia (May through September), and also to provide fair access to the Atlantic cobia resource for all participants.

During the webinar, Council staff will present an overview of the amendment and will be available for informal discussions and to answer questions via webinar. Members of the public will have an opportunity to go on record to record their comments for consideration by the Council.

**Special Accommodations**

The hearing is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the hearing.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 5, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-24453 Filed 10-7-16; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XE948

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Recreational Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This meeting will be held on Wednesday, October 26, 2016 at 10 a.m. **ADDRESSES:** The meeting will be held at the Hilton Garden Inn, Four Home Depot Drive, Plymouth, MA 02360; phone: (508) 830-0200.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Recreational Advisory Panel will discuss Framework Adjustment 56—

Specifications and Management Measures. They will also discuss recreational measures and draft impact analysis and make recommendations to the Groundfish Committee. They will discuss preliminary FY2016 data, if available. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 4, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-24455 Filed 10-7-16; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XE766

**Marine Mammals; File No. 19669**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit.

**SUMMARY:** Notice is hereby given that a permit has been issued to Chicago Zoological Society [Michael J. Adkesson, D.V.M., Responsible Party], 3300 South Golf Rd., Brookfield, Illinois 60513 to receive, import, and export specimens from South American fur seal (*Arctocephalus australis*) and South American sea lion (*Otaria flavescens*) for scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the Permits and Conservation