

Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

**FOR FURTHER INFORMATION CONTACT:** Shasta McClenahan or Jennifer Skidmore, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** On August 29, 2016, notice was published in the *Federal Register* (81 FR 59190) that a request for a permit to receive, import, and export specimens for scientific research had been submitted by the above-named applicant. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant will receive, import, and export biological samples taken for scientific research that continues the long term evaluation and monitoring of pinniped population health at the Punta San Juan reserve and marine protected area in Peru. The permit is valid through October 1, 2021.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: October 4, 2016.

**Julia Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2016-24400 Filed 10-7-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE915**

#### Marine Mammals; File No. 20658

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Joseph Wilson, 1st Augustine's Yard, Gaunts Lane, Bristol, BS1 5DE, United Kingdom, has applied in due form for a permit to conduct commercial or educational photography of killer (*Orcinus orca*) and minke (*Balaenoptera bonaerensis*) whales.

**DATES:** Written, telefaxed, or email comments must be received on or before November 10, 2016.

**ADDRESSES:** These documents are available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Amy Hapeman or Shasta McClenahan, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant proposes to film killer and minke whales in McMurdo Sound and the Ross Sea for the production of a documentary film for Disney Nature studio. Up to 60 killer and minke whales per year could be targeted and disturbed during aerial filming. The permit is requested for two years.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the *Federal Register*, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: October 4, 2016.

**Julia Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2016-24401 Filed 10-7-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE945**

#### Pacific Fishery Management Council; Public Workshop

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public workshop.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) is sponsoring a workshop to review methods used to reconstruct historical groundfish catches off Washington, Oregon, and California. The workshop is open to the public.

**DATES:** The Historical Catch Reconstruction Workshop will commence at 1 p.m. PST, Tuesday, November 1, 2016 and continue until 5:30 p.m. or as necessary to complete business for the day. The workshop will reconvene on Wednesday, November 2 and Thursday, November 3, starting at 8:30 a.m. PST each day and continuing as necessary to complete business for the day.

**ADDRESSES:** The Historical Catch Reconstruction Workshop will be held at the Sheraton Portland Airport Hotel, Garden A-B Room, 8235 NE Airport Way, Portland, OR 97220; telephone: (503) 281-2500.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384; telephone: (503) 820-2280.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Pacific Council; telephone: (503) 820-2413.

**SUPPLEMENTARY INFORMATION:** The purpose of the Historical Catch Reconstruction Workshop is to review proposed methods for reconstructing the historical catches of groundfish off Washington, Oregon, and California. Data stewards and others who are familiar with catch accounting systems will participate in the workshop. Recommended methods for reconstructing historical groundfish catches will be made available for use in groundfish stock assessments in 2017 and beyond. Public comments during the workshop will be received from attendees at the discretion of the chair.

Although non-emergency issues not identified in the workshop agenda may come before the workshop participants for discussion, those issues may not be the subject of formal action during this

workshop. Formal action at the workshop will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the workshop participants' intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2425 at least 10 days prior to the workshop date.

Dated: October 5, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-24454 Filed 10-7-16; 8:45 am]

**BILLING CODE 3510-22-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled September 11th Day of Service and Remembrance (September 11) and Martin Luther King Jr Day of Service (MLK) Application Instructions for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Patti Stengel, at 202-606-6745 or email to [pstengel@cns.gov](mailto:pstengel@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday. **DATES:** Comments may be submitted, identified by the title of the information collection activity, within November 10, 2016.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by

any of the following two methods within 30 days from the date of publication in the **Federal Register**:

- (1) *By fax to:* 202-395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or
- (2) *By email to:* [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

### Comments

A 60-day Notice requesting public comment was published in the **Federal Register** on July 12, 2016 at Vol. 81 No. 133 FR 45135. This comment period ended September 12, 2016. No public comments were received from this Notice.

*Description:* Applicants for MLK Day and September 11 will submit an application following the application instructions. Applicants may apply for MLK Day, September 11, or both. The application is required to be considered for grant funding support from MLK Day or September 11. CNCS will use the information collection to select grantee organizations through a competitive process.

*Type of Review:* New.

*Agency:* Corporation for National and Community Service.

*Title:* Day of Service Application Instructions.

*OMB Number:* TBD.

*Agency Number:* None.

*Affected Public:* The public affected are applicant organizations for September 11 and MLK Day of Service.

*Total Respondents:* 70.

*Frequency:* At most, the frequency is annual. The Day of Service competition will result in three year grants. Awarded applicants will also use these

instructions to apply annually for continuation funding.

*Average Time per Response:* 20 hours.  
*Estimated Total Burden Hours:* 1,400 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: October 4, 2016.

**Kim Mansaray,**

*Chief of Program Operations.*

[FR Doc. 2016-24403 Filed 10-7-16; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

### Defense Health Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Health Board (DHB) will take place.

### DATES:

**Tuesday, November 1, 2016**

9:00 a.m.–11:30 a.m. (Open Session)  
11:30 a.m.–12:30 p.m. (Administrative Session)

12:30 p.m.–5:00 p.m. (Open Session)

**ADDRESSES:** Defense Health Headquarters (DHHQ), Pavilion Salons B-C, 7700 Arlington Blvd., Falls Church, Virginia 22042 (escort required; see guidance in **SUPPLEMENTARY INFORMATION**, "Public's Accessibility to the Meeting").

**FOR FURTHER INFORMATION CONTACT:** The Acting Executive Director of the Defense Health Board is CAPT Juliann Althoff, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, (703) 681-6653, Fax: (703) 681-9539, [juliann.m.althoff@mail.mil](mailto:juliann.m.althoff@mail.mil). For meeting information, please contact Ms. Kendal Brown, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, [kendal.l.brown2.ctr@mail.mil](mailto:kendal.l.brown2.ctr@mail.mil), (703) 681-6670, Fax: (703) 681-9539.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

Additional information, including the agenda and electronic registration, is