

*Draft Agenda—Housing Counseling
Federal Advisory Committee Meeting—
November 1, 2016*

- I. Welcome
- II. Introduction of Members
- III. Presentations by Industry Experts
- IV. Discussion of Issues Facing the
Housing Counseling Industry
 - A. Increasing Consumer Awareness of
Housing Counseling Services
 - B. Achieving Greater Financial
Sustainability for Housing
Counseling Services
 - C. Measuring Demand for Housing
Counseling
- V. Public Comment
- VI. Next Steps
- VII. Adjourn

With advance registration, the public is invited to attend this one-day meeting in-person or by phone. To register to attend, please visit the Web page at: <https://www.huduser.gov/portal/event/Housing-Counseling.html>.

In-person attendees will receive details about the meeting location and how to access the building after completing the pre-registration process at the above link. The meeting is also open to the public with limited phone lines available on a first-come, first-served basis. Phone attendees can call in to the one-day meeting by using the following toll-free number in the United States: (800) 230-1059. An operator will ask callers to provide their names and their organizational affiliations (if applicable) prior to placing callers into the conference line to ensure they are part of the pre-registration list. Callers can expect to incur charges for calls they initiate over wireless lines and HUD will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free phone number. Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service (FRS): (800) 977-8339 and providing the FRS operator with the conference call toll-free number: (800) 230-1059.

Also, with advance registration, members of the public will have an opportunity to provide oral and written comments. The total amount of time for oral comments will be limited to three minutes per commenter to ensure pertinent Committee business is completed. Written comments must be provided no later than October 24, 2016 to HCFACCommittee@hud.gov. If the number of registered commenters for the meeting exceeds the available time, HUD will initiate a lottery to select commenters. In order to pre-register to provide comments, please visit the Web

page at: <https://www.huduser.gov/portal/event/Housing-Counseling.html>.

Records and documents discussed during the meeting, as well as other information about the work of this Committee, will be available for public viewing as they become available at: <http://www.facadatabase.gov/committee/committee.aspx?cid=2492&aid=77> by clicking on the "Committee Meetings" link.

Dated: October 3, 2016.

Genger Charles,

*General Deputy Assistant, Secretary for
Housing.*

[FR Doc. 2016-24336 Filed 10-6-16; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5907-N-41]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant
Secretary for Community Planning and
Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies
unutilized, underutilized, excess, and
surplus Federal property reviewed by
HUD for suitability for use to assist the
homeless.

FOR FURTHER INFORMATION CONTACT:
Juanita Perry, Department of Housing
and Urban Development, 451 Seventh
Street SW., Room 7266, Washington, DC
20410; telephone (202) 402-3970; TTY
number for the hearing- and speech-
impaired (202) 708-2565 (these
telephone numbers are not toll-free),
call the toll-free Title V information line
at 800-927-7588 or send an email to
title5@hud.gov.

SUPPLEMENTARY INFORMATION: In
accordance with 24 CFR part 581 and
section 501 of the Stewart B. McKinney
Homeless Assistance Act (42 U.S.C.
11411), as amended, HUD is publishing
this Notice to identify Federal buildings
and other real property that HUD has
reviewed for suitability for use to assist
the homeless. The properties were
reviewed using information provided to
HUD by Federal landholding agencies
regarding unutilized and underutilized
buildings and real property controlled
by such agencies or by GSA regarding
its inventory of excess or surplus
Federal property. This Notice is also
published in order to comply with the
December 12, 1988 Court Order in
*National Coalition for the Homeless v.
Veterans Administration*, No. 88-2503-
OG (D.D.C.).

Properties reviewed are listed in this
Notice according to the following
categories: Suitable/available, suitable/
unavailable, and suitable/to be excess,
and unsuitable. The properties listed in
the three suitable categories have been
reviewed by the landholding agencies,
and each agency has transmitted to
HUD: (1) Its intention to make the
property available for use to assist the
homeless, (2) its intention to declare the
property excess to the agency's needs, or
(3) a statement of the reasons that the
property cannot be declared excess or
made available for use as facilities to
assist the homeless.

Properties listed as suitable/available
will be available exclusively for
homeless use for a period of 60 days
from the date of this Notice. Where
property is described as for "off-site use
only" recipients of the property will be
required to relocate the building to their
own site at their own expense. Homeless
assistance providers interested in any
such property should send a written
expression of interest to HHS, addressed
to: Ms. Theresa M. Ritta, Chief Real
Property Branch, the Department of
Health and Human Services, Room
12-07, Parklawn Building, 5600 Fishers
Lane, Rockville, MD 20857, (301)-443-
2265 (This is not a toll-free number.)
HHS will mail to the interested provider
an application packet, which will include
instructions for completing the application.
In order to maximize the opportunity to
utilize a suitable property, providers
should submit their written expressions of
interest as soon as possible. For complete
details concerning the processing of
applications, the reader is encouraged to
refer to the interim rule governing this
program, 24 CFR part 581.

For properties listed as suitable/to be
excess, that property may, if
subsequently accepted as excess by
GSA, be made available for use by the
homeless in accordance with applicable
law, subject to screening for other
Federal use. At the appropriate time,
HUD will publish the property in a
Notice showing it as either suitable/
available or suitable/unavailable.

For properties listed as suitable/
unavailable, the landholding agency has
decided that the property cannot be
declared excess or made available for
use to assist the homeless, and the
property will not be available.

Properties listed as unsuitable will
not be made available for any other
purpose for 20 days from the date of this
Notice. Homeless assistance providers
interested in a review by HUD of the
determination of unsuitability should
call the toll free information line at 1-

800-927-7588 or send an email to title5@hud.gov for detailed instructions, or write a letter to Ann Marie Oliva at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (e.g., acreage, floor plan, condition of property, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: GSA: Mr. Flavio Peres, General Services Administration, Office of Real Property Utilization and Disposal, 1800 F Street NW., Room 7040 Washington, DC 20405, (202) 501-0084; NASA: Mr. William Brodt, National Aeronautics AND Space Administration, 300 E Street SW., Room 2P85, Washington, DC 20546, (202)-358-1117; (These are not toll-free numbers).

Dated: September 29, 2016.

Brian Fitzmaurice,

*Director, Division of Community Assistance,
Office of Special Needs Assistance Programs.*

TITLE V, FEDERAL SURPLUS PROPERTY PROGRAM FEDERAL REGISTER REPORT FOR 10/07/2016

Suitable/Unavailable Properties

Building

California

Alameda Federal Center
Northern Parcel
620 Central Ave.
Alameda CA 94501

Landholding Agency: GSA
Property Number: 54201630019
Status: Excess

GSA Number: 9-G-CA-1604-AD

Directions: Building 1 (Lab/Office) 26,412.44 sq. ft.; Building 2A (Office) 8,672.86 sq. ft.; Building 2B (Office) 8,754.67 sq. ft.; Building 2C (Office) 9,119.7 sq. ft.; Building 2D (Storage/Workshop/Storage) 24,082.18 sq. ft.; Building 8 (Storage) 817.68 sq. ft.; Building 10 (storage) 776.55 sq. ft.; Building 9 (Trash Facilities) 254.58 sq. ft.; Building 12 (Sewage Pumping Station) 695.32 sq. ft.; Building 13 (Hydraulic Elevator Equipment) 75.04 sq. ft.

Comments: 10 Buildings; square footage varies; poor conditions; major repairs needed; <1% asbestos in one bldg.; contact GSA for more conditions and info. on a specific property

Unsuitable Properties

Building

Mississippi

Bldg. 1208 Outdoor Stage
Stennis Space Center

SSC MS 39529

Landholding Agency: NASA

Property Number: 71201630015

Status: Unutilized

Comments: Public access denied and no alternative method to gain access without compromising national security

Reasons: Secured Area

Bldg. 1207 Restroom

Stennis Space Center

SSC MS 39529

Landholding Agency: NASA

Property Number: 71201630016

Status: Unutilized

Reasons: Secured Area

Comments: Public access denied and no alternative method to gain access without compromising national security

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-HQ-FAC-2016-N054;

FXFR133609ANS09-FF09F14000-134]

Aquatic Nuisance Species Task Force Meeting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: We, the U.S. Fish and Wildlife Service, announce a public meeting of the Aquatic Nuisance Species (ANS) Task Force. The ANS Task Force's purpose is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic invasive species (AIS); to monitor, control, and study such species; and to disseminate related information.

DATES: The ANS Task Force will meet from 8 a.m. to 5 p.m. on Wednesday, November 9, 2016, and 8 a.m. to 5 p.m. on Thursday, November 10, 2016. For more information, contact the ANS Task Force Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**).

ADDRESSES: The ANS Task Force meeting will take place at the U.S. Fish and Wildlife Headquarters, 5275 Leesburg Pike, Falls Church, VA 22041

FOR FURTHER INFORMATION CONTACT: Susan Pasko, Executive Secretary, ANS Task Force, by telephone at 703-358-2466, or by email at Susan_Pasko@fws.gov. If you use a telecommunications device for the deaf (TDD), please call the Federal Information Relay Service (FIRS) at 800-877-8339.

SUPPLEMENTARY INFORMATION: In accordance with the requirements of the Federal Advisory Committee Act, 5

U.S.C. App., we announce that the ANS Task Force will hold a meeting.

Background

The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (Act) (Pub. L. 106-580, as amended), and is composed of 13 Federal and 15 ex-officio members, and co-chaired by the U.S. Fish and Wildlife Service and the National Oceanic and Atmospheric Administration. The ANS Task Force provides advice on AIS infesting waters of the United States and other nations, among other duties as specified in the Act.

Meeting Agenda

- New Species Occurrences
- Update on Policy and Planning from the National Invasive Species Council
- Session on Developing Effective Outreach Programs
- Updates from the Stop Aquatic Hitchhikers! and Habitattitude Campaigns
- Update on Ballast Water Legislation and Management Technologies
- Session on Organisms in Trade
- Update from the Arctic Council
- Discussion on ANS Task Force Member Reporting and Strategic Planning
- Updates from ANS Task Force Members, Regional Panels, and Committees

The final agenda and other related meeting information will be posted on the ANS Task Force Web site at <http://anstaskforce.gov>.

Meeting Minutes

Summary minutes of the meeting will be maintained by the Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**). The minutes will be available for public inspection within 60 days after the meeting and will be posted on the ANS Task Force Web site at <http://anstaskforce.gov>.

Dated: September 9, 2016.

David W. Hoskins,

Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director for Fish and Aquatic Conservation.

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