

the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: <http://www.fs.usda.gov/detail/custergallatin/workingtogether/?cid=stelprdb5304491>.

**DATES:** The meeting will be held on October 13, 2016, from 12:30 p.m.–4:30 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Custer Gallatin Supervisor's Office, 2nd Floor Conference Room, 10 East Babcock Street, Bozeman, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Custer Gallatin National Forest Supervisor's Office. Please call ahead at 406–587–6784 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Karen Tuscano, RAC Coordinator by phone at 406–587–6784, or via email at [ktuscano@fs.fed.us](mailto:ktuscano@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to review and recommend 2016 project proposals to the Designated Federal Officer.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by October 1, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Karen Tuscano, RAC Coordinator, Custer Gallatin National Forest Supervisor's Office, 10 East Babcock Street, Bozeman, Montana 59715; or by email to [ktuscano@fs.fed.us](mailto:ktuscano@fs.fed.us), or via facsimile to 406–587–6758.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices,

or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: September 23, 2016.

**Mary C. Erickson,**

*Forest Supervisor, Custer Gallatin National Forest.*

[FR Doc. 2016–23529 Filed 9–28–16; 8:45 am]

**BILLING CODE 3411–15–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Kentucky Advisory Committee for a Meeting To Discuss Potential Project Proposals

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Kentucky Advisory Committee will hold a meeting on Friday October 21, 2016, at 12 p.m. EST for the purpose of discussing potential projects.

**DATES:** The meeting will be held on Friday October 21, 2016 12:00 p.m. EST.

**ADDRESSES:** The meeting will be by teleconference. Toll-free call-in number: 888–602–6363, conference ID: 6951138.

**FOR FURTHER INFORMATION CONTACT:** Jeff Hinton at [jhinton@usccr.gov](mailto:jhinton@usccr.gov) or 404–562–7006

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888–602–6363, conference ID: 6951138. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office by October 19, 2016.

Written comments may be mailed to the Southern Regional Office, U.S. Commission on Civil Rights, 61 Forsyth Street, Suite 16T126, Atlanta, GA 30303. They may also be faxed to the Commission at (404) 562–7005, or emailed to Regional Director, Jeffrey Hinton at [jhinton@usccr.gov](mailto:jhinton@usccr.gov). Persons who desire additional information may contact the Southern Regional Office at (404) 562–7000.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Kentucky Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Southern Regional Office at the above email or street address.

### Agenda

Welcome and Call to Order

Dr. Griffin, Kentucky SAC Chairman  
Jeff Hinton, Regional Director

Regional Update—Jeff Hinton  
Member Discussion/Open Comment/  
Staff/Advisory Committee—Dr.

Griffin, SAC Chairman

Public Participation  
Adjournment

Dated: September 26, 2016.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2016–23551 Filed 9–28–16; 8:45 am]

**BILLING CODE 6335–01–P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice and Opportunity for Public Comment.

Pursuant to Section 251 of the Trade Act 1974, as amended (19 U.S.C. 2341 *et seq.*), the Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. Accordingly, EDA has initiated investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each of these