

treatment service providers. In addition, a data file derived from the survey will be used to produce a summary report providing national and state-level outcomes. The summary report and a public-use data file will be used by

researchers, mental health professionals, State governments, the U.S. Congress, and the general public.

The request for OMB approval will include a request to conduct an abbreviated N–MHSS-Locator survey in

2017 and 2019, and the full-scale N–MHSS in 2018.

The following table summarizes the estimated annual response burden for the N–MHSS:

ESTIMATED ANNUAL RESPONSE BURDEN FOR THE N–MHSS

Type of respondent	Number of respondents	Responses per respondent	Average hours per response	Total burden hours
Facilities in N–MHSS-Locator Survey universe in 2017 and 2019 .....	17,000	1	0.42	7,140
Newly identified facilities in Between-Survey Update in 2017, 2018, and 2019 <sup>1</sup> .....	1,700	1	0.42	714
Facilities in full-scale N–MHSS universe in 2018 .....	17,000	1	0.75	12,750
<b>Average Annual Total</b> .....	<b>18,700</b>	<b>1</b>	<b>0.62</b>	<b>9,724</b>

<sup>1</sup> Collection of information on newly identified facilities throughout the year, as they are identified, so that new facilities can quickly be added to the Locator.

Send comments to Summer King, SAMHSA Reports Clearance Officer, 5600 Fishers Lane, Room 15E57–B, Rockville, MD 20857 OR email a copy at [summer.king@samhsa.hhs.gov](mailto:summer.king@samhsa.hhs.gov). Written comments should be received by November 28, 2016.

**Summer King,**  
*Statistician.*

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**BILLING CODE 4162–20–P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–5849–N–08]

**Notice of a Federal Advisory Committee Meeting Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a Federal Advisory committee meeting: Manufactured Housing Consensus Committee.

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a meeting of the Manufactured Housing Consensus Committee (MHCC). The meeting is open to the public and the site is accessible to individuals with disabilities. The agenda provides an opportunity for citizens to comment on the business before the MHCC.

**DATES:** The meeting will be held on October 25 thru October 27, 2016, 9:00 a.m. to 5:00 p.m. Eastern Standard Time (EST) daily.

**ADDRESSES:** The meeting will be held at the Holiday Inn Washington—Capitol, 550 C Street SW., Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:**

Pamela Beck Danner, Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW., Room 9166, Washington, DC 20410, telephone (202) 708–6423 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877–8339.

**SUPPLEMENTARY INFORMATION:**

**I. Background**

Notice of this meeting is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2) through implementing regulations at 41 CFR 102–3.150. The MHCC was established by the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), as amended by the Manufactured Housing Improvement Act of 2000, (Pub. L. 106–569). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards in accordance with this subsection;
- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulations specifying the permissible scope and conduct of monitoring in accordance with subsection (b);
- Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation. The MHCC is

deemed an advisory committee not composed of Federal employees.

**II. Public Comments**

Citizens wishing to comment on the business of the MHCC are encouraged to register by or before October 19, 2016, by contacting Home Innovation Research Labs; Attention: Kevin Kauffman, 400 Prince Georges Blvd., Upper Marlboro, MD 20774, or email to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com) or call (888) 602–4663. Written comments are encouraged. The MHCC strives to accommodate citizen comments to the extent possible within the time constraints of the meeting agenda. Advance registration is strongly encouraged. The MHCC will also provide an opportunity for public comment on specific matters before the MHCC.

**III. Tentative Agenda**

*Tuesday, October 25, 2016*

- I. Call to Order—Chair & Designated Federal Officer (DFO)
- II. Opening Remarks—Chair
  - A. Roll Call—Administering Organization (AO)
  - B. Introductions
    - i. HUD Staff
    - ii. Guests
  - C. Administrative Announcements—DFO and AO
- III. Approve draft minutes from August 9, 2016, MHCC Meeting
- IV. Update on approved proposals—HUD Staff
- V. Subcommittee Reports to MHCC
  - A. Technical Systems Subcommittee
    - i. Log 113—NFPA 54 National Fuel Gas Code
    - ii. Log 114—UL 60335–2–40, Safety of Household and Similar Electrical Appliances, Part 2–34: Particular Requirements for Motor-

- Compressors  
 iii. Update about NFPA 70 Task Group recommendation  
 VI. Break  
 VII. Technical Systems Subcommittee Report—continued  
 VIII. Public Comment Period  
 IX. Lunch  
 X. Final Rule on Formaldehyde Presentation  
 XI. Break  
 XII. EPA final formaldehyde rule  
 A. Log 80—Secondary method testing, and HUD’s draft proposed rule incorporating the EPA rule  
 XIII. Daily Wrap Up—DFO/AO  
 XIV. Adjourn

Wednesday, October 26, 2016

- I. Reconvene Meeting—Chair & Designated Federal Officer (DFO)  
 II. Remarks—Chair  
 A. Roll Call—Administering Organization (AO)  
 III. Continue Review Current Log & Action Items (AI)—See Appendix A  
 IV. Break  
 V. HUD’s recommended guidelines on foundation system requirements in freezing climates.  
 VI. Public Comment  
 VII. Lunch  
 VIII. Regulatory Enforcement Subcommittee  
 A. Log 135—Water supply testing procedures.  
 IX. Continue review of EPA final formaldehyde rule  
 A. Log 80—Secondary method testing, and HUD’s draft proposed rule incorporating the EPA rule  
 X. Break  
 XI. Subcommittee Task Group Meeting Time Slot (only if necessary after MHCC has reviewed all Current Log and Action Items)  
 XII. Daily Wrap Up—DFO/AO  
 XIII. Adjourn

Thursday, October 27, 2016

- I. Reconvene Meeting—Chair & Designated Federal Officer (DFO)  
 II. Remarks—Chair  
 A. Roll Call—Administering Organization (AO)  
 III. Review Current Log and Action Items (AI)—See Appendix A  
 IV. Break  
 V. Continue review of HUD’s recommended guidelines for foundation systems in freezing climates.  
 VI. Lunch  
 VII. MHCC recommendations for foundation systems in freezing climates.  
 VIII. Public Comment  
 IX. Daily Wrap Up—DFO/AO  
 X. Adjourn

Dated: September 21, 2016.

**Pamela Beck Danner,**

*Administrator, Office of Manufactured Housing Programs.*

[FR Doc. 2016–23256 Filed 9–26–16; 8:45 am]

**BILLING CODE 4210–67–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

**[FWS–R6–ES–2016–N165;  
 FXES11130600000–167–FF06E00000]**

#### Receipt of Applications for Endangered Species Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications for a permit to conduct activities intended to enhance the survival of endangered species. Federal law prohibits certain activities with endangered species unless a permit is obtained.

**DATES:** To ensure consideration, please send your written comments by October 27, 2016.

**ADDRESSES:** Documents and other information submitted with the applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice. You may use one of the following methods to request hard copies or a CD-ROM of the documents. Please specify the permit you are interested in by number (*e.g.*, Permit No. TE–XXXXXX).

- *Email:* [permitsR6ES@fws.gov](mailto:permitsR6ES@fws.gov). Please refer to the respective permit number (*e.g.*, Permit No. TE–XXXXXX) in the subject line of the message.

- *U.S. Mail:* Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 25486–DFC, Denver, CO 80225.

- *In-Person Drop-off, Viewing, or Pickup:* Call (719) 628–2670 to make an appointment during regular business hours at 134 Union Blvd., Suite 645, Lakewood, CO 80228.

**FOR FURTHER INFORMATION CONTACT:** Kathy Konishi, Recovery Permits Coordinator, Ecological Services, (719) 628–2670 (phone); [permitsR6ES@fws.gov](mailto:permitsR6ES@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:**

### Background

The Act (16 U.S.C. 1531 *et seq.*) prohibits certain activities with endangered and threatened species unless authorized by a Federal permit. The Act and our implementing regulations in part 17 of title 50 of the Code of Federal Regulations (CFR) provide for the issuance of such permits and require that we invite public comment before issuing permits for activities involving endangered species.

A permit granted by us under section 10(a)(1)(A) of the Act authorizes the permittees to conduct activities with U.S. endangered or threatened species for scientific purposes, enhancement of propagation or survival, or interstate commerce (the latter only in the event that it facilitates scientific purposes or enhancement of propagation or survival). Our regulations implementing section 10(a)(1)(A) for these permits are found at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

#### Applications Available for Review and Comment

We invite local, State, and Federal agencies and the public to comment on the following applications. Documents and other information the applicants have submitted with their applications are available for review, subject to the requirements of the Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552).

#### Permit Application Number TE047250

*Applicant:* Montana Fish, Wildlife and Parks, Helena, MT.

The applicant requests the renewal of their permit to continue surveying and monitoring activities for black-footed ferrets (*Mustela nigripes*) and pallid sturgeon (*Scaphirhynchus albus*) in Montana for the purpose of enhancing the species’ survival. The applicant further requests that the pallid sturgeon portion of the permit be assigned a new number to separate the aquatic activities from the terrestrial activities.

#### Permit Application Number TE06447C

*Applicant:* Montana, Fish, Wildlife and Parks, Helena, MT.

The applicant requests the renewal and assignment of a new recovery permit number for presence/absence surveys of pallid sturgeon (*Scaphirhynchus albus*). Presence/absence surveys for the species are currently authorized under recovery permit TE047250. The request for a new permit number allows the applicant to