

E6248 Hwy. 2 East, Ironwood, MI 49938.

**FOR FURTHER INFORMATION CONTACT:** Lisa Klaus, Public Affairs Officer, 906-932-1330 extension 328. Information about these and other proposed fee changes can also be found on the Ottawa National Forest Web site: <http://www.fs.usda.gov/ottawa>.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established.

Clark Lake and Lake Ottawa group picnic sites are fully enclosed buildings that each hold up to 75 people. Both have recently been renovated with Clark Lake receiving new bathrooms and showers, and Lake Ottawa receiving updates to the water and wastewater systems.

Black River picnic area is a public access point for boaters to Lake Superior and is one of the most highly visited sites on the Forest. It has received a renovation to its water and wastewater systems with a renovation of the pavilion to be completed in 2016.

The day use fee for Camp Nesbit would cover use of the dining hall, recreation hall, beach, restroom and shower facilities, and archery range. Season dates for Camp Nesbit vary annually based on use and weather conditions, but generally range from mid-April through mid-October. Once public involvement is complete, these new fees will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Dated: September 21, 2016.

**David M. Birdsall,**

*Acting Forest Supervisor.*

[FR Doc. 2016-23254 Filed 9-26-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Housing Service (RHS) invites comments on this information

collection for which approval from the Office of Management and Budget (OMB) will be requested. The intention is to request a revision for a currently approved information collection in support of the program for 7 CFR part 1927-B, Real Estate Title Clearance and Loan Closing.

**DATES:** Comments on this notice must be received by November 28, 2016.

**FOR FURTHER INFORMATION CONTACT:** Andrea Birmingham, Loan Specialist, USDA Rural Housing Service, Single Family Housing, 1400 Independence Avenue SW., STOP 0783, Washington, DC 20250-0783, Telephone: (202) 720-1489. Fax: 1 (844) 496-7795. Email: [Andrea.Birmingham@one.usda.gov](mailto:Andrea.Birmingham@one.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) required that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RHS is submitting to OMB for approval. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: *Title:* Real Estate Title Clearance and Loan Closing. *OMB Number:* 0575-0147. *Expiration Date:* February 28, 2017. *Type of Request:* Revision of a currently approved information collection.

*Abstract:* Section 501 of Title V of the Housing Act of 1949, as amended, authorizes the Secretary of Agriculture to extend financial assistance to construct, improve, alter, repair, replace or rehabilitate dwellings, farm buildings, and/or related facilities to provide decent, safe, and sanitary living conditions and adequate farm buildings and other structures in rural areas. Title

clearance is required to assure the Agency(s) that the loan is legally secured and has the required lien priority.

RHS will be collecting information to assure that those participating in this program remain eligible to proceed with loan closing and to ensure that loans are made with Federal funds are legally secured. The respondents are individuals or households, businesses and non-profit institutions. The information required is used by the USDA personnel to verify that the required lien position has been obtained. The information is collected at the field office responsible for processing a loan application through loan closing. The information is also used to ensure the program is administered in manner consistent with legislative and administrative requirements. If not collected, the Agency would be unable to determine if the loan is adequately and legally secure. RHS continually strives to ensure that information collection burden is kept to a minimum.

*Estimate of Burden:* Public burden for this collection of information is estimated to average 0.25 hours per response.

*Respondents:* Individuals or Households, Businesses, Closing agents/Attorneys and the field office staff.

*Estimated Number of Respondents:* 13,500.

*Estimated Number of Responses per Respondent:* 3.

*Estimate Number of Responses:* 40,450.

*Estimated Total Annual Burden on Respondents:* 3,925 hours.

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of the RHS' estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or forms of information technology. Comments may be sent to Jeanne Jacobs, Regulation and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, Washington, DC 20250-0742. All responses to this

notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: September 19, 2016.

**Tony Hernandez,**

*Administrator, Rural Housing Service.*

[FR Doc. 2016-23220 Filed 9-26-16; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Intent To Give Fourth Funding Priority to Loan Application Packages Received via an Intermediary Under the Certified Loan Application Packaging Process Within the Section 502 Direct Single Family Housing Program

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice.

**SUMMARY:** On May 19, 2016, the final rule for the certified loan application packaging process for the direct single family housing loan program became effective. See 80 FR 23673 (April 29, 2015) and 81 FR 8389 (February 19, 2016). The Administrator has the ability to temporarily reclassify applications received through the certified loan application packaging process as fourth funding priority when funds are insufficient to serve all program-eligible applicants, when determined appropriate. See 7 CFR 3550.55(c)(5).

In accordance with this regulatory allowance, the Administrator will grant fourth funding priority to loan application packages received via an Agency-approved intermediary when funds are insufficient to serve all program-eligible applicants. This reclassification will remain in effect until further notice via **Federal Register** notice. This reclassification does not apply to certified packaging bodies working without an intermediary.

**DATES:** This funding priority reclassification for loan application packages received via an Agency-approved intermediary is effective on September 27, 2016.

**FOR FURTHER INFORMATION CONTACT:** Tammy Repine, Finance and Loan Analyst, Single Family Housing Direct Loan Division, USDA Rural Development, 3625 93rd Avenue SW., Olympia, Washington 98512, Telephone: 360-753-7677. Email: [tammy.repine@wdc.usda.gov](mailto:tammy.repine@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** This action is deemed appropriate since the activities performed by the Agency-

approved intermediaries (e.g. quality assurance reviews on packaged loan applications; recruitment of certified packaging bodies; and supplemental training, technical assistance, and support to certified packaging bodies) enhance the work and goals of the Agency and benefit the low- and very low-income people who wish to achieve homeownership in rural areas by increasing awareness of the Agency's housing program, increasing specialized support available to complete the application for assistance, and improving the quality of loan application packages.

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- (1) *Mail:* U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW. 4, Washington, DC 20250-9410;
- (2) *fax:* (202) 690-7442; or
- (3) *email:* [program.intake@usda.gov](mailto:program.intake@usda.gov).

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Dated: September 15, 2016.

**Tony Hernandez,**

*Administrator, Rural Housing Service.*

[FR Doc. 2016-23218 Filed 9-26-16; 8:45 am]

**BILLING CODE 3410-XV-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Wisconsin Advisory Committee for a Meeting To Discuss Findings and Recommendations Resulting From the Committee's Study of Hate Crime in the State

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Wisconsin Advisory Committee (Committee) will hold a meeting on Monday, November 07, 2016, at 12:00 p.m. CST for the purpose of discussing testimony received regarding hate crime in the state, in preparation to issue a civil rights report to the Commission on the topic.

**DATES:** The meeting will be held on Monday, November 07, 2016, at 12:00 p.m. CST.

*Public Call Information:* Dial: 888-397-5335, Conference ID: 8996006.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at [mwojnaroski@uscrr.gov](mailto:mwojnaroski@uscrr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-397-5335, conference ID: 8996006. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing