

greater participation. Contact the individual listed below to register as a speaker. Please note that the public comment periods for speakers may end before the times indicated on the schedule that is posted on the CBP Web page, <http://www.cbp.gov/trade/stakeholder-engagement/user-fee-advisory-committee>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wanda Tate, Office of Trade Relations, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Room 3.5A, Washington, DC 20229; telephone (202) 344-1440; facsimile (202) 325-4290.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act (5 U.S.C. Appendix), the Department of Homeland Security (DHS) hereby announces the meeting of the U.S. Customs and Border Protection User Fee Advisory Committee (UFAC). The UFAC is tasked with providing advice to the Secretary of Homeland Security (DHS) through the Commissioner of U.S. Customs and Border Protection (CBP) on matters related to the performance of inspections coinciding with the assessment of an agriculture, customs, or immigration user fee.

#### Agenda

1. The Financial Assessment and Options Subcommittee will review and discuss the work that has been completed, so that the UFAC can deliberate upon and, if appropriate, vote on recommendations.

2. Public Comment Period.

3. The Process Improvements Subcommittee will review and discuss the work that has been completed, so that the UFAC can deliberate upon and, if appropriate, vote on recommendations.

4. Public Comment Period.

Dated: September 21, 2016.

#### Maria Luisa Boyce,

Senior Advisor for Private Sector Engagement, Office of Trade Relations, U.S. Customs and Border Protection.

[FR Doc. 2016-23163 Filed 9-23-16; 8:45 am]

**BILLING CODE 9111-14-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2016-0023; OMB No. 1660-0125]

#### Agency Information Collection Activities: Proposed Collection; Comment Request; FEMA Preparedness Grants: Homeland Security Grant Program (HSGP)

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a revision of a currently approved information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the Homeland Security Grant Program (HSGP).

**DATES:** Comments must be submitted on or before November 25, 2016.

**ADDRESSES:** To avoid duplicate submissions to the docket, please use only one of the following means to submit comments:

(1) *Online.* Submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA-2016-0023. Follow the instructions for submitting comments.

(2) *Mail.* Submit written comments to Docket Manager, Office of Chief Counsel, DHS/FEMA, 500 C Street SW., 8NE, Washington, DC 20472-3100.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Paul Belkin, Branch Chief, FEMA, Grant Programs Directorate, 202-786-9771. You may contact the Records Management Division for copies of the proposed collection of information at email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** FEMA's Homeland Security Grant Program

(HSGP) supports State and local efforts to prevent terrorism and other catastrophic events and to prepare the Nation for the threats and hazards that pose the greatest risk to the security of the United States. The HSGP provides funding to implement investments that build, sustain, and deliver the 31 core capabilities essential to achieving the National Preparedness Goal (the Goal) of a secure and resilient Nation. The building, sustainment, and delivery of these core capabilities are not exclusive to any single level of government, organization, or community, but rather, require the combined effort of the whole community. The HSGP supports core capabilities across the five mission areas of Prevention, Protection, Mitigation, Response, and Recovery based on allowable costs. HSGP is comprised of three grant programs: State Homeland Security Program (SHSP), Urban Area Security Initiative (UASI), and Operation Stonegarden (OPSG). Together, these grant programs fund a range of activities, including planning, organization, equipment purchase, training, exercises, and management and administration across all core capabilities and mission areas. The authorizing authority of the HSGP is Section 2002 of the Homeland Security Act of 2002, as amended (Pub. L. 107-296), (6 U.S.C. 603).

#### Collection of Information

*Title:* FEMA Preparedness Grants: Homeland Security Grant Program (HSGP).

*Type of Information Collection:* Revision of a currently approved information collection.

*OMB Number:* 1660-0125.

*FEMA Forms:* FEMA Form 089-1, HSGP Investment Justification (SHSP and UASI); FEMA Form 089-16, OPSG Operations Order Report; FEMA Form 089-20, OPSG Inventory of Operation Orders; FEMA Form 089-0-27, Operation Stonegarden Daily Activity Report (DAR).

*Abstract:* The HSGP is an important tool among a comprehensive set of measures to help strengthen the Nation against risks associated with potential terrorist attacks. DHS/FEMA uses the information to evaluate applicants' familiarity with the national preparedness architecture and identify how elements of this architecture have been incorporated into regional/State/local planning, operations, and investments.

The HSGP is a primary funding mechanism for building and sustaining national preparedness capabilities. The HSGP is comprised of three separate grant programs: The SHSP, the UASI,

and OPSG. Together, these grants fund a range of preparedness activities, including planning, organization, equipment purchase, training, exercises, and management and administration costs. The OPSG will begin to utilize the Office of Management and Budget's web-based portal MAX.GOV, at <https://www.MAX.GOV/>, for operational management of the grant program. The HSGP now requires applicants to submit the SAFECOM Compliance Letter, which has been added to this collection. The compliance letter certifies that the applicant will comply with SAFECOM Guidance when implementing interoperable communications projects. The letter will be attached in the Non-Disaster Grants Management System as part of the HSGP application.

*Affected Public:* State, Local or Tribal Government.

*Number of Respondents:* 664.

*Number of Responses:* 53,920.

*Estimated Total Annual Burden Hours:* 269,579 hours.

*Estimated Cost:* The estimated annual cost to respondents for the hour burden is \$16,587,196. There are no annual costs to respondents' operations and maintenance costs for technical services. There are no annual start-up or capital costs. The cost to the Federal Government is \$2,022,270.

### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Dated: September 21, 2016.

**Richard W. Mattison,**

*Records Management Program Chief, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2016-23191 Filed 9-23-16; 8:45 am]

**BILLING CODE 9111-19-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2016-0057]

### Critical Infrastructure Partnership Advisory Council

**AGENCY:** Department of Homeland Security.

**ACTION:** Notice of Critical Infrastructure Partnership Advisory Council meeting.

**SUMMARY:** The Critical Infrastructure Partnership Advisory Council (CIPAC) will meet Tuesday, October 18, 2016, at the Crystal Gateway Marriott, Arlington Ballroom, Salon IV, 1700 Jefferson Davis Highway, Arlington, VA 22202. This meeting will be open to the public.

**DATES:** The CIPAC Plenary will meet on October 18, 2016. The meeting will be held from 10:30 a.m.–5:00 p.m. EDT. The meeting may adjourn early if the committee has completed its business. For additional information about CIPAC, please consult the CIPAC Web site, [www.dhs.gov/cipac](http://www.dhs.gov/cipac), or contact the CIPAC Executive Secretariat by phone at 703-603-5087 or by email at [CIPAC@hq.dhs.gov](mailto:CIPAC@hq.dhs.gov).

**ADDRESSES:** 1700 Jefferson Davis Highway, Arlington, VA 22202.

While this meeting is open to the public, participation in the CIPAC deliberations is limited to committee members, Department of Homeland Security officials, and persons invited to attend the meeting for special presentations.

Immediately following the council member panel discussion period, there will be a limited time period for public comment on only the agenda items as listed in the **SUPPLEMENTARY INFORMATION** section below. Relevant public comments may be submitted in writing or presented in person for the Council to consider. Be advised that off-topic questions or comments will not be permitted or discussed. In-person presentations will be limited to three minutes per speaker, with no more than 15 minutes for all speakers. Parties interested in presenting in person must register no less than 15 minutes prior to the beginning of the meeting, at the meeting location. Oral presentations will be permitted based upon the order of registration; all registrants may not be able to speak if time does not permit.

Written comments may be sent to Renee Murphy, CIPAC Designated Federal Officer, Department of Homeland Security, National Protection and Programs Directorate, 245 Murray Lane SW., Mail Stop 0607, Arlington, VA 20598-0607. Written comments must be received by Renee Murphy by

no later than 5:00 p.m. EDT, October 17, 2016, identified by **Federal Register** Docket Number DHS-2016-0057 and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting written comments.
- *Email:* [CIPAC@hq.dhs.gov](mailto:CIPAC@hq.dhs.gov). Include docket number DHS-2016-0057 in the subject line of the message.
- *Fax:* 703-603-5190.
- *Mail:* Renee Murphy, Department of Homeland Security, National Protection and Programs Directorate, 245 Murray Lane SW., Mail Stop 0607, Arlington, VA 20598-0607.

*Instructions:* All written submissions received must include the words "Department of Homeland Security" and the docket number for this action. Written comments received will be posted without alteration at [www.regulations.gov](http://www.regulations.gov), including any personal information provided.

*Docket:* For access to the docket to read comments received by the CIPAC, go to [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Cheryl Fenoli, Department of Homeland Security, National Protection and Programs Directorate, Office of Infrastructure Protection, Sector Outreach and Programs Division, Partnership Coordination Section, 245 Murray Lane SW., Mail Stop 0607, Arlington, VA 20598-0607, telephone 703-603-5087 or via email at [CIPAC@HQ.DHS.GOV](mailto:CIPAC@HQ.DHS.GOV).

**SUPPLEMENTARY INFORMATION:** The CIPAC Plenary convenes the critical infrastructure owner and operator members of the Sector Coordinating Councils, including their representative trade associations and Federal, State, local, tribal and territorial governmental entities comprising the members of the Government Coordinating Council, including their representative organizations for all sixteen (16) sectors, members of the State, Local, Tribal and Territorial Government Coordinating Council, Regional Consortium Coordinating Council, Critical Infrastructure Cross-Sector Council and representatives of other Federal agencies to include the Federal Senior Leadership Council with responsibility for critical infrastructure activities.

The October 18, 2016 meeting will include council updates and panel discussions between participating members regarding issues relevant to critical infrastructure security and resilience.

### Public Meeting Agenda

I. Call to Order/Opening Remarks