

*Please Note:*

Any member of the public interested in presenting oral comments to the Committee must notify the Contact Person listed on this notice by 5:00 p.m. ET on Monday, October 17, 2016, with their request to present oral comments at the meeting. Interested individuals and representatives of organizations must submit a written/electronic copy of the oral statement/comments including a brief description of the organization represented by 5:00 p.m. ET on Thursday, October 24, 2016.

Statements submitted will become a part of the public record. Only one representative of an organization will be allowed to present oral comments on behalf of that organization, and presentations will be limited to three to five minutes per speaker, depending on number of speakers to be accommodated within the allotted time. Speakers will be assigned a time to speak in the order of the date and time when their request to speak is received, along with the required submission of the written/electronic statement by the specified deadline. If special accommodations are needed, please email the Contact Person listed above.

In addition, any interested person may submit written comments to the IPRCC prior to the meeting by sending the comments to the Contact Person listed on this notice by 5:00 p.m. ET, Monday, October 24, 2016. The comments should include the name and, when applicable, the business or professional affiliation of the interested person. All written comments received by the deadlines for both oral and written public comments will be provided to the IPRCC for their consideration and will become part of the public record.

The meeting will be open to the public and webcast live on the Internet. If you experience any technical problems with the webcast, please call the NIH IT Service Desk at (301) 496-4357, toll free (866) 319-4357, for webcast issues.

Individuals who participate in person or by using the web service and who need special assistance, such as captioning, should submit a request to the Contact Person listed on this notice at least seven days prior to the meeting.

As a part of security procedures, attendees should be prepared to present a photo ID during the security process to get on the NIH campus. For a full description, please see: <http://www.nih.gov/about/visitorsecurity.htm>.

Information about the IPRCC is available on the Web site: <http://iprcc.nih.gov/>.

Dated: September 20, 2016.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-23143 Filed 9-23-16; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2010-0164]

### National Boating Safety Advisory Council

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The National Boating Safety Advisory Council and its Subcommittees will meet on October 20, 21 and 22, 2016, in Arlington, VA, to discuss issues relating to recreational boating safety. These meetings will be open to the public.

**DATES:** The National Boating Safety Advisory Council will meet on Thursday, October 20, 2016, from 8:00 a.m. to 2:30 p.m. and on Saturday, October 22, 2016 from 9:00 a.m. to 12:00 p.m. The Boats and Associated Equipment Subcommittee will meet on October 20, 2016, from 2:45 p.m. to 5:00 p.m. The Prevention through People Subcommittee will meet on October 21, 2016, from 8:30 a.m. to 11:45 a.m. The Recreational Boating Safety Strategic Planning Subcommittee will meet on October 21, 2016, from 1:00 p.m. to 5:00 p.m. Please note that these meetings may conclude early if the National Boating Safety Advisory Council has completed all business.

**ADDRESSES:** All meetings will be held in the Ballroom of the Holiday Inn Arlington (<http://www.hiarlington.com>), 4610 N Fairfax Drive, Arlington, VA 22203.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section below as soon as possible.

**Instructions:** To facilitate public participation, we are inviting public comment on the issues to be considered by the Council as listed in the "Agenda" section below. Written comments for distribution to Council members must be submitted no later than October 1, 2016, if Council review is desired prior to the meeting. You must include "Department of Homeland Security" and the docket number USCG-2010-

0164. Written comments may also be submitted using the Federal eRulemaking Portal at <http://www.regulations.gov>. For technical difficulties, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section below. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding the Federal Docket Management System in the March 24, 2005, issue of the **Federal Register** (70 FR 15086).

**Docket Search:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov> insert USCG-2010-0164 in the "Search" box, press Enter, then click the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Ludwig, Alternate Designated Federal Officer of the National Boating Safety Advisory Council, telephone (202) 372-1061, or at [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the *Federal Advisory Committee Act* (Title 5, U.S.C., Appendix). Congress established the National Boating Safety Advisory Council in the *Federal Boat Safety Act of 1971* (Pub. L. 92-75). The National Boating Safety Advisory Council currently operates under the authority of 46 U.S.C. 13110 and 46 U.S.C. 4302(c). The latter requires the Secretary of Homeland Security and the Commandant of the Coast Guard by delegation to consult with the National Boating Safety Advisory Council in prescribing regulations for recreational vessels and associated equipment and on other major safety matters.

### Meeting Agenda

The agenda for the National Boating Safety Advisory Council meeting is as follows:

*Thursday, October 20, 2016*

(1) Opening remarks and presentation of awards to outgoing members.

(2) Receipt and discussion of the following reports:

(a) Chief, Office of Auxiliary and Boating Safety, Update on the Coast Guard's implementation of National Boating Safety Advisory Council Resolutions and Recreational Boating Safety Program report.

(b) Alternate Designated Federal Officer's report concerning Council administrative and logistical matters.

(3) Presentations on the following:  
(a) Distracted Driving.

(b) Human Performance in Investigations.

(c) Human Factors Analysis and Classification System.

(4) Subcommittee Session: Boats and Associated Equipment Subcommittee.

Issues to be discussed include alternatives to pyrotechnic visual distress signals; grant projects related to boats and associated equipment; and updates to 33 CFR 181 "Manufacturer Requirements" and 33 CFR 183 "Boats and Associated Equipment."

(5) Public comment period.

(6) Meeting Recess.

Friday, October 21, 2016

The day will be dedicated to Subcommittee sessions:

(1) *Prevention Through People Subcommittee.*

Issues to be discussed include paddlesports participation, overview of State boating Safety programs, and licensing requirements for on-water boating safety instruction providers.

(2) *Recreational Boating Safety Strategic Planning Subcommittee.*

Issues to be discussed include progress on implementation of the 2012–2016 Strategic Plan, and development of the 2017–2021 Strategic Plan.

Saturday, October 22, 2016

The full Council will resume meeting.

(1) Receipt and Discussion of the Boats and Associated Equipment, Prevention through People and The Recreational Boating Safety Strategic Planning Subcommittee reports.

(2) Discussion of any recommendations to be made to the Coast Guard.

(3) Public comment period.

(4) Voting on any recommendations to be made to the Coast Guard.

(5) Adjournment of meeting.

There will be a comment period for the National Boating Safety Advisory Council members and a comment period for the public after each report presentation, but before each is voted on by the Council. The Council members will review the information presented on each issue, deliberate on any recommendations presented in the Subcommittees' reports, and formulate recommendations for the Department's consideration.

The meeting agenda and all meeting documentation can be found at: <http://homeport.uscg.mil/NBSAC>.

Alternatively, you may contact Mr. Jeff Ludwig as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

Public comments or questions will be taken throughout the meeting as the Council discusses the issues and prior

to deliberations and voting. There will also be a public comment period at the end of the meeting. Speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may end before the period allotted, following the call for comments. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

Dated: September 20, 2016.

**Verne B. Gifford, Jr.,**

*Captain, U.S. Coast Guard, Director of Inspections and Compliance.*

[FR Doc. 2016–23110 Filed 9–23–16; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

[Docket No. USCBP–2016–0052]

#### The U.S. Customs and Border Protection User Fee Advisory Committee (UFAC)

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security (DHS).

**ACTION:** Committee Management; Notice of Federal Advisory Committee Public Meeting.

**SUMMARY:** The U.S. Customs and Border Protection User Fee Advisory Committee (UFAC) will meet on Wednesday, October 19, 2016, in Miami, FL. The meeting will be open to the public.

**DATES:** The UFAC will meet on Wednesday, October 19, 2016, from 1:00 p.m. to 3:00 p.m. EDT. Please note that the meeting is scheduled for two hours and that the meeting may close early if the committee completes its business.

**Pre-Registration:** Meeting participants may attend either in person or via webinar after pre-registering using a method indicated below:

—For members of the public who plan to attend the meeting in person, please register either online at [https://apps.cbp.gov/te\\_reg/index.asp?w=88](https://apps.cbp.gov/te_reg/index.asp?w=88), by email to [tradeevents@dhs.gov](mailto:tradeevents@dhs.gov), or by fax to (202) 325–4290 by 5:00 p.m. EDT on October 17, 2016.

—For members of the public who plan to participate via webinar, please register online at [https://apps.cbp.gov/te\\_reg/index.asp?w=89](https://apps.cbp.gov/te_reg/index.asp?w=89) by 5:00 p.m. EDT on October 17, 2016.

Please feel free to share this information with other interested members of your organization or association.

Members of the public who are pre-registered and later require cancellation, please do so in advance of the meeting by accessing one (1) of the following links: [https://apps.cbp.gov/te\\_reg/cancel.asp?w=88](https://apps.cbp.gov/te_reg/cancel.asp?w=88) to cancel an in-person registration, or [https://apps.cbp.gov/te\\_reg/cancel.asp?w=89](https://apps.cbp.gov/te_reg/cancel.asp?w=89) to cancel a webinar registration.

**ADDRESSES:** The meeting will be held at the Pullman Miami Hotel, 5800 Blue Lagoon Drive, Paris Ballroom, Miami, FL 33126. There will be signage posted directing visitors to the location of the conference room.

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, contact Ms. Wanda Tate, Office of Trade Relations, U.S. Customs and Border Protection at (202) 344–1661 as soon as possible.

To facilitate public participation, we are inviting public comment on the topics to be discussed by the committee, prior to the meeting as listed in the "Agenda" section below.

Comments must be submitted in writing no later than October 14, 2016, and must be identified by Docket No. USCBP–2016–0052, and may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Email:** [Tradeevents@dhs.gov](mailto:Tradeevents@dhs.gov). Include the docket number in the subject line of the message.

- **Fax:** (202) 325–4290.

- **Mail:** Ms. Wanda Tate, Office of Trade Relations, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Room 3.5A, Washington, DC 20229.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and the docket number (USCBP–2016–0052) for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. Do not submit personal information to this docket.

**Docket:** For access to the docket to read background documents or comments, go to <http://www.regulations.gov> and search for Docket Number USCBP–2016–0052. To submit a comment, click the "Comment Now!" button located on the top-right hand side of the docket page.

There will be two (2) public comment periods held during the meeting on October 19, 2016. Speakers are requested to limit their comments to two (2) minutes or less to facilitate