

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Methane Hydrate Advisory Committee. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, October 19, 2016; 8:45 a.m. to 9:30 a.m. (EDT)—Registration; 9:30 a.m. to 4:45 p.m. (EDT)—Meeting.

**ADDRESSES:** U.S. Department of Energy, Forrestal Building, Room 3F-071, 1000 Independence Ave. SW., Washington, DC 20585.

**FOR FURTHER INFORMATION CONTACT:** Lou Capitanio, U.S. Department of Energy, Office of Oil and Natural Gas, 1000 Independence Avenue SW., Washington, DC 20585. *Phone:* (202) 586-5098.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* The purpose of the Methane Hydrate Advisory Committee is to provide advice on potential applications of methane hydrate to the Secretary of Energy, and assist in developing recommendations and priorities for the Department of Energy's Methane Hydrate Research and Development Program.

*Tentative Agenda:* The agenda will include: Welcome and Introduction by the Designated Federal Officer; Committee Business including election of Committee Chair; Review of Secretary's Energy Advisory Board Report on the Methane Hydrate Program; Update on Review of Methane Hydrate Program Activities and Plans; Methane Hydrate Program Budget; Methane Hydrate Program Strategic Direction; Major Project Review; International Activity; Advisory Committee Discussion; and Public Comments, if any.

*Public Participation:* The meeting is open to the public. The Designated Federal Officer and the Chair of the Committee will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Lou Capitanio at the phone number listed above. You must make your request for an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the three-minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 60 days at the following Web site: <http://energy.gov/fe/services/advisory-committees/methane-hydrate-advisory-committee>.

Issued at Washington, DC, on September 16, 2016.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2016-22869 Filed 9-21-16; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**DOE/NSF Nuclear Science Advisory Committee**

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the DOE/NSF Nuclear Science Advisory Committee (NSAC). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Friday, October 28, 2016; 8:30 a.m.—4:00 p.m.

**ADDRESSES:** Hilton Washington DC/ North Gaithersburg, 620 Perry Parkway, Gaithersburg, Maryland 20877, (301) 977-8900.

**FOR FURTHER INFORMATION CONTACT:** Brenda L. May, U.S. Department of Energy; SC-26/Germantown Building, 1000 Independence Avenue SW., Washington, DC 20585-1290; Telephone: (301) 903-0536 or email: [brenda.may@science.doe.gov](mailto:brenda.may@science.doe.gov).

The most current information concerning this meeting can be found on the Web site: <http://science.gov/np/nsac/meetings/>.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to provide advice and guidance on a continuing basis to the Department of Energy and the National Science Foundation on scientific priorities within the field of basic nuclear science research.

*Tentative Agenda:* Agenda will include discussions of the following:

**Friday, October 28, 2016**

- Update from the Department of Energy and National Science Foundation's Nuclear Physics Office's
- Presentation of the Committee of Visitor's Report
- Discussion on the Committee of Visitor's Report
- Presentation of New Charge on Molybdenum-99

- Presentation of the NP SBIR/STTR Program

**Note:** The NSAC Meeting will be broadcast live on the Internet. You may find out how to access this broadcast by going to the following site prior to the start of the meeting. A video record of the meeting including the presentations that are made will be archived at this site after the meeting ends: <http://www.tvworldwide.com/events/DOE/161028>.

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Brenda L. May, (301) 903-0536 or [Brenda.May@science.doe.gov](mailto:Brenda.May@science.doe.gov) (email). You must make your request for an oral statement at least five business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

The minutes of the meeting will be available for review on the U.S. Department of Energy's Office of Nuclear Physics' Web site at: <http://science.gov/np/nsac/meetings/>.

Issued in Washington, DC, on September 16, 2016.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2016-22871 Filed 9-21-16; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, October 12, 2016; 6:00 p.m.

**ADDRESSES:** Department of Energy Information Center, Office of Science and Technical Information, 1 Science.gov Way, Oak Ridge, Tennessee 37831.

**FOR FURTHER INFORMATION CONTACT:**

Melyssa P. Noe, Alternate Deputy Designated Federal Officer, U.S. Department of Energy, Oak Ridge Office of Environmental Management, P.O. Box 2001, EM-942, Oak Ridge, TN 37831. Phone (865) 241-3315; Fax (865) 241-6932; Email: [Melyssa.Noel@orem.doe.gov](mailto:Melyssa.Noel@orem.doe.gov). Or visit the Web site at [www.energy.gov/orssab](http://www.energy.gov/orssab).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

- Welcome and Announcements
- Comments from the Deputy Designated Federal Officer (DDFO)
- Comments from the DOE, Tennessee Department of Environment and Conservation, and Environmental Protection Agency Liaisons
- Public Comment Period
- Discussion: State of Oak Ridge Environmental Management Program
- Additions/Approval of Agenda
- Motions/Approval of September 14, 2016 Meeting Minutes
- Status of Recommendations with DOE
- Committee Reports
- Alternate DDFO Report
- Adjourn

*Public Participation:* The EM SSAB, Oak Ridge, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Melyssa P. Noe at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Melyssa P. Noe at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Melyssa P. Noe at the address and phone number listed above. Minutes will also be available at the following Web site: [www.energy.gov/orssab](http://www.energy.gov/orssab).

Issued at Washington, DC, on September 16, 2016.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2016-22870 Filed 9-21-16; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Combined Notice of Filings #1**

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC16-183-000.

*Applicants:* Noble Altona Windpark, LLC, Noble Bliss Windpark, LLC, Noble Clinton Windpark I, LLC, Noble Ellenburg Windpark, LLC, Noble Chateaugay Windpark, LLC, Noble Great Plains Windpark, LLC, Noble Wethersfield Windpark, LLC.

*Description:* Application for Authorization under Section 203 of the Federal Power Act and Request for Waivers, Confidential Treatment, and Expedited Consideration of Noble Altona Windpark, LLC, et al.

*Filed Date:* 9/16/16.

*Accession Number:* 20160916-5121.

*Comments Due:* 5 p.m. ET 10/7/16.

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG16-151-000.

*Applicants:* Dermott Wind, LLC.

*Description:* Notice of Self-Certification of Exempt Wholesale Generator Status of Dermott Wind, LLC.

*Filed Date:* 9/16/16.

*Accession Number:* 20160916-5062.

*Comments Due:* 5 p.m. ET 10/7/16.

*Docket Numbers:* EG16-152-000.

*Applicants:* Innovative Solar 46, LLC.

*Description:* Notice of Self-Certification of Exempt Wholesale Generator Status of Innovative Solar 46, LLC.

*Filed Date:* 9/16/16.

*Accession Number:* 20160916-5115.

*Comments Due:* 5 p.m. ET 10/7/16.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-1818-012; ER10-1819-014; ER10-1820-017; ER10-1817-013.

*Applicants:* Public Service Company of Colorado, Southwestern Public Service Company, Northern States Power Company, a Minnesota corporation, Northern States Power Company, a Wisconsin corporation.

*Description:* Supplement to August 24, 2016 Supplement to Triennial

Market Power Analysis and Notice of Change in Status of Public Service Company of Colorado, et al.

*Filed Date:* 9/13/16.

*Accession Number:* 20160913-5459.

*Comments Due:* 5 p.m. ET 10/4/16.

*Docket Numbers:* ER16-2091-000.

*Applicants:* Idaho Power Company.

*Description:* Supplement to June 30, 2016 Market Based Rate Triennial Analysis of Idaho Power Company.

*Filed Date:* 9/15/16.

*Accession Number:* 20160915-5236.

*Comments Due:* 5 p.m. ET 10/6/16.

*Docket Numbers:* ER16-2595-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: 3240 WAPA & City of Flandreau, SD Interconnection Agreement to be effective 8/31/2016.

*Filed Date:* 9/16/16.

*Accession Number:* 20160916-5029.

*Comments Due:* 5 p.m. ET 10/7/16.

*Docket Numbers:* ER16-2596-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: 2233R2 Osage Wind/GRDA Facilities Construction Agreement to be effective 8/25/2016.

*Filed Date:* 9/16/16.

*Accession Number:* 20160916-5030.

*Comments Due:* 5 p.m. ET 10/7/16.

*Docket Numbers:* ER16-2597-000.

*Applicants:* Public Service Company of Colorado.

*Description:* § 205(d) Rate Filing: 2016-9-16\_OATT Att-O-PSCo\_Admin SAP Filing to be effective 1/1/2016.

*Filed Date:* 9/16/16.

*Accession Number:* 20160916-5048.

*Comments Due:* 5 p.m. ET 10/7/16.

*Docket Numbers:* ER16-2598-000.

*Applicants:* Public Service Company of Colorado.

*Description:* § 205(d) Rate Filing: OATT-Att O-PSCo\_O-SPS

Administrative SAP Filing to be effective 4/16/2016.

*Filed Date:* 9/16/16.

*Accession Number:* 20160916-5052.

*Comments Due:* 5 p.m. ET 10/7/16.

*Docket Numbers:* ER16-2599-000.

*Applicants:* Arizona Public Service Company.

*Description:* § 205(d) Rate Filing: Rate Schedule No. 272 to be effective 11/16/2016.

*Filed Date:* 9/16/16.

*Accession Number:* 20160916-5105.

*Comments Due:* 5 p.m. ET 10/7/16.

*Docket Numbers:* ER16-2600-000.

*Applicants:* San Diego Gas & Electric Company.

*Description:* Notice of Cancellation of Large Generator Interconnection