

*Respondent's obligation to respond:* Required for any importer to legally import nonroad vehicles or engines into the U.S.

*Estimated number of respondents:* 14,810.

*Total estimated burden:* 13,985 hours (per year). Burden is defined at 5 CFR 1320.03(b).

*Total estimated cost:* \$513,633 (per year), includes \$48,064 annualized capital or operation & maintenance costs.

*Changes in Estimates:* EPA is establishing new burden estimates as we combine the burden estimates for the two separate ICRs that currently cover the forms.

Dated: September 8, 2016.

**Byron J. Bunker,**

Director, Compliance Division, Office of Transportation and Air Quality.

[FR Doc. 2016-22219 Filed 9-15-16; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9029-1]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EISs)

Filed 09/05/2016 Through 09/09/2016 Pursuant to 40 CFR 1506.9.

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

*EIS No. 20160206, Final, AFS, CA, Los Padres Tamarisk Removal, Review Period Ends: 10/26/2016, Contact: Kyle Kinports 805-961-5710.*

*EIS No. 20160207, Final, USACE, NY, South Shore of Staten Island Coastal Storm Risk Management, Review Period Ends: 10/17/2016, Contact: Catherine J. Alcoba 917-790-8216.*

*EIS No. 20160208, Final Supplement, BOEM, LA, Gulf of Mexico OCS Oil and Gas Lease Sale: 2017 Central Planning Area Lease Sale 247 Review Period Ends: 10/17/2016, Contact: Gary Goeke 504-736ndash;3233.*

*EIS No. 20160209, Draft, DOC, AZ, Programmatic—West Region of the Nationwide Public Safety Broadband Network, Comment Period Ends: 11/15/2016, Contact: Genevieve Walker 571-665-6134.*

*EIS No. 20160210, Final, USFS, CA Lassen National Forest Over-Snow*

Vehicle (OSV) Use Designation, Review Period Ends: 10/17/2016, Contact: Christopher O'Brien 530-262-6698.

### Amended Notices

*EIS No. 20160176, Draft, USACE, NY, Fire Island Inlet to Montauk Point, New York Combined Beach Erosion Control and Hurricane Protection Project, Comment Period Ends: 10/19/2016, Contact: Robert Smith 917-790-8729.*

Revision to FR Notice published 07/29/2016; extending comment period from 09/29/2016 to 10/19/2016.

Dated: September 13, 2016.

**Dawn Roberts,**

Management Analyst, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 2016-22362 Filed 9-15-16; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK OF THE UNITED STATES

### Notice of Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (Ex-Im Bank)

**SUMMARY:** The Advisory Committee was established by Public Law 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the report on competitiveness of the Export-Import Bank of the United States to Congress.

**TIME AND PLACE:** Wednesday, September 28, 2016 from 11:00 a.m.–3:00 p.m.. A break for lunch will be at the expense of the attendee. Security processing will be necessary for reentry into the building. The meeting will be held at EXIM Bank in the Main Conference Room—11th floor, 811 Vermont Avenue NW., Washington, DC 20571.

**AGENDA:** Discussion will focus on the Advisory Committee's final recommendations for EXIM Bank staff based on the Committee's work during this fiscal year. The Advisory Committee will also hear from external speakers and EXIM Bank officials.

**PUBLIC PARTICIPATION:** The meeting will be open to public participation, and 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, a photo ID must be presented at the guard's desk as part of the clearance process into the building, you may contact Tia Pitt at [tia.pitt@exim.gov](mailto:tia.pitt@exim.gov) to be placed on an attendee list. If any person wishes auxiliary aids (such as a

sign language interpreter) or other special accommodations, please email Tia Pitt at [tia.pitt@exim.gov](mailto:tia.pitt@exim.gov) prior to September 21, 2016.

**MEMBERS OF THE PRESS:** For members of the Press planning to attend the meeting, a photo ID must be presented at the guard's desk as part of the clearance process into the building please email Tia Pitt at [tia.pitt@exim.gov](mailto:tia.pitt@exim.gov) to be placed on an attendee list.

**FURTHER INFORMATION:** For further information, contact Tia Pitt, 811 Vermont Ave. NW., Washington, DC 20571, at [tia.pitt@exim.gov](mailto:tia.pitt@exim.gov)

**Bonita Jones-McNeil,**

Program Analyst, Agency Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 2016-22330 Filed 9-15-16; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 3:30 p.m. on Tuesday, September 20, 2016, to consider the following matters:

**SUMMARY AGENDA:** No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Disposition of minutes of previous Board of Directors' Meetings.

*Memorandum and resolution re:* Notice of Proposed Rulemaking: Establishing Restrictions on Qualified Financial Contracts of Certain FDIC-Supervised Institutions; Revisions to the Definition of Qualifying Master Netting Agreement and Related Definitions.

*Memorandum and resolution re:* Regulatory Capital Rules, Liquidity Coverage Ratio; Revisions to the Definition of Qualifying Master Netting Agreement and Related Definitions.

*Memorandum and resolution re:* Designated Reserve Ratio for 2017.

Summary reports, status reports, reports of the Office of Inspector General, and reports of actions taken pursuant to authority delegated by the Board of Directors.

**DISCUSSION AGENDA:** Update of Projected Deposit Insurance Fund Losses, Income, and Reserve Ratios for the Restoration Plan.