

Indian Tribal Land Acquisition loans and Irrigation and Drainage. The debt settlement program provides the delinquent client with an equitable tool for the compromise, adjustment, cancellation, or charge-off of a debt owed to the Agency.

**Need and Use of the Information:** The field offices will collect information from applicants, borrowers, consultants, lenders, and attorneys to determine eligibility, financial capacity and derive an equitable resolution. This information collected is similar to that required by a commercial lender in similar circumstances. Failure to collect the information could result in improper servicing of these loans.

**Description of Respondents:** Not for profit institutions; Business or other for-profit; State, Local or Tribal Government.

**Number of Respondents:** 35.

**Frequency of Responses:** Reporting: On occasion.

**Total Burden Hours:** 1,041.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2016-22241 Filed 9-15-16; 8:45 am]

**BILLING CODE 3410-XV-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Maine Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of monthly planning meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Maine State Advisory Committee to the Commission will convene by conference call at 1:30 p.m. (EST) a planning meeting on the following dates: Tuesday, October 18, 2016; Tuesday, November 15, 2016; Tuesday, December 20, 2016; Tuesday, January 17, 2017 and Tuesday, February 21, 2017. The purpose of each planning meeting is to discuss project planning as the Committee moves to selecting a topic as its civil rights project and once the project is selected to continue working on the project. The Committee may also select additional officers, as necessary.

**DATES:** The following dates: Tuesday, October 18, 2016; Tuesday, November 15, 2016; Tuesday, December 20, 2016; Tuesday, January 17, 2017 and Tuesday, February 21, 2017. Each meeting starts at 1:30 p.m. (EST).

### Public Call-in Information:

Conference call number: 1-888-670-2260 and conference call ID: 3837382.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis, at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call number: 1-888-670-2260 and conference call ID: 3837382. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number herein.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-888-364-3109 and providing the operator with the toll-free conference call number: 1-888-670-2260 and conference call ID: 3837382.

Members of the public are invited to submit written comments; the comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://database.faca.gov/committee/meetings.aspx?cid=252>; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

### Agenda

I. Welcome  
Rollcall

### II. Planning Meeting

Discuss project planning.

### III. Other Business

### IV. Adjournment

Dated: September 13, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-22334 Filed 9-15-16; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE884**

### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council and its Committees.

**DATES:** The meetings will be held Tuesday, October 4, 2016 through Thursday, October 6, 2016. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at: Stockton Seaview Hotel, 401 South New York Road, Galloway, NJ 08205, telephone: (609) 652-1800.

**Council address:** Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's Web site, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's Web site when possible).

### Tuesday, October 4, 2016

#### Executive Committee

Review 2016 and proposed 2017 implementation plans.

#### River Herring and Shad (RH/S) Committee

Review updated decision document and develop Committee

recommendations on whether to develop an amendment to add RH/S as Council-managed stocks.

### Wednesday, October 5, 2016

#### *Bluefin Tilefish Framework—Meeting 1*

Review background materials and approve range of alternatives.

#### *Law Enforcement Reports*

Reports will be received from the NOAA Office of Law Enforcement and the U.S. Coast Guard.

#### *Spiny Dogfish Specifications*

Review previously set 2017 specifications and consider any modifications if necessary.

#### *New Jersey Special Management Zone (SMZ) Consideration*

Review Monitoring Team Report for SMZ designation of 13 NJ artificial reefs.

#### *River Herring and Shad Stocks in the Fishery*

Review Committee recommendations and decide whether to develop an amendment to add RH/S as Council-managed stocks.

#### *Council Communication and Outreach Plan*

Review and discuss draft Communication and Outreach Plan

### Thursday, October 6, 2016

#### *Draft Environmental Assessment for Amendment 10 the Highly Migratory Species (HMS) FMP*

Presentation of Amendment 10 HMS FMP by Jennifer Cudney of HMS, NMFS Southeast Fisheries Science Center (SEFSC) for Council review and comment.

#### *Business Session*

Organization Reports; Liaison Reports; Executive Director's Report; Science Report; Committee Reports; and Continuing and New Business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: September 13, 2016.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-22332 Filed 9-15-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE873**

#### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold its 124th Scientific and Statistical Committee (SSC) meeting, Fishing Industry Advisory Committee and its 168th Council meeting to take actions on fishery management issues in the Western Pacific Region.

**DATES:** The meetings will be held between October 4 and October 14. For specific dates, times and agendas, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The 124th SSC will be held at the Council office, 1164 Bishop Street, Suite 1400, Honolulu, HI 96813, telephone: (808) 522-8220. The Fishing Industry Advisory Committee meeting will be held via teleconference, 1(888)482-3560; pass code 522-8220. The Council's Pelagic and International Standing Committee and Executive and Budget Standing Committee will also be held at the Council Office, 1164 Bishop Street, Suite 1400, Honolulu, HI, telephone: (808) 522-8220. The 168th Council meeting will be held at the Laniakea YWCA, Fuller Hall, 1040 Richards St., Honolulu, HI, telephone: (808) 538-7061. A Fishers Forum will be held at the Ala Moana Hotel, Garden Lanai room, 410 Atkinson Dr., Honolulu, HI 96814, telephone: (808) 955-4811.

#### **FOR FURTHER INFORMATION CONTACT:**

Kitty M. Simonds, Executive Director, phone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The 124th SSC meeting will be held between 8:30 a.m. and 5 p.m. on October 4-6, 2016. The Fishing Industry Advisory Committee will be held between 4:00 p.m. and 6 p.m. (Hawaii Standard Time) on October 4, 2016. The Pelagic and International Standing Committee will be held between 9 a.m. and 12 noon on October 11, 2016. The Executive and Budget Standing Committee will be held on October 11, 2016 from 3 p.m. to 5 p.m. The first day of the 168th Council meeting will be on October 12, 2016, held from 8:30 a.m. to 11 a.m. The second and third days of the 168th Council meeting will be October 13-14, 2016, held from 8:30 a.m. to 5 p.m. On October 12, 2016, the Council will host a Fishers Forum between 6 p.m. and 9 p.m. at the Ala Moana Hotel, Garden Lanai Room. In addition to the agenda items listed here, the Council and its advisory bodies will hear recommendations from Council advisors. An opportunity to submit public comment will be provided throughout the agendas. The order in which agenda items are addressed may change and will be announced in advance at the Council meeting. The meetings will run as late as necessary to complete scheduled business. Background documents will be available from, and written comments should be sent to, Kitty M. Simonds, Executive Director; Western Pacific Fishery Management Council, 1164 Bishop Street, Suite 1400, Honolulu, HI 96813, phone: (808) 522-8220 or fax: (808) 522-8226.

#### **Agenda for 124th SSC Meeting**

*Tuesday, October 4, 2016, 8:30 a.m. to 5 p.m.*

1. Introductions
2. Approval of Draft Agenda and Assignment of Rapporteurs
3. Status of the 123rd SSC Meeting Recommendations
4. Report from the Pacific Islands Fisheries Science Center Director
5. Insular Fisheries
  - A. Updates on the Hawaii Marine Recreational Fisheries Survey (HMRFS) data collection improvement project
  - B. Updates on the State of Hawaii research and monitoring efforts
  - C. Updates on The Nature Conservancy research and monitoring efforts
  - D. Analysis of Hawaii Management Unit Species (MUS) catch for possible ecosystem component classification
  - E. Productivity-Susceptibility Analysis and data-poor assessments