

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Agency: DOL-ETA.

Title of Collection: Youthful Offender Grants Management Information System.

OMB Control Number: 1205-0513.

Affected Public: State, Local, and Tribal Governments; Individuals or Households; and Private Sector—not-for-profit institutions.

Total Estimated Number of Respondents: 12,336.

Total Estimated Number of Responses: 36,672.

Total Estimated Annual Time Burden: 51,096 hours.

Total Estimated Annual Other Costs Burden: \$0.

Dated: September 9, 2016.

Michel Smyth,

Departmental Clearance Officer.

[FR Doc. 2016-22168 Filed 9-14-16; 8:45 am]

BILLING CODE 4510-FT-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (16-066)]

### NASA Advisory Council; Human Exploration and Operations Committee; Research Subcommittee; Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-462, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Research Subcommittee of the Human Exploration and Operations Committee (HEOC) of the NASA Advisory Council. This Subcommittee reports to the HEOC.

**DATES:** Tuesday October 11, 2016, 9:00 a.m. to 4:30 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, Room 7H41, 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Bradley Carpenter, Human Exploration and Operations Mission Directorate, NASA Headquarters, Washington, DC 20546 (202) 358-0826, or [bcarpenter@nasa.gov](mailto:bcarpenter@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. This meeting is also available telephonically and by WebEx. Any interested person may call the USA toll free conference call number 844-467-6272 or toll number 720-259-6462, pass code 535959, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com>, the meeting number is 996 903 003, and the password is October11!

The agenda for the meeting includes the following topics:

- Evolution of the Human Exploration and Operations Committee Research Subcommittee
- Low Earth Orbit Commercialization
- Priorities for Human Research in Exploration Mission—Series Missions
- International Collaboration in Fundamental Physics

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID to Security before access to NASA Headquarters. Due to the Real ID Act, Public Law 109-13, any attendees with drivers licenses issued from non-compliant states/territories must present a second form of ID. [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9]. Non-compliant states/territories are: American Samoa, Minnesota, Missouri, and Washington. Foreign Nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Dr. Bradley Carpenter via email at

[bcarpenter@nasa.gov](mailto:bcarpenter@nasa.gov) or by fax at (202) 358-2886. U.S. citizens and Permanent Residents (green card holders) are requested to submit their name and affiliation no less than 3 working days prior to the meeting to Dr. Carpenter. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

Patricia D. Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2016-22235 Filed 9-14-16; 8:45 am]

BILLING CODE 7510-13-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (16-065)]

### NASA Aerospace Safety Advisory Panel; Meeting

AGENCY: National Aeronautics and Space Administration (NASA).

ACTION: Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** Thursday, October 6, 2016, 10:15 a.m. to 11:30 a.m., Local Time.

**ADDRESSES:** NASA Johnson Space Center, Building 1, Room 966, 2101 NASA Parkway, Houston, TX 77058.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Aerospace Safety Advisory Panel Administrative Officer, NASA Headquarters, Washington, DC 20546, (202) 358-4452, or email at [mnorris@nasa.gov](mailto:mnorris@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel (ASAP) will hold its Fourth Quarterly Meeting for 2016. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include:

- Updates on the Exploration Systems Development
- Updates on the Commercial Crew Program
- Updates on the International Space Station Program

The meeting will be open to the public up to the seating capacity of the

room. Seating will be on a first-come basis. This meeting is also available telephonically. Any interested person may call the USA toll free conference call number (800) 857-7040; pass code 4408302. Attendees will be required to sign a visitor's register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Due to the Real ID Act, Public Law 109-13, any attendees with driver's licenses issued from non-compliant states/territories must present a second form of ID (Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9). Non-compliant states/territories are: American Samoa, Minnesota, Missouri, and Washington. Any member of the public desiring to attend the ASAP 2016 Fourth Quarterly Meeting at the Johnson Space Center must provide their full name and company affiliation (if applicable) to Ms. Stephanie Castillo at [stephanie.m.castillo@nasa.gov](mailto:stephanie.m.castillo@nasa.gov) or by fax (281) 483-2200 or telephone (281) 483-3341 by September 29, 2016. Foreign Nationals attending the meeting will be required to provide a copy of their passport and visa, in addition to providing the following information by September 21, 2016: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); and title/position of attendee. Additional information may be requested. Permanent Residents should provide this information: Green card number and expiration date. Persons with disabilities who require assistance should indicate this. Photographs will only be permitted during the first 10 minutes of the meeting.

At the beginning of the meeting, members of the public may make a verbal presentation to the Panel on the subject of safety in NASA, not to exceed five (5) minutes in length. To do so, members of the public must contact Ms. Marian Norris at [mnorris@nasa.gov](mailto:mnorris@nasa.gov) or at (202) 358-4452 at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Verbal presentations and

written comments should be limited to the subject of safety in NASA.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2016-22234 Filed 9-14-16; 8:45 am]

**BILLING CODE 7510-13-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **National Endowment for the Humanities**

#### **Meetings of Humanities Panel**

**AGENCY:** National Endowment for the Humanities, National Foundation on the Arts and the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Endowment for the Humanities will hold fifteen meetings of the Humanities Panel, a federal advisory committee, during October, 2016. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National Foundation on the Arts and Humanities Act of 1965.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for meeting dates. The meetings will open at 8:30 a.m. and will adjourn by 5:00 p.m. on the dates specified below.

**ADDRESSES:** The meetings will be held at the National Endowment for the Humanities at Constitution Center at 400 7th Street SW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Voyatzis, Committee Management Officer, 400 7th Street SW., Room 4060, Washington, DC 20506; (202) 606-8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given of the following meetings:

1. *Date:* October 6, 2016.

This meeting will discuss applications on the subjects of U.S. History and Culture: Military and Political History, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

2. *Date:* October 13, 2016.

This meeting will discuss applications on the subject of the History of Science, Medicine and the Environment, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

3. *Date:* October 14, 2016.

This meeting will discuss applications on the subject of U.S. History and Culture: Early American History, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

4. *Date:* October 18, 2016.

This meeting will discuss applications on the subject of History for Media Projects: Development Grants, submitted to the Division of Public Programs.

5. *Date:* October 20, 2016.

This meeting will discuss applications on the subject of History for Media Projects: Production Grants, submitted to the Division of Public Programs.

6. *Date:* October 20, 2016.

This meeting will discuss applications on the subject of U.S. History and Culture: Social History, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

7. *Date:* October 21, 2016.

This meeting will discuss applications on the subjects of Music and Performing Arts, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

8. *Date:* October 24, 2016.

This meeting will discuss applications on the subjects of Immigration, Race, and Ethnicity, for the Public Humanities Projects—Community Conversations grant program (implementation grants), submitted to the Division of Public Programs.

9. *Date:* October 25, 2016.

This meeting will discuss applications on the subject of History, for the Public Humanities Projects—Historic Places grant program (planning grants), submitted to the Division of Public Programs.

10. *Date:* October 25, 2016.

This meeting will discuss applications on the subjects of Art and Architectural History, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

11. *Date:* October 26, 2016.

This meeting will discuss applications on the subject of Indigenous Studies, for the Humanities