

# Notices

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Bridger-Teton Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bridger-Teton Resource Advisory Committee (RAC) will meet in Kemmerer, Wyoming and Afton, Wyoming. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: <http://www.fs.usda.gov/main/btnf/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on September 26, 2016, at 5:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Lincoln County Courthouse, 925 Sage Avenue, Suite 301, Kemmerer, Wyoming; and the Lincoln County Branch Office, Conference Room, 421 Jefferson Avenue, Afton, Wyoming. The public is welcome to attend in person or via teleconference. For anyone who would like to attend via teleconference, please visit the Web site listed in the **SUMMARY** section or please contact the person listed under **FOR FURTHER INFORMATION**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are

available for public inspection and copying. The public may inspect comments received at the Kemmerer Ranger District. Please call ahead at 307-828-5110 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Adriene Holcomb, District Ranger by phone at 307-828-5110, or via email at [aholcomb@fs.fed.us](mailto:aholcomb@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to review and authorize projects under Title II of the Act.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 14, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Adriene Holcomb, District Ranger, 308 US Highway 189, Kemmerer, Wyoming 83101; by email to [aholcomb@fs.fed.us](mailto:aholcomb@fs.fed.us), or via facsimile to 307-828-5135.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: September 9, 2016.

**Adriene Holcomb,**

*District Ranger.*

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Pike/San Isabel National Forests; Colorado; Pike/San Isabel National Forests Travel Management Plan

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Public Scoping Comment Period Extension for Pike/San Isabel National Forests Travel Management Plan.

**SUMMARY:** A Notice of Intent to Prepare an Environmental Impact Statement (EIS) announcing the Pike/San Isabel National Forests opening of their Travel Management Planning process 45 day public scoping comment period and public scoping meetings was published in the **Federal Register** on July 25, 2016 and available at the following link: <https://www.federalregister.gov/articles/2016/07/25/2016-17498/pikesan-isabel-national-forests-colorado-pikesan-isabel-national-forests-travel-management-plan>.

The EIS scoping comment period was scheduled to end on September 8, 2016. This notice extends the comment period an additional 15 days to Friday, September 23, 2016. Project proposed action, purpose and need, alternatives and opportunities to comment are available at <http://www.psitravelmanagement.org/>.

**ADDRESSES:** Written comments concerning this notice should be addressed to Travel Management, Pike/San Isabel National Forests, 2840 Kachina Dr., Pueblo, CO 81008. Comments may also be sent via email to [comments@psitravelmanagement.org](mailto:comments@psitravelmanagement.org), or via facsimile to 719-553-1440, with "PSI Travel Management" in the subject line. Comments must be readable in Microsoft Word, rich text or pdf formats.

All comments, including names and addresses when provided, are placed in the record and will be available for public inspection and copying. The public may inspect comments after they are received and summarized at the travel planning Web page at: [www.psitravelmanagement.org](http://www.psitravelmanagement.org).

**FOR FURTHER INFORMATION CONTACT:** John Dow, Forest Planner at 719-553-1476. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8