

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

**TIME AND DATE:** September 28, 2016; 6:00 p.m. EDT.

**PLACE:** Four Points Sheraton, 600 Kanawha Blvd. E. Charleston, WV 25301, Capital City Suites A&B.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** The Chemical Safety and Hazard Investigation Board (CSB) announces that it will convene a public meeting on Wednesday, September 28, 2016, starting at 6:00 p.m. EDT in the Capital City Suites A&B Rooms at the Four Points Sheraton in Charleston, West Virginia.

CSB staff will present findings and recommendations from the CSB investigation of the January 2014 leak from a storage tank at Freedom Industries that contaminated the local water supply, leaving hundreds of thousands of West Virginia residents without clean drinking water. An opportunity for public comment will be provided.

At the conclusion of a public comment period, the Board may vote to approve the final report and recommendations. Staff presentations are preliminary and are intended to allow the Board to consider in a public forum the issues and factors involved in this case.

### Additional Information

The meeting is free and open to the public. If you require a translator or interpreter, please notify the individual listed below as the "Contact Person for Further Information," at least three business days prior to the meeting.

The CSB is an independent federal agency charged with investigating accidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

### Public Comment

The time provided for public statements will depend upon the number of people who wish to speak. The public comments will be directed to the board and facilitated by the Chairperson. Speakers should assume that their presentations will be limited

to three minutes or less, but commenters may submit written statements for the record.

### Contact Person for Further Information

Hillary Cohen, Communication Manager, at [public@csb.gov](mailto:public@csb.gov) or (202) 446-8094. Further information about the CSB and this public meeting can be found on the CSB Web site at: [www.csb.gov](http://www.csb.gov).

Dated: September 9, 2016.

### Raymond C. Porfiri,

*Deputy General Counsel, Chemical Safety and Hazard Investigation Board.*

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**BILLING CODE 6350-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Minnesota Advisory Committee To Discuss Project Concepts in Preparation To Select the Committee's Next Topic of Civil Rights Study

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Minnesota Advisory Committee (Committee) will hold a meeting on Monday, September 26, 2016, at 11 a.m. CDT. for the purpose of discussing project concepts regarding future study of civil rights concerns in the state.

**DATES:** The meeting will be held on Monday, September 26, 2016, at 11 a.m. CDT.

*Public Call Information:* Dial: 877-857-6161, Conference ID: 6681139.

### FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 877-857-6161, conference ID: 6681139. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls

they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office by COB Thursday September 29. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Minnesota Advisory Committee link (<http://facadatabase.gov/committee/meetings.aspx?cid=256>). Click on "meeting details" and then "documents" to download. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

### Agenda

Welcome and Introductions  
Discussion of Project Concepts: Civil Rights in Minnesota  
Public Comment  
Future Plans and Actions  
Adjournment

Dated: September 7, 2016.

### David Mussatt,

*Chief, Regional Programs Unit.*

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