

3. Scope of the Order
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[FR Doc. 2016-21859 Filed 9-9-16; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Institute of Standards and Technology

Open Meeting of the Commission on Enhancing National Cybersecurity

AGENCY: National Institute of Standards and Technology, Commerce.

ACTION: Notice.

SUMMARY: The Commission on Enhancing National Cybersecurity will meet Monday, September 19, 2016 from 9:00 a.m. until 5:00 p.m. Eastern Time at the American University Washington College of Law, Claudio Grossman Hall, Yuma Building. The primary purpose of the meeting is to discuss the challenges and opportunities for organizations and consumers in securing the digital economy. In particular, the meeting will address: (1) International concerns; (2) review of current state of cybersecurity; (3) growing and securing the digital economy; and (4) innovation and technology in the government. The meeting will support detailed recommendations to strengthen cybersecurity in both the public and private sectors while protecting privacy, ensuring public safety and economic and national security, fostering discovery and development of new technical solutions, and bolstering partnerships between Federal, State, local, tribal and territorial governments and the private sector in the development, promotion, and use of cybersecurity technologies, policies, and best practices. All sessions will be open to the public.

DATES: The meeting will be held on Monday, September 19, 2016 from 9:00 a.m. until 5:00 p.m. Eastern Time.

ADDRESSES: The meeting will be held at the American University Washington College of Law, Claudio Grossman Hall, Yuma Building, located at 4300 Nebraska Avenue NW., Washington, DC 20016. The meeting is open to the public and interested parties are requested to contact Sara Kerman at the contact information indicated in the **FOR**

FURTHER INFORMATION CONTACT section of this notice in advance of the meeting for building entrance requirements.

FOR FURTHER INFORMATION CONTACT: Sara Kerman, Information Technology Laboratory, National Institute of Standards and Technology, 100 Bureau Drive, Stop 2000, Gaithersburg, MD 20899-8900, telephone: 301-975-4634, or by email at: eo-commission@nist.gov. Please use subject line “Open Meeting of the Commission on Enhancing National Cybersecurity—DC”.

SUPPLEMENTARY INFORMATION: Pursuant to the Federal Advisory Committee Act, as amended, 5 U.S.C. App., notice is hereby given that the Commission on Enhancing National Cybersecurity (“the Commission”) will meet Monday, September 19, 2016 from 9:00 a.m. until 5:00 p.m. Eastern Time. All sessions will be open to the public. The Commission is authorized by Executive Order 13718, Commission on Enhancing National Cybersecurity.¹ The Commission was established by the President and will make detailed recommendations to strengthen cybersecurity in both the public and private sectors while protecting privacy, ensuring public safety and economic and national security, fostering discovery and development of new technical solutions, and bolstering partnerships between Federal, State, local, tribal and territorial governments and the private sector in the development, promotion, and use of cybersecurity technologies, policies, and best practices.

The agenda is expected to include the following items:

- Introductions
- Panel discussion on International Concerns
- Panel discussion—Current State Review—“How did we get here?”
- Panel discussion on Growing and Securing the Digital Economy
- Panel discussion on Embracing Innovation and Technology in the Government
- Conclusion

Note that agenda items may change without notice. The final agenda will be posted on <http://www.nist.gov/cybercommission>. Seating will be available for the public and media. No registration is required to attend this meeting; however, on-site attendees are asked to voluntarily sign in and space will be available on a first-come, first-served basis.

Public Participation: The Commission agenda will include a period of time,

¹ <https://www.federalregister.gov/articles/2016/02/12/2016-03038/commission-on-enhancing-national-cybersecurity>.

not to exceed fifteen minutes, for oral comments from the public on Monday, September 19, 2016 from 4:15 p.m. until 4:30 p.m. Eastern Time. Speakers will be selected on a first-come, first-served basis. Each speaker will be limited to five minutes. Questions from the public will not be considered during this period. Members of the public who are interested in speaking are requested to contact Sara Kerman at the contact information indicated in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements. In addition, written statements are invited and may be submitted to the Commission at any time. All written statements should be directed to the Commission Executive Director, Information Technology Laboratory, 100 Bureau Drive, Stop 8900, National Institute of Standards and Technology, Gaithersburg, MD 20899-8900 or by email at: cybercommission@nist.gov. Please use subject line “Open Meeting of the Commission on Enhancing National Cybersecurity—DC”.

Pursuant to 41 CFR 102-3.150(b), this **Federal Register** notice for this meeting is being published fewer than 15 calendar days prior to the meeting as exceptional circumstances exist. It is imperative that the meeting be held on September 19, 2016 to accommodate the scheduling priorities of the key participants, who must maintain a strict schedule of meetings in order to complete the Commission’s report by December 1, 2016, as required by Executive Order 13718 § 3(e) (February 9, 2016). Notice of the meeting is also posted on the National Institute of Standards and Technology’s Web site at <http://www.nist.gov/cybercommission>.

Kevin Kimball,
Chief of Staff.

[FR Doc. 2016-21813 Filed 9-9-16; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XE875

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Pacific Fishery Management Council (Pacific Council) will convene a meeting, which is open to the public, of its Coastal Pelagic Species (CPS) Subcommittee of the Scientific and Statistical Committee (SSC).

DATES: The meeting will be held from 10 a.m. to 5 p.m. on Tuesday, October 11, 2016.

ADDRESSES: The meeting will be held in the Pacific Conference Room of the NOAA Southwest Fisheries Science Center, 8901 La Jolla Shores Dr., La Jolla, CA 92037-1508.

Council address: Pacific Fishery Management Council, 7700 NE., Ambassador Place, Suite 101, Portland, Oregon 97220.

FOR FURTHER INFORMATION CONTACT: Mr. Kerry Griffin, Staff Officer; telephone: 503-820-2409.

SUPPLEMENTARY INFORMATION:

Agenda

The primary purpose of the meeting is to review a biomass estimate for the central subpopulation of northern anchovy. The SSC CPS subcommittee will conduct the review, with one member each from the CPS Management Team and CPS Advisory Subpanel (CPSAS) serving as advisers. The subcommittee will submit a report to the full SSC, for further review at the November 15-21, 2016, Council meeting in Garden Grove, California. At that meeting, the Council will consider the biomass estimate along with any recommendations of the SSC, other advisory bodies, and public comment; and may consider taking management action.

Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Dale Sweetnam, at 858-546-7170, at least ten days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 7, 2016.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 2016-21820 Filed 9-9-16; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XE871

Endangered and Threatened Species; Take of Anadromous Fish

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of intent to prepare an Environmental Impact Statement; request for comments.

SUMMARY: Pursuant to the National Environmental Policy Act (NEPA), this notice announces that NMFS intends to obtain information necessary to prepare an Environmental Impact Statement (EIS) for eight Hatchery and Genetic Management Plans (HGMP) for ongoing salmon and steelhead hatchery programs jointly submitted by the Washington Department of Fish and Wildlife (WDFW), the Puyallup Tribe of Indians, and the Muckleshoot Indian Tribe (referred to as the co-managers), for NMFS' evaluation and determination under Limit 6 of the Endangered Species Act (ESA) 4(d) Rule for threatened salmon and steelhead. The HGMPs specify the propagation of salmon and steelhead in the Puyallup-White River Basin in Washington State. NMFS provides this notice to advise other agencies and the public of its plans to analyze effects related to the action, and obtain suggestions and information that may be useful to the scope of issues and alternatives to include in the EIS.

DATES: Written or electronic scoping comments must be received at the appropriate address or email mailbox (see **ADDRESSES**) no later than 5 p.m. Pacific Time October 12, 2016.

ADDRESSES: Written comments may be sent by any of the following methods:

- *Email to the following address:* PuyallupHatcheriesEIS.wcr@noaa.gov with the following identifier in the subject line: Puyallup Hatcheries Scoping.
- Mail or hand-deliver to NMFS West Coast Region, Sustainable Fisheries Division, 510 Desmond Drive SE., Suite 103, Lacey, WA 98503.
- Fax to (360) 753-9517.

Comments received will be available for public inspection, by appointment, during normal business hours at the above address. All Personal Identifying Information (for example, name, address, etc.) voluntarily submitted by the commenter may be publicly

accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information.

FOR FURTHER INFORMATION CONTACT: Steve Leider, NMFS, by phone at (360) 753-4650, or email to steve.leider@noaa.gov.

SUPPLEMENTARY INFORMATION:

ESA-Listed Species Covered in This Notice

Steelhead (*Oncorhynchus mykiss*): Threatened, naturally and artificially produced in Puget Sound.

Chinook salmon (*O. tshawytscha*): Threatened, naturally and artificially produced in Puget Sound.

Chum salmon (*O. keta*): Threatened, naturally and artificially produced Hood Canal summer-run.

Bull trout (*Salvelinus confluentus*): Threatened Coastal Recovery Unit.

Background

The WDFW, the Puyallup Tribe of Indians, and the Muckleshoot Indian Tribe have jointly submitted to NMFS plans for eight ongoing hatchery programs in the Puyallup-White River Basin. The plans were submitted to NMFS from 2012 to 2016, pursuant to Limit 6 of the ESA 4(d) Rule for salmon and steelhead. The hatchery programs include releases of ESA-listed Chinook salmon and winter-run steelhead, and non-listed coho and fall-run chum salmon into the Puyallup-White River Basin.

NEPA requires Federal agencies to conduct environmental analyses of their proposed major actions to determine if the actions may affect the human environment. NMFS' action of determining that the co-managers' HGMPs meet criteria under Limit 6 of the 4(d) Rule for salmon and steelhead promulgated under the ESA is a major Federal action subject to environmental review under NEPA. Therefore, NMFS is seeking public input on the scope of the required NEPA analysis, including the range of reasonable alternatives, recommendations for relevant analysis methods, and information associated with impacts of the alternatives to the resources listed below or other relevant resources.

NMFS will perform an environmental review of the HGMPs and prepare an EIS that will identify potentially significant direct, indirect, and cumulative impacts on the following resources that may be affected by the Proposed Action or its alternatives:

- Listed and Non-listed Species and their habitats;
- Water Quantity;
- Socioeconomics;