

use <http://www.regulations.gov> by searching the Docket ID number ED–2016–ICCD–0096. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E–347, Washington, DC 20202–4537.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Beth Grebeldinger, 202–377–4018.

SUPPLEMENTARY INFORMATION: The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

Title of Collection: Student Assistance General Provisions—Subpart K—Cash Management.

OMB Control Number: 1845–0038.

Type of Review: A revision of an existing information collection.

Respondents/Affected Public: State, Local, and Tribal Governments;

Individuals or Households; Private Sector.

Total Estimated Number of Annual Responses: 26,266,031.

Total Estimated Number of Annual Burden Hours: 1,194,318.

Abstract: This request is for a revision to the current information collection 1845–0038 that is expiring. This collection pertains to the recordkeeping requirements contained in the regulations related to the administration of the Subpart K—Cash Management section of the Student Assistance General Provisions. The regulatory language has not changed. These program regulations are designed to provide benefits to title IV, HEA applicants, and protect the taxpayers' interest. The information collection requirements in these regulations are necessary to provide students with required information about their eligibility to receive funding under the federal student financial aid programs and to prevent fraud and abuse of program funds by allowing students to reduce or reject aid being offered as well as being made aware of when such funding can be expected to be available.

Dated: August 31, 2016.

Kate Mullan,

Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.

[FR Doc. 2016–21291 Filed 9–2–16; 8:45 am]

BILLING CODE 4000–01–P

ELECTION ASSISTANCE COMMISSION

Sunshine Act Meeting Notice

AGENCY: U.S. Election Assistance Commission.

ACTION: Notice of Public Meeting Agenda.

DATE & TIME: Thursday, September 8, 2016, (1:00–4:00 p.m.—EDT).

PLACE: 1335 East West Highway (First Floor Conference Room) Silver Spring, MD 20910.

AGENDA: Commissioners will meet to announce the winners of a national competition for the top election worker best practices from around the country. Commissioners will hear from state and local election officials and other experts to discuss: (1) Successful practices on election administration and management of the voter registration process; (2) activities regarding National Voter Registration Day; and (3) election system security.

STATUS: This meeting will be open to the public.

PERSON TO CONTACT FOR INFORMATION: Bryan Whitener, Telephone: (301) 563–3961.

Bryan Whitener,

Director of Communications and Clearinghouse, U.S. Election Assistance Commission.

[FR Doc. 2016–21441 Filed 9–1–16; 4:15 pm]

BILLING CODE 6820–KF–P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Northern New Mexico

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Wednesday, September 28, 2016, 1:00 p.m.–5:15 p.m.

ADDRESSES: New Mexico Highlands University, Student Union Building, 800 National Avenue, Las Vegas, New Mexico 87701.

FOR FURTHER INFORMATION CONTACT: Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995–0393; Fax (505) 989–1752 or Email: Menice.Santistevan@em.doe.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda:

- Call to Order
- Welcome and Introductions
- Approval of Agenda and Meeting Minutes of July 27, 2016
- Old Business
- New Business
 - Report From Nominating Committee on Election of Officers
 - Election of Chair and Vice Chair for Fiscal Year 2017
 - Report From RADWASTE Summit
 - Report From DOE National Cleanup Workshop
- Update From Co-Deputy Designated Federal Officers
- Presentation: Follow-on Contract Scope

- Presentation: Air Monitoring at Los Alamos National Laboratory
- Presentation: Waste Isolation Pilot Plant (WIPP) Recovery
- Public Comment Period
- Updates From EM Los Alamos Field Office and New Mexico Environment Department
- Wrap-Up Comments From NNM CAB Members
- Adjourn

Public Participation: The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://energy.gov/em/nnmcab/northern-new-mexico-citizens-advisory-board>.

Issued at Washington, DC, on August 30, 2016.

LaTanya R. Butler,
Deputy Committee Management Officer.
[FR Doc. 2016-21311 Filed 9-2-16; 8:45 am]
BILLING CODE 6405-01-P

DEPARTMENT OF ENERGY

Office of Energy Efficiency and Renewable Energy

Notice of Re-Opening Request for Information (RFI): Stakeholder Input on Out-Year Marine and Hydrokinetic Program Strategy

AGENCY: Water Power Technologies Office, Office of Energy Efficiency and Renewable Energy, Department of Energy.

ACTION: Notice of reopening of public comment period.

SUMMARY: On April 6, 2016, the Water Power Technologies Office within the U.S. Department of Energy (DOE), published a notice in the **Federal Register** announcing a stakeholder meeting to receive comments on its request for information (RFI) to receive input for DOE's Outyear Marine and Hydrokinetic Program Strategy. Based on requests from several stakeholder to extend the RFI comment period, DOE has decided to reopen the RFI comment period.

DATES: DOE will accept comments no later than Friday, September 30, 2016 at 11:59 p.m. ET.

ADDRESSES: Interested persons can submit comments to the email address: MHKRFI1570@ee.doe.gov. Please include with the subject line "Comments for RFI1570."

FOR FURTHER INFORMATION CONTACT:

Maggie Yancey, Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy, 1000 Independence Ave SW., Washington, DC 20585. Telephone: (202) 586-4536. For email, please include in the subject line "Further Information," and in the body of the email: your name, organization, contact information, and your specific question or inquiry. MHKRFI1570@ee.doe.gov.

SUPPLEMENTARY INFORMATION: On April 6, 2016, the Water Power Technologies Office within the DOE published a notice in the **Federal Register**, (81 FR 19963), announcing a stakeholder meeting to receive comments on its request for information (RFI) to receive input for DOE's Outyear Marine and Hydrokinetic Program Strategy. The RFI, numbered RFI 1570, is available on DOE's EERE Exchange Web site at: <https://eere-exchange.energy.gov/and/or> at this link: <http://bit.ly/2bTiyie>. The RFI has not been changed or modified to include new information that DOE is requesting feedback on; DOE is re-opening RFI 1570 to allow an additional opportunity for comments to be submitted.

Issued on August 30, 2016 in Washington, DC.

James M. Ahlgrim,
Acting Director, Water Power Technologies Office, Office of Energy Efficiency and Renewable Energy.

[FR Doc. 2016-21307 Filed 9-2-16; 8:45 am]

BILLING CODE 6450-01-P

FEDERAL DEPOSIT INSURANCE CORPORATION

Notice to All Interested Parties of the Termination of the Receivership of 10487—Sunrise Bank of Arizona, Phoenix, Arizona

NOTICE IS HEREBY GIVEN that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for Sunrise Bank of Arizona, Phoenix, Arizona ("the Receiver") intends to terminate its receivership for said institution. The FDIC was appointed receiver of Sunrise Bank of Arizona on August 23, 2013. The liquidation of the receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 34.6, 1601 Bryan Street, Dallas, TX 75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Dated: August 31, 2016.

Federal Deposit Insurance Corporation.

Robert E. Feldman,
Executive Secretary.

[FR Doc. 2016-21324 Filed 9-2-16; 8:45 am]

BILLING CODE 6714-01-P

FEDERAL TRADE COMMISSION

SES Performance Review Board

AGENCY: Federal Trade Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given of the appointment of members to the FTC Performance Review Board.

FOR FURTHER INFORMATION CONTACT:

Vicki Barber, Chief Human Capital Officer, 600 Pennsylvania Avenue NW., Washington, DC 20580, (202) 326-2700.

SUPPLEMENTARY INFORMATION:

Publication of the Performance Review