

transaction.<sup>13</sup> For a full discussion of this matter, see *Assessment Policy Notice*.<sup>14</sup>

We intend to issue liquidation instructions to CBP 15 days after publication of the final results of this review.

### Cash Deposit Requirements

The following cash deposit requirements will be effective upon publication of the final results of this administrative review for all shipments of the subject merchandise entered, or withdrawn from warehouse, for consumption on or after the publication date of the final results of this administrative review, as provided by section 751(a)(2)(C) of the Act: (1) The cash deposit rate for Hyosung and Hyundai and other companies listed above will be equal to the weighted-average dumping margin established in the final results of this administrative review; (2) for previously reviewed or investigated companies not listed above, the cash deposit rate will continue to be the company-specific rate published for the most recently completed segment of this proceeding in which they were reviewed; (3) if the exporter is not a firm covered in this review, a prior review, or in the investigation but the producer is, the cash deposit rate will be the rate established for the most recently completed segment of this proceeding for the producer of the merchandise; and (4) the cash deposit rate for all other producers or exporters will continue to be the all-others rate of 22.00 percent, the rate established in the investigation of this proceeding.<sup>15</sup> These cash deposit requirements, when imposed, shall remain in effect until further notice.

### Notification to Importers

This notice also serves as a reminder to importers of their responsibility under 19 CFR 351.402(f)(2) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Department's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties.

<sup>13</sup> See *Large Power Transformers From the Republic of Korea: Antidumping Duty Order*, 77 FR 53177 (August 31, 2012).

<sup>14</sup> See *Antidumping and Countervailing Duty Proceedings: Assessment of Antidumping Duties*, 68 FR 23954 (May 6, 2003) (*Assessment Policy Notice*).

<sup>15</sup> See *Large Power Transformers From the Republic of Korea: Antidumping Duty Order*, 77 FR 53177 (August 31, 2012).

### Notification to Interested Parties

We are issuing and publishing this notice in accordance with sections 751(a)(1) and 777(i)(1) of the Act.

Dated: August 26, 2016.

**Paul Piquado,**

*Assistant Secretary for Enforcement and Compliance.*

### Appendix—List of Topics Discussed in the Preliminary Decision Memorandum

1. Background
2. Companies Not Selected for Individual Examination
3. Deadline for Submission of Updated Sales and Cost Information
4. Scope of the Order
5. Comparisons to Normal Value
  - A. Determination of Comparison Method
  - B. Results of the Differential Pricing Analysis
6. Product Comparisons
7. Date of Sale
8. Constructed Export Price
9. Normal Value
  - A. Home Market Viability as Comparison Market
  - B. Level of Trade
  - C. Sales to Affiliates
  - D. Cost of Production
    1. Calculation of Cost of Production
    2. Test of Comparison Market Sales Prices
    3. Results of the Cost of Production Test
  - E. Calculation of Normal Value Based on Comparison Market Prices
  - F. Price-to-Constructed Value Comparison
10. Currency Conversion
11. Recommendation

[FR Doc. 2016–21211 Filed 9–1–16; 8:45 am]

**BILLING CODE 3510–DS–P**

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

RIN 0648–XE855

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Crab Plan Team (CPT) will meet September 20 through September 23, 2016.

**DATES:** The meeting will be held on Tuesday, September 20, 2016 through Friday, September 23, 2016, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Alaska Fishery Science Center Traynor Room 2076, 7600 Sand Point Way NE., Building 4, Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252; telephone: (907) 271–2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, Council staff; telephone: (907) 271–2809.

### SUPPLEMENTARY INFORMATION:

#### Agenda

*Tuesday, September 20, 2016 Through Friday, September 23, 2016*

The CPT will review updated stock assessments to determine overfishing status and catch specifications for PIBKC (Pribilof Islands Blue King Crab), BBRKC (Bristol Bay Red King Crab), PIRKC (Pribilof Island Red King Crab), SMBKC (St. Matthew Blue King Crab), Bering Sea Snow Crab, and Bering Sea Tanner Crab. The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/>.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: August 30, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–21188 Filed 9–1–16; 8:45 am]

**BILLING CODE 3510–22–P**

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

RIN 0648–XE856

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Observer Advisory Committee (OAC) will meet in Seattle, WA.

**DATES:** The meeting will be held on Monday, September 19, 2016, from 9 a.m. to 5 p.m. and on Tuesday, September 20, 2016, from 8:30 a.m. to 1 p.m.

**ADDRESSES:** The meeting will be in the Observer Training Room, Building 4 at the Alaska Fisheries Science Center,

7700 Sand Point Way NE., Seattle, WA 98115. Please call (907) 271-2896.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907)-271-2809.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

*Monday, September 19 and Tuesday, September 20, 2016*

The agenda will include a review of the Draft 2017 Observer Annual Deployment Plan, the lead level 2 discussion paper, the EM (Electronic Monitoring) analysis and 2017 EM Plan, other analytic project priorities, and scheduling and other issues. The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/observer-program/>

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: August 30, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-21189 Filed 9-1-16; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XE817**

**Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeast Data, Assessment, and Review (SEDAR); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The SEDAR Steering Committee will meet to discuss the SEDAR process and assessment schedule. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR Steering Committee will meet from 1 p.m. on Tuesday, September 20, until 4 p.m. on Wednesday, September 21, 2016.

**ADDRESSES:**

*Meeting address:* The Steering Committee meeting will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; telephone: (843) 571-1000.

*SEDAR address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; [www.sedarweb.org](http://www.sedarweb.org).

**FOR FURTHER INFORMATION CONTACT:** John Carmichael, Deputy Executive Director, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [john.carmichael@saftmc.net](mailto:john.carmichael@saftmc.net).

**SUPPLEMENTARY INFORMATION:** The items of discussion are as follows:

SEDAR Steering Committee Agenda, Tuesday, September 20, 2016, 1 p.m.-5 p.m. and Wednesday, September 21, 2016, 8:30 a.m.-4 p.m.

1. Review Assessment Projects Status Reports
2. Consider the Research Track Assessment Process and Changes in the SEDAR Standard Operating Procedures and Policies (SOPPs).
3. Review State-Sponsored Assessment Process: *Goliath Grouper* Benchmark Case Study
4. Address the SEDAR Assessment Schedule: Identify assessment capability, determine 2018 priorities and identify projects for 2019-20.
5. Review Data Best Practices Terms of References (TORs) and Charge statement.
6. Progress Report on the Stock Identification and Meristics workshop: Timing, TORs, and stocks list.
7. Update on the NOAA Fisheries Stock Assessment Prioritization Plan: Cooperator progress and SEDAR role.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC

office (see **ADDRESSES**) at least 10 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 30, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-21187 Filed 9-1-16; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XE853**

**Magnuson-Stevens Fishery Conservation and Management Act**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** NMFS has completed a Draft Environmental Assessment (EA) to consider the potential impacts of authorizing an exempted fishing permit (EFP) for longline vessels to fish within the U.S. West Coast exclusive economic zone (EEZ).

**DATES:** Written comments on the draft EA must be submitted by October 3, 2016.

**ADDRESSES:** Written comments on the draft EA should be submitted to the Sustainable Fisheries Division, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802. Comments may also be submitted by email to [RegionalAdministrator.WCRHMS@noaa.gov](mailto:RegionalAdministrator.WCRHMS@noaa.gov).

The EA is available for review upon written request or by appointment in the following office: The Sustainable Fisheries Division, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802; or on NMFS' West Coast Region Web site: [http://www.westcoast.fisheries.noaa.gov/fisheries/migratory\\_species/highly\\_migratory\\_species\\_rules\\_req.html](http://www.westcoast.fisheries.noaa.gov/fisheries/migratory_species/highly_migratory_species_rules_req.html).

**FOR FURTHER INFORMATION CONTACT:** Amber Rhodes (ph: 562-980-3231; email: [Amber.Rhodes@noaa.gov](mailto:Amber.Rhodes@noaa.gov)) or Chris Fanning (ph: 562-980-4198; email: [Chris.Fanning@noaa.gov](mailto:Chris.Fanning@noaa.gov)), Long Beach, CA.

**SUPPLEMENTARY INFORMATION:** This Draft EA was completed to consider potential impacts of issuing an EFP authorizing the applicants to fish with longline gear