

from the NRC Executive Director for Operations to comments and recommendations included in recent ACRS reports and letters.

*10:30 a.m.–11:30 a.m.: Research Quality Review Panels (Open)*—The Committee will discuss the Office of Nuclear Regulatory Research projects.

*12:30 p.m.–1:30 p.m.: Preparation for October Meeting with the Commission (Open)*—The Committee will discuss presentations for the upcoming meeting with the Commission.

*1:30 p.m.–6:00 p.m.: Preparation of ACRS Reports (Open)*—The Committee will continue its discussion of proposed ACRS reports discussed during this meeting.

**Saturday, September 10, 2016,  
Conference Room T2–B1, 11545  
Rockville Pike, Rockville, Maryland**

*8:30 a.m.–11:30 a.m.: Preparation of ACRS Reports (Open)*—The Committee will continue its discussion of proposed ACRS reports.

*11:30 a.m.–12:00 p.m.: Miscellaneous (Open)*—The Committee will continue its discussion related to the conduct of Committee activities and specific issues that were not completed during previous meetings.

Procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 21, 2015 (80 FR 63846). In accordance with those procedures, oral or written views may be presented by members of the public, including representatives of the nuclear industry. Persons desiring to make oral statements should notify Quynh Nguyen, Cognizant ACRS Staff (Telephone: 301–415–5844, Email: [Quynh.Nguyen@nrc.gov](mailto:Quynh.Nguyen@nrc.gov)), 5 days before the meeting, if possible, so that appropriate arrangements can be made to allow necessary time during the meeting for such statements. In view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with the Cognizant ACRS staff if such rescheduling would result in major inconvenience.

Thirty-five hard copies of each presentation or handout should be provided 30 minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the Cognizant ACRS Staff one day before meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the Cognizant ACRS Staff with a CD containing each presentation at least 30 minutes before the meeting.

In accordance with Subsection 10(d) of Public Law 92–463 and 5 U.S.C. 552b(c), certain portions of this meeting may be closed, as specifically noted above. Use of still, motion picture, and television cameras during the meeting may be limited to selected portions of the meeting as determined by the Chairman. Electronic recordings will be permitted only during the open portions of the meeting.

ACRS meeting agendas, meeting transcripts, and letter reports are available through the NRC Public Document Room at [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov), or by calling the PDR at 1–800–397–4209, or from the Publicly Available Records System (PARS) component of NRC's document system (ADAMS) which is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> or <http://www.nrc.gov/reading-rm/doc-collections/ACRS/>.

Video conferencing service is available for observing open sessions of ACRS meetings. Those wishing to use this service should contact Mr. Theron Brown, ACRS Audio Visual Technician (301–415–8066), between 7:30 a.m. and 3:45 p.m. (ET), at least 10 days before the meeting to ensure the availability of this service. Individuals or organizations requesting this service will be responsible for telephone line charges and for providing the equipment and facilities that they use to establish the video conferencing link. The availability of video conferencing services is not guaranteed.

Dated at Rockville, Maryland, this 22nd day of August, 2016.

For the Nuclear Regulatory Commission.

**Andrew L. Bates,**

*Advisory Committee Management Officer.*

[FR Doc. 2016–20514 Filed 8–25–16; 8:45 am]

**BILLING CODE 7590–01–P**

**OVERSEAS PRIVATE INVESTMENT CORPORATION**

**Sunshine Act Meeting Notice**

**TIME AND DATE:** Thursday, September 15, 2016, 2 p.m. (OPEN Portion); 2:15 p.m. (CLOSED Portion).

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

**STATUS:** Meeting OPEN to the Public from 2 p.m. to 2:15 p.m. Closed portion will commence at 2:15 p.m. (approx.)

**MATTERS TO BE CONSIDERED:**

1. President's Report
2. Tribute—Stefan Selig

3. Minutes of the Open Session of the June 9, 2016 Board of Directors Meeting

**FURTHER MATTERS TO BE CONSIDERED**

(Closed to the Public 2:15 p.m.):

1. Finance Project—India
2. Finance Project—India
3. Finance Project—Senegal
4. Insurance Project—Senegal
5. Finance Project—South Africa
6. Finance Project—Jamaica
7. Finance Project—Honduras
8. Minutes of the Closed Session of the June 9, 2016 Board of Directors Meeting

9. Reports

10. Pending Projects

**CONTACT PERSON FOR MORE INFORMATION:**

Information on the meeting may be obtained from Catherine F. I. Andrade at (202) 336–8768, or via email at [Catherine.Andrade@opic.gov](mailto:Catherine.Andrade@opic.gov).

Dated: August 23, 2016.

**Catherine F. I. Andrade,**

*Corporate Secretary, Overseas Private Investment Corporation.*

[FR Doc. 2016–20585 Filed 8–24–16; 11:15 am]

**BILLING CODE 3210–01–P**

**POSTAL REGULATORY COMMISSION**

[Docket No. CP2016–265]

**New Postal Product**

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* August 30, 2016

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202–789–6820.

**SUPPLEMENTARY INFORMATION:**

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**I. Introduction**

The Commission gives notice that the Postal Service filed request(s) for the