

Dated: August 8, 2016.

**Brian Harris,**

*Acting Director, Office of Mexican Affairs,  
Department of State.*

[FR Doc. 2016-20111 Filed 8-22-16; 8:45 am]

**BILLING CODE 4710-29-P**

## DEPARTMENT OF STATE

[Public Notice: 9679]

### Shipping Coordinating Committee, Notice of Public Meeting

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 9:00 a.m. on Thursday, October 13, 2016, in Room 7K15-01 of the Douglas A. Munro Coast Guard Headquarters Building at St. Elizabeth's, 2703 Martin Luther King, Jr., Avenue SE., Washington, DC 20593. The primary purpose of the meeting is to prepare for the Seventieth session of the International Maritime Organization's (IMO) Marine Environment Protection Committee to be held at the IMO Headquarters, United Kingdom, October 24-28, 2016.

The agenda items to be considered include:

- Adoption of the agenda
- Decisions of other bodies
- Consideration and adoption of amendments to mandatory instruments
- Harmful aquatic organisms in ballast water
- Air pollution and energy efficiency
- Further technical and operational measures for enhancing the energy efficiency of international shipping
- Reduction of GHG emissions from ships
- Identification and protection of Special Areas and PSSAs
- Pollution prevention and response (report of the third session of the Sub-Committee)
- Reports of other sub-committees
- Technical cooperation activities for the protection of the marine environment
- Capacity building for the implementation of new measures
- Analysis and consideration of recommendations to reduce administrative burdens in IMO instruments as identified by the SG-RAR
- Application of the Committees' Guidelines
- Work programme of the Committee and subsidiary bodies
- Any other business
- Consideration of the report of the Committee

Members of the public may attend this meeting up to the seating capacity

of the room. Upon request to the meeting coordinator, members of the public may also participate via teleconference. To facilitate the building security process, and to request reasonable accommodation, those who plan to attend should contact the meeting coordinator, LCDR Tiffany Duffy, by email at [tiffany.a.duffy@uscg.mil](mailto:tiffany.a.duffy@uscg.mil), by phone at (202) 372-1376, or in writing at 2703 Martin Luther King, Jr., Avenue SE., Stop 7509, Washington, DC 20593-7509 not later than October 6, 2016. Requests made after October 6, 2016 might not be able to be accommodated. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Coast Guard Headquarters building. It is recommended that attendees arrive to the Headquarters building no later than 30 minutes ahead of the scheduled meeting for the security screening process. The building is accessible by taxi, public transportation, and privately owned conveyance (upon request). Additional information regarding this and other SHC public meetings may be found at: [www.uscg.mil/imo](http://www.uscg.mil/imo).

Dated: August 12, 2016.

**Jonathan W. Burby,**

*Executive Secretary, Shipping Coordinating  
Committee, Department of State.*

[FR Doc. 2016-20113 Filed 8-22-16; 8:45 am]

**BILLING CODE 4710-09-P**

## DEPARTMENT OF STATE

[Public Notice: 9681]

### Culturally Significant Object Imported for Exhibition Determinations: "In the Tower: Barbara Kruger" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the object to be included in the exhibition "In the Tower: Barbara Kruger," imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit object at the National Gallery of Art,

Washington, District of Columbia, from on or about September 30, 2016, until on or about January 22, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including an object list, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: August 17, 2016.

**Mark Taplin,**

*Principal Deputy Assistant Secretary, Bureau  
of Educational and Cultural Affairs,  
Department of State.*

[FR Doc. 2016-20298 Filed 8-22-16; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement: State Route (S.R.) 30, Cache County, Utah

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Intent to Prepare an Environmental Impact Statement.

**SUMMARY:** FHWA is issuing this notice to advise the public that an Environmental Impact Statement (EIS) will be prepared for proposed transportation improvements in Cache County, Utah.

**FOR FURTHER INFORMATION CONTACT:** Paul Ziman, Area Engineer, Federal Highway Administration, 2520 West 4700 South, Suite 9A, Salt Lake City, UT 84118, telephone (801) 955-3525, [Paul.Ziman@dot.gov](mailto:Paul.Ziman@dot.gov), The Utah Department of Transportation (UDOT) contact is Rod Terry, Project Manager, Utah Department of Transportation, Region One Office, 166 West Southwell Street, Ogden, UT 84404-4194, telephone (801) 620-1686, email [rodterry@utah.gov](mailto:rodterry@utah.gov).

**SUPPLEMENTARY INFORMATION:** FHWA, in cooperation with UDOT, will prepare an EIS for a proposal to address safety and current and projected traffic demand on S.R. 30 in the city of Logan and in Cache County, Utah. The proposed project area extends from S.R. 23 to S.R. 252 (1000 West in Logan), a distance of about 6.4 miles. Safety and transportation improvements are needed to address current identified design deficiencies