

Review Period Ends: 09/19/2016,  
Contact: Scott Covington 703-358-  
2427

*EIS No. 20160187*, Draft, Caltrans, CA,  
Northwest SR-138 Corridor,  
Comment Period Ends: 10/03/2016,  
Contact: Natalie Hill 213-897-0841

#### Amended Notices

*EIS No. 20160168*, Draft, NSA, MD, East  
Campus Integration Program,  
Comment Period Ends: 09/06/2016,  
Contact: Jeffrey Williams 301-688-  
2970.

Revision to FR Notice Published 07/  
22/2016; Correct Comment Period from  
9/05/2016 to 09/06/2016.

Dated: August 16, 2016.

#### Dawn Roberts,

*Management Analyst, NEPA Compliance  
Division, Office of Federal Activities.*

[FR Doc. 2016-19851 Filed 8-18-16; 8:45 am]

**BILLING CODE 6560-50-P**

### FEDERAL COMMUNICATIONS COMMISSION

#### Radio Broadcasting Services; AM or FM Proposals To Change the Community of License

**AGENCY:** Federal Communications  
Commission.

**ACTION:** Notice.

**SUMMARY:** The following applicants filed  
AM or FM proposals to change the  
community of license: Campo Elias  
Munera, Station NEW, Facility ID  
198790, BNPH-20151013AIU, From  
Roaring Springs, TX, To Girard, TX; LLC  
Marble City Media, LLC, Station WFXO,  
Facility ID 704, BPH-20160802ACA,  
From Ashland, AL, To Stewartville, AL;  
Noalmark Broadcasting Corporation,  
Station KMLK, Facility ID 85169, BPH-  
20160809AAJ, From El Dorado, AR, To  
Junction City, AR; United Broadcasting  
Company, Inc., Station KTKK, Facility  
ID14890, BP-20140623AAZ, From  
Sandy, UT, To Kearns, UT.

**DATES:** Comments may be filed through  
October 18, 2016.

**ADDRESSES:** Federal Communications  
Commission, 445 Twelfth Street SW.,  
Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:**  
Tung Bui, 202-418-2700.

**SUPPLEMENTARY INFORMATION:** The full  
text of these applications is available for  
inspection and copying during normal  
business hours in the Commission's  
Reference Center, 445 12th Street SW.,  
Washington, DC 20554 or electronically  
via the Media Bureau's Consolidated  
Data Base System, [http://  
svartifoss2.fcc.gov/prod/cdbs/pubacc/](http://svartifoss2.fcc.gov/prod/cdbs/pubacc/)

[prod/cdbs\\_pa.htm](http://prod/cdbs_pa.htm). A copy of this  
application may also be purchased from  
the Commission's duplicating  
contractor, Best Copy and Printing,  
INC., 445 12th Street SW., Room CY-  
B402, Washington, DC 20554, telephone  
1-800-378-3160 or  
[www.BCPIWEB.com](http://www.BCPIWEB.com).

Federal Communications Commission.

#### James D. Bradshaw,

*Deputy Chief, Audio Division, Media Bureau.*

[FR Doc. 2016-19825 Filed 8-18-16; 8:45 am]

**BILLING CODE 6712-01-P**

### FEDERAL ELECTION COMMISSION

#### Sunshine Act Meetings

**AGENCY:** Federal Election Commission.

**DATE AND TIME:** Tuesday, August 16,  
2016 at 10:00 a.m.

**PLACE:** 999 E Street NW., Washington,  
DC (Ninth Floor).

**STATUS:** This meeting will be open to  
the public.

#### Federal Register Notice of Previous Announcement—81 FR 53483

#### THE FOLLOWING ITEM WAS ALSO

**DISCUSSED:** Motion to Set Priorities and  
Scheduling on Pending Enforcement  
Matters Awaiting Reason-to-Believe  
Consideration.

#### PERSON TO CONTACT FOR INFORMATION:

Judith Ingram, Press Officer, Telephone:  
(202) 694-1220.

#### Shawn Woodhead Werth,

*Secretary and Clerk of the Commission.*

[FR Doc. 2016-19970 Filed 8-17-16; 4:15 pm]

**BILLING CODE 6715-01-P**

### FEDERAL RESERVE SYSTEM

#### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice  
have applied to the Board for approval,  
pursuant to the Bank Holding Company  
Act of 1956 (12 U.S.C. 1841 *et seq.*)  
(BHC Act), Regulation Y (12 CFR part  
225), and all other applicable statutes  
and regulations to become a bank  
holding company and/or to acquire the  
assets or the ownership of, control of, or  
the power to vote shares of a bank or  
bank holding company and all of the  
banks and nonbanking companies  
owned by the bank holding company,  
including the companies listed below.

The applications listed below, as well  
as other related filings required by the  
Board, are available for immediate  
inspection at the Federal Reserve Bank  
indicated. The applications will also be

available for inspection at the offices of  
the Board of Governors. Interested  
persons may express their views in  
writing on the standards enumerated in  
the BHC Act (12 U.S.C. 1842(c)). If the  
proposal also involves the acquisition of  
a nonbanking company, the review also  
includes whether the acquisition of the  
nonbanking company complies with the  
standards in section 4 of the BHC Act  
(12 U.S.C. 1843). Unless otherwise  
noted, nonbanking activities will be  
conducted throughout the United States.

Unless otherwise noted, comments  
regarding each of these applications  
must be received at the Reserve Bank  
indicated or the offices of the Board of  
Governors not later than September 15,  
2016.

A. Federal Reserve Bank of New York  
(Ivan Hurwitz, Vice President) 33  
Liberty Street, New York, New York  
10045-0001. Comments can also be sent  
electronically to

[Comments.applications@ny.frb.org](mailto:Comments.applications@ny.frb.org):

1. *People's United Financial, Inc.,  
Bridgeport, Connecticut*; to acquire 100  
percent of the voting shares of, and  
thereby merge with, Suffolk Bancorp,  
and thereby indirectly acquire voting  
shares of The Suffolk County National  
Bank, both in Riverhead, New York.

Board of Governors of the Federal Reserve  
System, August 16, 2016.

#### Margaret McCloskey Shanks,

*Deputy Secretary of the Board.*

[FR Doc. 2016-19854 Filed 8-18-16; 8:45 am]

**BILLING CODE 6210-01-P**

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Centers for Disease Control and Prevention

#### National Center for Health Statistics, Classifications and Public Health Data Standards Staff: Meeting

*Name:* ICD-10 Coordination and  
Maintenance (C&M) Committee meeting.

*Time and Date:* 9 a.m.-5 p.m., EDT,  
September 13-14, 2016.

*Place:* Centers for Medicare and  
Medicaid Services (CMS) Auditorium,  
7500 Security Boulevard, Baltimore,  
Maryland 21244.

*Status:* Open to the public, limited  
only by the space available. The meeting  
room accommodates approximately 240  
people. We will be broadcasting the  
meeting live via Webcast at [http://  
www.cms.gov/live/](http://www.cms.gov/live/).

*Security Considerations:* Due to  
increased security requirements CMS  
has instituted stringent procedures for  
entrance into the building by non-  
government employees. Attendees will