

Community	Community map repository address
City of Park City .....	Economic Development & Planning, 6110 North Hydraulic Street, Park City, KS 67219.
City of Valley Center .....	City Hall, 121 South Meridian Avenue, Valley Center, KS 67147.
City of Viola .....	City Hall, 121 South Main Street, Viola, KS 67149.
City of Wichita .....	Office of Storm Water Management, 455 North Main Street, 8th Floor, Wichita, KS 67202.
Unincorporated Areas of Sedgwick County .....	Sedgwick County Metropolitan Area Building and Construction Department, 1144 South Seneca Street, Wichita, KS 67213.
<b>Carson City, Nevada (Independent City)</b> <b>Docket No.: FEMA-B-1540</b>	
City of Carson City .....	Carson City Permit Center, 108 East Proctor Street, Carson City, NV 89701.
<b>McKean County, Pennsylvania (All Jurisdictions)</b> <b>Docket No.: FEMA-B-1536</b>	
Borough of Eldred .....	Borough Building, 3 Bennett Street, Eldred, PA 16731.
Borough of Lewis Run .....	Borough Office, 60 Main Street, Lewis Run, PA 16738.
Borough of Port Allegany .....	Borough Hall, 45 West Maple Street, Port Allegany, PA 16743.
Borough of Smethport .....	Borough Hall, 201 West Main Street, Smethport, PA 16749.
City of Bradford .....	City Hall, 24 Kennedy Street, Bradford, PA 16701.
Township of Annin .....	Annin Township Building, 67 Railroad Avenue, Turtlepoint, PA 16750.
Township of Bradford .....	Municipal Building, 136 Hemlock Street, Bradford, PA 16701.
Township of Ceres .....	Ceres Township Building, 12 Barbortown Road, Eldred, PA 16731.
Township of Corydon .....	Corydon Township Municipal Building, 2474 West Washington Street, Bradford, PA 16701.
Township of Eldred .....	Township Supervisors' Building, 1834 West Eldred Road, Eldred, PA 16731.
Township of Foster .....	Foster Township Municipal Building, 1185 East Main Street, Bradford, PA 16701.
Township of Hamilton .....	Hamilton Township Municipal Building, 2 Curtis Road, Ludlow, PA 16333.
Township of Hamlin .....	Hamlin Township Municipal Building, 22 Park Road, Hazel Hurst, PA 16733.
Township of Keating .....	Keating Township Building, 7160 Route 46, Smethport, PA 16749.
Township of Lafayette .....	Lafayette Township Hall, 7534 Route 59, Lewis Run, PA 16738.
Township of Liberty .....	Liberty Township Building, 4859 Route 155, Port Allegany, PA 16743.
Township of Norwich .....	Norwich Township Garage, 3853 West Valley Road, Smethport, PA 16749.
Township of Otto .....	Otto Township Office, 695 Main Street, Duke Center, PA 16729.
Township of Sergeant .....	Clermont Fire Department, 14183 Wilcox Road, Mount Jewett, PA 16740.
Township of Wetmore .....	Wetmore Township Hall, 318 Spring Street, Kane, PA 16735.

[FR Doc. 2016-19659 Filed 8-17-16; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2016-0002; Internal Agency Docket No. FEMA-B-1640]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone

designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with title 44, part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community

number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each

community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map

repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more

stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: August 3, 2016.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Arizona:						
Maricopa .....	City of Peoria (15-09-3165P).	The Honorable Cathy Carlat, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345.	City Hall, 8401 West Monroe Street, Peoria, AZ 85345.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Aug. 26, 2016 ....	040050
Maricopa .....	City of Tempe (15-09-2888P).	The Honorable Mark Mitchell, Mayor, City of Tempe, P.O. Box 5002, Tempe, AZ 85281.	Floodplain and Land Services, City of Tempe, 31 East 5th Street, Tempe, AZ 85284.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Oct. 14, 2016 .....	040054
Maricopa .....	Town of Wickenburg (16-09-0814P).	The Honorable John Cook, Mayor, Town of Wickenburg, 155 North Tegner Street, Suite A, Wickenburg, AZ 85390.	Town Hall, 155 North Tegner Street, Wickenburg, AZ 85390.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Oct. 28, 2016 .....	040056
Maricopa .....	Unincorporated Areas of Maricopa County (15-09-2075P).	The Honorable Steve Chucri, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003.	Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Oct. 14, 2016 .....	040037
Maricopa .....	Unincorporated Areas of Maricopa County (16-09-0814P).	The Honorable Clint L. Hickman, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003.	Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Oct. 28, 2016 .....	040037
Mohave .....	City of Lake Havasu (15-09-0823P).	The Honorable Mark S. Nexsen, Mayor, City of Lake Havasu, 2330 McCulloch Boulevard North, Lake Havasu City, AZ 86403.	City Hall, 2330 McCulloch Boulevard North, Lake Havasu City, AZ 86403.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sept. 1, 2016 .....	040116
Mohave .....	City of Lake Havasu (16-09-1124P).	The Honorable Mark S. Nexsen, Mayor, City of Lake Havasu, 2330 McCulloch Boulevard North, Lake Havasu City, AZ 86403.	City Hall, 2330 McCulloch Boulevard North, Lake Havasu, City, AZ 86403.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sept. 15, 2016 ...	040116

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Mohave .....	Unincorporated Areas of Mohave County (15-09-0823P).	The Honorable Jean Bishop, Chair, Board of Supervisors, Mohave County, 700 West Beale Street, Kingman, AZ 86402.	Mohave County Development Services, Flood Control District, 3250 East Kino Avenue, Kingman, AZ 86409.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sept. 1, 2016 .....	040058
Pima .....	Unincorporated Areas of Pima County (16-09-1464P).	The Honorable Sharon Bronson, Chair, Board of Supervisors, Pima County, 130 West Congress Street, 11th Floor, Tucson, AZ 85701.	Pima County Regional Flood Control District, 201 North Stone Avenue, 9th Floor, Tucson, AZ 85701.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Oct. 6, 2016 .....	040073
California:						
Los Angeles ...	City of Los Angeles (16-09-1177P).	The Honorable Eric Garcetti, Mayor, City of Los Angeles, 200 North Spring Street, Los Angeles, CA 90012.	Department of Public Works, 1149 South Broadway, Suite 700, Los Angeles, CA 90015.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sept. 30, 2016 ...	060137
Los Angeles ...	City of Los Angeles (16-09-1249P).	The Honorable Eric Garcetti, Mayor, City of Los Angeles, 200 North Spring Street, Los Angeles, CA 90012.	Department of Public Works, 1149 South Broadway, Suite 700, Los Angeles, CA 90015.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sept. 28, 2016 ...	060137
Orange .....	City of Irvine (16-09-0513P).	The Honorable Steven S. Choi, Ph.D., Mayor, City of Irvine, 1 Civic Center Plaza, Irvine, CA 92606.	City Hall, 1 Civic Center Plaza, Irvine, CA 92606.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sept. 6, 2016 .....	060222
Orange .....	City of Lake Forest (16-09-0513P).	The Honorable Andrew Hamilton, Mayor, City of Lake Forest, 25550 Commercentre Drive, Suite 100, Lake Forest, CA 92630.	City Hall, 25550 Commercentre Drive, Suite 100, Lake Forest, CA 92630.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sept. 6, 2016 .....	060759
Riverside .....	City of Murrieta (16-09-1601P).	The Honorable Randon Lane, Mayor, City of Murrieta, 1 Town Square, Murrieta, CA 92562.	Public Works and Engineering, 26442 Beckman Court, Murrieta, CA 92562.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Oct. 11, 2016 .....	060751
Riverside .....	City of Temecula (16-09-1601P).	The Honorable Michael S. Nagggar, Mayor, City of Temecula, 41000 Main Street, Temecula, CA 92590.	City Hall, 41000 Main Street, Temecula, CA 92590.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Oct. 11, 2016 .....	060742
Nevada:						
Clark .....	Unincorporated Areas of Clark County (16-09-0249P).	The Honorable Steve Sisolak, Chairman, Board of Supervisors, Clark County, 500 South Grand Central Parkway, 6th Floor, Las Vegas, NV 89106.	Office of the Director of Public Works, 500 South Grand Central Parkway, Las Vegas, NV 89155.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Sept. 22, 2016 ...	320003

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## DEPARTMENT OF HOMELAND SECURITY

[DHS-2016-0058]

### Homeland Security Information Network Advisory Committee; Meeting

**AGENCY:** Mission Services Support Division (MSSD)/Information Sharing and Services Organization (IS2O)/Office of Chief Information Officer (OCIO).

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Homeland Security Information Network Advisory Committee (HSINAC) calls a full body,

in-person meeting of its membership to receive all relevant information and facilitate development of recommendations to the HSIN Program Management Office (PMO) in the major issue area of developing Focused Mission Growth outcome measures.

**DATES:** The HSINAC will meet Wednesday, September 14, 2016 from 8:30 a.m.—5:00 p.m. EST and Thursday, September 15, 2016 from 8:30 a.m.—1:00 p.m. PM EST in Washington, DC, and via conference call and HSIN Connect, an online web-conferencing tool, both of which will be made available to members of the general public. Please note that the meeting may end early if the committee has completed its business.

**ADDRESSES:** The meeting will be held in Washington, DC at 650 Massachusetts

Avenue NW., 4th floor Conference Room and virtually via HSIN Connect, an online web-conferencing tool at <https://share.dhs.gov/hsinac>, and available via teleconference at 1-800-320-4330 Conference Pin: 372094 for all public audience members. To access the web conferencing tool, go to <https://share.dhs.gov/hsinac>, click on “enter as a guest,” type in your name as a guest, and click “submit.” The teleconference lines will be open for the public and the meeting brief will be posted beforehand on the **Federal Register** site (<https://www.federalregister.gov/>). If the Federal government is closed, the meeting will be rescheduled.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Allison Buchinski,