

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Monkfish Committee will meet to

receive a report on the 2016 operational assessment. The Committee will discuss the Scientific and Statistical Committee recommendations for Allowable Biological Catch (ABC) for FYs 2017-19, the potential range of alternatives for the specifications package, and priorities for 2017. There will be a closed session to review advisory panel applications. The Committee will discuss other business, as needed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 9, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-19252 Filed 8-11-16; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XE730**

**Pacific Island Fisheries; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** NMFS announces a Western Pacific Stock Assessment Review of the

report "Stock Assessment of the Coral Reef Fishes of Hawaii, 2016." The report contains single-species stock assessments for 28 species of reef-associated fish stocks around the main Hawaiian islands. A panel of three independent experts will review the stock assessment and report their findings.

**DATES:** See the **SUPPLEMENTARY INFORMATION** section for meeting dates and times.

**ADDRESSES:** The meeting will be held in Suite 1701, Finance Factors Building, 1164 Bishop St., Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Matt Dunlap, NMFS Pacific Islands Regional Office, (808) 725-5177 or [matthew.dunlap@noaa.gov](mailto:matthew.dunlap@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

The meeting schedule and agenda are as follows (8:30 a.m.-5 p.m. every day):

**Monday, August 29, 2016**

- Introductions
- Background information
- Objectives and Terms of Reference
- Fishery Operation
- Management
- Presentation of stock assessments (Nadon)

**Tuesday, August 30, 2016**

- Presentation and review of stock assessments (Nadon and Panel)

**Wednesday, August 31, 2016**

- Continue review of stock assessments (Nadon and Panel)

**Thursday, September 1, 2016**

- Continue review of stock assessments
- Public comment period
- Panel discussion (closed)

**Friday, September 2, 2016**

- Panel discussions (morning, closed)
- Present results of review and recommendations (afternoon, open)
- Adjourn

The agenda order may change. The meeting will run as late as necessary to complete scheduled business. Although non-emergency issues that are not contained in this agenda may come up at the meeting for discussion, those issues may not be the subject of formal action during the meeting. Action will be restricted to those issues specifically listed in this notice, and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

*Special Accommodations*

This meeting is physically accessible to people with disabilities. Make direct requests for sign language interpretation or other auxiliary aids to Matt Dunlap, (808) 725-5177 or [matthew.dunlap@noaa.gov](mailto:matthew.dunlap@noaa.gov), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 9, 2016.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-19253 Filed 8-11-16; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XE798**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, August 30, 2016 at 10 a.m.

**ADDRESSES:** The meeting will be held at the DoubleTree by Hilton, 50 Ferncroft Road, Danvers, MA 01950; phone: (978) 777-2500; fax: (978) 750-7911.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Advisory Panel will review the draft alternatives for Framework Adjustment 56 (specifications and management measures) and make recommendations to the Groundfish Committee. They will discuss and summarize recent market and fishery information regarding groundfish stocks—focusing on those with assessments this year (*i.e.*, Eastern

Georges Bank cod, Eastern Georges Bank haddock, Georges Bank yellowtail flounder, and witch flounder). The Panel will also discuss the Plan Development Team's draft white paper on monitoring strategies and make recommendations to the Groundfish Committee. They will discuss and summarize perspectives on the 2010–11 dockside monitoring program. They will also discuss make recommendations to the Groundfish Committee on priorities for 2017. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 9, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-19251 Filed 8-11-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Paperwork Submissions Under the Coastal Zone Management Act Federal Consistency Requirements.

**OMB Control Number:** 0648-0411.

**Form Number(s):** None.

**Type of Request:** Regular (extension of a currently approved information collection).

**Number of Respondents:** 2,334.

**Average Hours per Response:**

Applications/certifications and state preparation of objection or concurrence letters, 8 hours each; state requests for review of unlisted activities, 4 hours; public notices, 1 hours; remedial action and supplemental review, 6 hours; listing notices, 1 hour; interstate listing notices, 30 hours; mediation, 2 hours; appeals to the Secretary of Commerce, 210 hours.

**Burden Hours:** 35,799.

**Needs and Uses:** This request is for extension of a currently approved information collection.

A number of paperwork submissions are required by the Coastal Zone Management Act (CZMA) federal consistency provision, 16 U.S.C. 1456, and by NOAA to provide a reasonable, efficient and predictable means of complying with CZMA requirements. The requirements are detailed in 15 CFR part 930. The information will be used by coastal states with federally-approved Coastal Zone Management Programs to determine if Federal agency activities, Federal license or permit activities, and Federal assistance activities that affect a state's coastal zone are consistent with the states' programs. Information will also be used by NOAA and the Secretary of Commerce for appeals to the Secretary by non-federal applicants regarding State CZMA objections to federal license or permit activities.

**Affected Public:** State, local or tribal government; business or other for-profit organizations; individuals or households.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: August 8, 2016.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2016-19157 Filed 8-11-16; 8:45 am]

**BILLING CODE 3510-08-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### BroadbandUSA Webinar Series

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of Open Meetings—Monthly Webinars.

**SUMMARY:** The National Telecommunications and Information Administration (NTIA), as part of its BroadbandUSA program, will host a series of webinars on a monthly basis to engage the public and stakeholders with information to accelerate broadband access, improve digital inclusion, strengthen broadband policies, and support local community priorities. The webinar series will provide an ongoing source of information on the range of topics and issues being addressed by BroadbandUSA, including best practices for improving broadband deployment, digital literacy, and e-government.

The webinars will be held on the third Wednesday of every month, beginning August 17, 2016 and continuing through January 19, 2017. Details on specific webinar topics and webinar registration information will be posted on the BroadbandUSA Web site <http://www2.ntia.doc.gov/> under *Events*. Powerpoint slides and transcripts of the webinars will be posted on the Web site within seven days following the live webinar.

**DATES:** BroadbandUSA will hold the webinars from 2:00 p.m. to 3:00 p.m. Eastern Time on the third Wednesday of every month, beginning August 17, 2016 and continuing through January 18, 2017.

**ADDRESSES:** This is a virtual meeting. NTIA will post the registration information on its BroadbandUSA Web site <http://www2.ntia.doc.gov/> under *Events*.

#### FOR FURTHER INFORMATION CONTACT:

Lynn Chadwick, National Telecommunications and Information Administration, U.S. Department of Commerce, Room 4627, 1401 Constitution Avenue NW., Washington, DC 20230; telephone: (202) 482-8338; email: [lchadwick@ntia.doc.gov](mailto:lchadwick@ntia.doc.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482-7002; email [press@ntia.doc.gov](mailto:press@ntia.doc.gov).

**SUPPLEMENTARY INFORMATION:** NTIA's BroadbandUSA program provides expert advice and field-proven tools for assessing broadband adoption, planning new infrastructure, and engaging a wide