

Republic of Niger  
 Federal Republic of Nigeria  
 Republic of Rwanda  
 Sao Tome & Principe  
 Republic of Senegal  
 Republic of Seychelles  
 Republic of Sierra Leone  
 Republic of South Africa  
 United Republic of Tanzania  
 Republic of Togo  
 Republic of Uganda  
 Republic of Zambia

The following sub-Saharan African countries were not designated as beneficiary sub-Saharan African countries in 2016:

Burundi  
 Central African Republic  
 Democratic Republic of Congo  
 The Gambia  
 Republic of Equatorial Guinea  
 State of Eritrea  
 Somalia  
 Republic of South Sudan  
 Republic of Sudan  
 Kingdom of Swaziland  
 Republic of Zimbabwe

**Notice of Public Hearing:** In addition to written comments from the public on the matters listed above, the Subcommittee of the TPSC will convene a public hearing at 10:00 a.m. on Monday, August 22, 2016, to receive testimony related to sub-Saharan African countries' eligibility for AGOA's benefits. Requests to present oral testimony at the hearing and pre-hearing briefs, statements, or comments must be received by noon August 5, 2016.

The hearing will be held at 1724 F Street NW., Washington, DC 20508 and will be open to the public and to the press. A transcript of the hearing will be made available on [www.regulations.gov](http://www.regulations.gov) within approximately two weeks of the hearing.

All interested parties wishing to present oral testimony at the hearing must submit, following the "Requirements for Submissions" set out below, the name, address, telephone number, and email address, if available, of the witness(es) representing their organization by noon, August 5, 2016. The intent to testify notification must be made in the "Type Comment" field under docket number USTR-2016-0006 on the [regulations.gov](http://regulations.gov) Web site and should include the name, address, and telephone number of the person presenting the testimony. A summary of the testimony should be attached by using the "Upload File" field. The name of the file should also include who will be presenting the testimony. Remarks at the hearing should be limited to no more than five minutes to allow for possible questions from the TPSC. All

documents should be submitted in accordance with the instructions below.

**Requirements For Submissions:** Persons submitting a notification of intent to testify and/or written comments must do so electronically by noon, Friday, August 5, 2016, using [www.regulations.gov](http://www.regulations.gov), docket number USTR-2016-0006. Instructions for submitting business confidential versions are provided below. Hand-delivered submissions will not be accepted. All written materials must be submitted in English to the Chairman of the AGOA Implementation Subcommittee of the TPSC.

**Business Confidential Submissions:** An interested party requesting that information contained in a submission be treated as business confidential information must certify that such information is business confidential and would not customarily be released to the public by the submitter. Confidential business information must be clearly designated as such. The submission must be marked "BUSINESS CONFIDENTIAL" at the top and bottom of the cover page and each succeeding page, and the submission should indicate, via brackets, the specific information that is confidential. Additionally, "Business Confidential" must be included in the "Type Comment" field. For any submission containing business confidential information, a non-confidential version must be submitted separately (*i.e.*, not as part of the same submission with the confidential version), indicating where confidential information has been redacted. The non-confidential version will be placed in the docket and open to public inspection.

**Public Viewing of Review Submissions:** Submissions in response to this notice, except for information granted "business confidential" status under 15 CFR 2003.6, will be available for public viewing pursuant to 15 CFR 2007.6 at [www.regulations.gov](http://www.regulations.gov) upon completion of processing. Such submissions may be viewed by entering the country-specific docket number in the search field at [www.regulations.gov](http://www.regulations.gov).

**Edward Gresser,**

*Chair, Trade Policy Staff Committee.*

[FR Doc. 2016-16957 Filed 7-15-16; 8:45 am]

**BILLING CODE 3290-F6-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Public Notice for Waiver of Aeronautical Land-Use Assurance**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of intent of waiver with respect to land; General Mitchell International Airport, Milwaukee, Wisconsin.

**SUMMARY:** The FAA is considering a proposal to change 0.059 acres of airport land from aeronautical use to non-aeronautical use and to authorize the disposal of airport property located at General Mitchell International Airport, Milwaukee, Wisconsin. The aforementioned land is no longer needed for aeronautical use.

The property is located on the east side of Howell Avenue immediately south of Layton Avenue. The property is a 12 foot wide portion of airport property which has long been used as roadway setback, and is no longer needed for aeronautical purposes. Upon release, the land will be disposed of for sidewalk/roadway Right-of-Way.

**DATES:** Comments must be received on or before August 17, 2016.

**ADDRESSES:** Documents are available for review by appointment at the FAA Chicago Airports District Office, Michael Ferry, Program Manager, 2300 East Devon Avenue, Des Plaines, IL 60018, Telephone: (847) 294-8251/[Michael.Ferry@faa.gov](mailto:Michael.Ferry@faa.gov); or at the General Mitchell International Airport, Timothy Karaskiewicz, 5300 South Howell Avenue, Milwaukee, WI 53207, 414-747-5712.

Written comments on the Sponsor's request must be delivered or mailed to: Michael Ferry, Program Manager, Federal Aviation Administration, Chicago Airports District Office, 2300 East Devon Avenue, Des Plaines, IL 60018, Telephone Number: (847) 294-8251/FAX Number: (847) 294-7046.

**FOR FURTHER INFORMATION CONTACT:** Michael Ferry, Program Manager, Federal Aviation Administration, Chicago Airports District Office, 2300 East Devon Avenue, Des Plaines, IL 60018. Telephone Number: (847) 294-8251/[Michael.Ferry@faa.gov](mailto:Michael.Ferry@faa.gov)/FAX Number: (847) 294-7046.

**SUPPLEMENTARY INFORMATION:**

In accordance with section 47107(h) of Title 49, United States Code, this notice is required to be published in the **Federal Register** 30 days before modifying the land-use assurance that requires the property to be used for an aeronautical purpose.

The property is a 12 foot wide portion of airport property and has long been used for road frontage and not needed for aeronautical purpose. It cannot be used for airport access given its close proximity to the intersection of Layton and Howell avenues. The land was acquired as airport property from a private party in 1941. The airport plans to dispose of the property upon release.

The disposition of proceeds from the sale of the airport property will be in accordance with FAA's Policy and Procedures Concerning the Use of Airport Revenue, published in the **Federal Register** on February 16, 1999 (64 FR 7696).

This notice announces that the FAA is considering the release of the subject airport property at the General Mitchell International Airport, Milwaukee, Wisconsin, from federal land covenants, subject to a reservation for continuing right of flight as well as restrictions on the released property as required in FAA Order 5190.6B section 22.16. Approval does not constitute a commitment by the FAA to financially assist in the disposal of the subject airport property nor a determination of eligibility for grant-in-aid funding from the FAA.

#### Legal Description

Description of a portion of Lot 1 in Otte's Subdivision, a recorded subdivision, in the Northwest ¼ of Section 28, Township 6 North, Range 22 East, described as follows:

Commencing at the point of intersection of the present southerly line of East Layton Avenue and the present east line of South Howell Avenue, said point lying 195.00 feet south of, as measured normal to, the north line of said ¼ section and 60.00 feet east of, as measured normal to, the west line of said ¼ section; thence Southerly, along said present east line, 245.00 feet to a point; thence Northeasterly to a point lying 12.00 feet east of, as measured normal to, said present east line and 365.00 feet south of, as measured normal to, the north line of said ¼ section; thence Northerly, parallel to said present east line, to a point in the present southerly line of East Layton Avenue; thence Southwesterly, along said present southerly line, to the point of commencement.

Issued in Des Plaines, Illinois, on July 7, 2016.

**Jim Keefer,**

*Manager, Chicago Airports District Office, FAA, Great Lakes Region.*

[FR Doc. 2016-16937 Filed 7-15-16; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### The Eighth SC-229/The Ninth WG-98 Plenary Meeting Calling Notice, Aircraft Emergency Locator Transmitters (ELTs)

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** The Eighth SC-229/The Ninth WG-98 Plenary Meeting Calling Notice, Aircraft Emergency Locator Transmitters (ELTs).

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of The Eighth SC-229/The Ninth WG-98 Plenary Meeting Calling Notice, Aircraft Emergency Locator Transmitters (ELTs).

**DATES:** The meeting will be held September 6-9, 2016. Tuesday 11:00 a.m. to 7:00 p.m., Wednesday 9:00 a.m. to 6:00 p.m., Thursday 9:00 a.m. to 5:00 p.m., and Friday from 10:00 a.m. to 4:00 p.m.

**ADDRESSES:** The meeting will be held at MERCURE Hotel, 31 Place, Jules Ferry, Lorient, France.

#### FOR FURTHER INFORMATION CONTACT:

Alain Bouhet, *alain.bouhet@mcmurdogroup.com* or Rebecca Morrison, Program Director at (202) 330-0654, *rmorrison@rtca.org* or The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at *http://www.rtca.org*.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Eighth SC-229/The Ninth WG-98 Plenary Meeting Calling Notice Aircraft Emergency Locator Transmitters (ELTs). The agenda will include the following:

#### Day 1—Tuesday, 6th September 2016 (11 a.m.–7 p.m.)

1. Welcome/Introductions/  
Administrative Remarks
2. Agenda overview and approval
3. Washington DC Paris meeting review and approval
4. Review Action Items from Paris meeting
5. "Phasing in" RTCA/DO-204B, EUROCAE/ED-62B—Timeline and ToR
6. Briefing of:
  - a. ICAO GADSS-AG activities
  - b. COSPAS-SARSAT activities
7. Other Industry coordination and presentations
  - a. GRICAS

b. HELIOS

8. WG 2 to 5 status and week's plan
9. WG meetings (rest of the day)

#### Day 2—Wednesday, 7th September 2016 (9 a.m.–6 p.m.)

WG 2 to 5 meetings

Social Event—Diner at La Base place—Race boat marina

#### Day 3—Thursday, 8th September 2016 (9 a.m.–5 p.m.)

1. WG 2-5 meetings in the morning starting 9 a.m.
2. WGs' reports
3. Action item review
4. Future meeting plans and dates
5. Industry coordination and presentations (if any)
6. Other business
7. Adjourn

#### Day 4—Friday, 9th September 2016 (10 a.m.–4 p.m.)

1. SAR exercise in real conditions and meeting with French government people and large Military and Civil organizations
2. Visit of the site and interactive presentations on McMurdo expertise about Distress and Tracking

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on July 12, 2016.

**Mohannad Dawoud,**

*Management & Program Analyst, Partnership Contracts Branch, ANG-A17, NexGen, Procurement Services Division, Federal Aviation Administration.*

[FR Doc. 2016-16934 Filed 7-15-16; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### RTCA Special Committee 225, Rechargeable Lithium Battery and Battery Systems Twenty-Fourth Meeting

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** RTCA Special Committee 225, Rechargeable Lithium Battery and