

The property is a 12 foot wide portion of airport property and has long been used for road frontage and not needed for aeronautical purpose. It cannot be used for airport access given its close proximity to the intersection of Layton and Howell avenues. The land was acquired as airport property from a private party in 1941. The airport plans to dispose of the property upon release.

The disposition of proceeds from the sale of the airport property will be in accordance with FAA's Policy and Procedures Concerning the Use of Airport Revenue, published in the **Federal Register** on February 16, 1999 (64 FR 7696).

This notice announces that the FAA is considering the release of the subject airport property at the General Mitchell International Airport, Milwaukee, Wisconsin, from federal land covenants, subject to a reservation for continuing right of flight as well as restrictions on the released property as required in FAA Order 5190.6B section 22.16. Approval does not constitute a commitment by the FAA to financially assist in the disposal of the subject airport property nor a determination of eligibility for grant-in-aid funding from the FAA.

#### Legal Description

Description of a portion of Lot 1 in Otte's Subdivision, a recorded subdivision, in the Northwest ¼ of Section 28, Township 6 North, Range 22 East, described as follows:

Commencing at the point of intersection of the present southerly line of East Layton Avenue and the present east line of South Howell Avenue, said point lying 195.00 feet south of, as measured normal to, the north line of said ¼ section and 60.00 feet east of, as measured normal to, the west line of said ¼ section; thence Southerly, along said present east line, 245.00 feet to a point; thence Northeasterly to a point lying 12.00 feet east of, as measured normal to, said present east line and 365.00 feet south of, as measured normal to, the north line of said ¼ section; thence Northerly, parallel to said present east line, to a point in the present southerly line of East Layton Avenue; thence Southwesterly, along said present southerly line, to the point of commencement.

Issued in Des Plaines, Illinois, on July 7, 2016.

**Jim Keefer,**

*Manager, Chicago Airports District Office, FAA, Great Lakes Region.*

[FR Doc. 2016-16937 Filed 7-15-16; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### The Eighth SC-229/The Ninth WG-98 Plenary Meeting Calling Notice, Aircraft Emergency Locator Transmitters (ELTs)

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** The Eighth SC-229/The Ninth WG-98 Plenary Meeting Calling Notice, Aircraft Emergency Locator Transmitters (ELTs).

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of The Eighth SC-229/The Ninth WG-98 Plenary Meeting Calling Notice, Aircraft Emergency Locator Transmitters (ELTs).

**DATES:** The meeting will be held September 6-9, 2016. Tuesday 11:00 a.m. to 7:00 p.m., Wednesday 9:00 a.m. to 6:00 p.m., Thursday 9:00 a.m. to 5:00 p.m., and Friday from 10:00 a.m. to 4:00 p.m.

**ADDRESSES:** The meeting will be held at MERCURE Hotel, 31 Place, Jules Ferry, Lorient, France.

#### FOR FURTHER INFORMATION CONTACT:

Alain Bouhet, *alain.bouhet@mcmurdogroup.com* or Rebecca Morrison, Program Director at (202) 330-0654, *rmorrison@rtca.org* or The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at *http://www.rtca.org*.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Eighth SC-229/The Ninth WG-98 Plenary Meeting Calling Notice Aircraft Emergency Locator Transmitters (ELTs). The agenda will include the following:

#### Day 1—Tuesday, 6th September 2016 (11 a.m.–7 p.m.)

1. Welcome/Introductions/  
Administrative Remarks
2. Agenda overview and approval
3. Washington DC Paris meeting review and approval
4. Review Action Items from Paris meeting
5. "Phasing in" RTCA/DO-204B, EUROCAE/ED-62B—Timeline and ToR
6. Briefing of:
  - a. ICAO GADSS-AG activities
  - b. COSPAS-SARSAT activities
7. Other Industry coordination and presentations
  - a. GRICAS

b. HELIOS

8. WG 2 to 5 status and week's plan
9. WG meetings (rest of the day)

#### Day 2—Wednesday, 7th September 2016 (9 a.m.–6 p.m.)

WG 2 to 5 meetings

Social Event—Diner at La Base place—Race boat marina

#### Day 3—Thursday, 8th September 2016 (9 a.m.–5 p.m.)

1. WG 2-5 meetings in the morning starting 9 a.m.
2. WGs' reports
3. Action item review
4. Future meeting plans and dates
5. Industry coordination and presentations (if any)
6. Other business
7. Adjourn

#### Day 4—Friday, 9th September 2016 (10 a.m.–4 p.m.)

1. SAR exercise in real conditions and meeting with French government people and large Military and Civil organizations
2. Visit of the site and interactive presentations on McMurdo expertise about Distress and Tracking

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on July 12, 2016.

**Mohannad Dawoud,**

*Management & Program Analyst, Partnership Contracts Branch, ANG-A17, NexGen, Procurement Services Division, Federal Aviation Administration.*

[FR Doc. 2016-16934 Filed 7-15-16; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### RTCA Special Committee 225, Rechargeable Lithium Battery and Battery Systems Twenty-Fourth Meeting

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** RTCA Special Committee 225, Rechargeable Lithium Battery and

### Battery Systems Twenty-Fourth Meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 225, Rechargeable Lithium Battery and Battery Systems Twenty-Fourth Meeting.

**DATES:** The meeting will be held August 9, 2016, 9:00 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at: <https://rtca.webex.com/rtca/j.php?MTID=m49080be6d09ca112b2f0aaef27e66d49>.

Meeting number: 630 710 609.

Meeting password: August 2016.

Join by phone 1-877-668-4493 Call-in toll-free number (U.S./Canada), 1-650-479-3208 Call-in toll number (U.S./Canada), Access code: 630 710 609.

**FOR FURTHER INFORMATION CONTACT:**

Jennifer Iversen at [jiversen@rtca.org](mailto:jiversen@rtca.org) or (202) 330-0662 or The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the RTCA Special Committee 225, Rechargeable Lithium Battery and Battery Systems Twenty-Fourth Meeting. The agenda will include the following:

#### Tuesday, August 9, 2016

1. Introductions and administrative items (including DFO & RTCA Statement) (15 min)
2. Review agenda (5 min)
3. Review and approve summary from the last Plenary (10 min)
4. Review and approve Multi-Cell Thermal Runaway test (3.5 hours)
5. Lunch (1:00 p.m. EDT)
6. Final review of document including: (3.5 hr)
  - Changes made to document between plenary 23 and 24
  - Document reformat
  - Requirements (section 2.2)
  - Test Procedures (section 2.4)
7. Approve document for Final Review and Comment (FRAC) (10 min)
8. Establish Agenda, location, and time for next Plenary (10 min)
9. Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person

listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on July 13, 2016.

**Mohannad Dawoud,**

Management & Program Analyst, Partnership Contracts Branch, ANG-A17, NextGen, Procurement Services Division, Federal Aviation Administration.

[FR Doc. 2016-16926 Filed 7-15-16; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Funding Opportunity for the Tribal Transportation Program Safety Funding

**AGENCY:** Federal Highway Administration (FHWA), Department of Transportation (DOT).

**ACTION:** Notice of funding opportunity.

**SUMMARY:** This notice announces a funding opportunity and requests grant applications for FHWA's Tribal Transportation Program Safety Funds (TTPSF). In addition, this notice identifies selection criteria, application requirements, and technical assistance during the grant solicitation period for the TTPSF.

The TTPSF is authorized within the Tribal Transportation Program (TTP) under the Fixing America's Surface Transportation (FAST) Act. The FHWA will distribute these funds as described in this notice on a competitive basis in a manner consistent with the selection criteria.

**DATES:** Applications must be submitted electronically no later than 11:59 p.m., e.t. on September 16, 2016 (the "application deadline"). Applicants are encouraged to submit applications in advance of the application deadline; however, applications will not be evaluated, and awards will not be made until after the application deadline.

The FHWA plans to conduct outreach regarding the TTPSF in the form of a Webinar on August 3, 2016 at 2:00 p.m., e.t. To join the Webinar, please click this link then enter the room as a guest: <https://connectdot.connectsolutions.com/tribaltrans/>. The audio portion of the Webinar can be accessed from this teleconference line: TOLL FREE 1-888-251-2909; ACCESS CODE 4442306. The Webinar will be recorded and posted on FHWA's Web site at: <http://www.fhwa.gov/programs/ttp/safety/>. A TDD is available for

individuals who are deaf or hard of hearing at 202-366-3993.

**ADDRESSES:** Applications must be submitted electronically through the Web site: <http://flh.fhwa.dot.gov/programs/ttp/safety/ttpsf.htm>.

**FOR FURTHER INFORMATION CONTACT:** For further information concerning this notice please contact Russell Garcia, TTPSF Program Manager, via email at [russell.garcia@dot.gov](mailto:russell.garcia@dot.gov); by telephone at 202-366-9815; or by mail at Federal Highway Administration, 1200 New Jersey Avenue SE., Washington, DC 20590. Office hours are from 8:00 a.m. to 4:30 p.m. e.t., Monday through Friday, except Federal holidays. For legal questions, please contact Ms. Vivian Philbin, Office of the Chief Counsel, by telephone at (720) 963-3445; by email at [vivian.philbin@dot.gov](mailto:vivian.philbin@dot.gov); or by mail at Federal Highway Administration, Central Federal Lands Highway Division, 12300 West Dakota Avenue, Lakewood, CO 80228. Office hours are from 7:30 a.m. to 4:00 p.m. m.t., Monday through Friday, except Federal holidays.

**SUPPLEMENTARY INFORMATION:** On August 5, 2013, FHWA published the first notice of funding availability for the TTPSF (78 FR 47480). On November 13, 2013, FHWA awarded 183 tribes a total of \$8.6 million for 193 safety projects. On May 14, 2014, FHWA published the second notice of funding availability for the TTPSF (79 FR 27676). On March 10, 2015, FHWA awarded 82 tribes a total of \$8.5 million for 94 projects to improve transportation safety on tribal lands. On June 26, 2015, FHWA published the third notice of funding availability for the TTPSF (80 FR 36885). On December 9, 2015, FHWA awarded 36 tribes a total of \$449,500 for 36 projects for developing tribal safety plans. On April 26, 2016, FHWA awarded 35 tribes a total of \$8 million for 54 projects. The FHWA is publishing this fourth notice to announce an additional round of funding and request grant applications for Fiscal Year 2016.

#### Table of Contents

- A. Program Description
- B. Federal Award Information
- C. Eligibility Information
  1. Eligible Applicants
  2. Cost Sharing or Matching
- D. Application and Submission Information
  1. Address To Request Application Package
  2. Content and Form of Application Submission
  3. Unique Entity Identifier and System for Award Management (SAM)
  4. Submission Dates and Time
  5. Intergovernmental Review
  6. Funding Restrictions
  7. Other Submission Requirements
- E. Application Review Information