

**Lee County**

Bishopville High School, 600 N. Main St.,  
Bishopville, 04001087

**Marion County**

Old Brick Warehouse, Main and Wine Sts.,  
Mullins, 84003828  
Teasley, J.C., House, 131 E. Wine St.,  
Mullins, 01000609

**Authority:** 60.13 of 36 CFR part 60.

Dated: June 30, 2016.

**J. Paul Loether,**

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

[FR Doc. 2016-16712 Filed 7-14-16; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE****Antitrust Division**

**Notice Pursuant to the National  
Cooperative Research and Production  
Act of 1993—Cooperative Research  
Group on Development of a Predictive  
Model for Corrosion-Fatigue of  
Materials in Sour Environment**

Notice is hereby given that, on June 9, 2016, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* (“the Act”), Southwest Research Institute—Cooperative Research Group on Development of a Predictive Model for Corrosion-Fatigue of Materials in Sour Environment (“Model-CFM”) has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act’s provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Tubos De Acero De Mexico S.A., Veracruz, MEXICO; and Vallourec Mannesmann Oil & Gas France, Aulnoye-Aymeries, FRANCE, have withdrawn as parties to this venture. No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Model-CFM intends to file additional written notifications disclosing all changes in membership.

On May 17, 2011, Model-CFM filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on July 7, 2011 (76 FR 39901).

The last notification was filed with the Department on September 26, 2011. A notice was published in the **Federal**

**Register** pursuant to section 6(b) of the Act on October 26, 2011 (76 FR 66325).

**Patricia A. Brink,**

Director of Civil Enforcement, Antitrust  
Division.

[FR Doc. 2016-16778 Filed 7-14-16; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging Proposed Consent  
Order**

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed consent order in *United States, et al. v. Hubenka and LeClair Irrigation District*, Civil No. 10-cv-0093-ABJ, was lodged with the United States District Court for the District of Wyoming on July 11, 2016.

This proposed Order Amending Memorandum Opinion Filed October 22, 2014, concerns a complaint filed by the United States against John Hubenka and LeClair Irrigation District under Sections 309(b) and (d) of the Clean Water Act, 33 U.S.C. 1319(b) and (d), to obtain injunctive relief from both Defendants and impose civil penalties on Mr. Hubenka for violating the Clean Water Act by discharging pollutants without a permit into waters of the United States. The Northern Arapaho Tribe and the Eastern Shoshone Tribe intervened as Plaintiffs. The proposed Order Amending Memorandum Opinion Filed October 22, 2014, resolves these allegations by, among other things, requiring the Defendants to restore the impacted areas and requiring Mr. Hubenka to pay a civil penalty.

The Department of Justice will accept written comments relating to this proposed Order Amending Memorandum Opinion Filed October 22, 2014, for thirty (30) days from the date of publication of this Notice. Please address comments to Alan D. Greenberg, Senior Attorney, United States Department of Justice, Environment and Natural Resources Division, Environmental Defense Section, 999 18th Street, Suite 370—South Terrace, Denver, CO 80202 and refer to *United States, et al. v. Hubenka and LeClair Irrigation District*, DJ # 90-5-1-1-18408.

The proposed Order Amending Memorandum Opinion Filed October 22, 2014, may be examined at the Clerk’s Office, United States District Court for the District of Wyoming, 2120 Capitol Avenue, Room 2131, Cheyenne, WY 82001. In addition, the Master Settlement Agreement, including the proposed Order Amending Memorandum Opinion Filed October

22, 2014, may be examined electronically at [http://www.justice.gov/enrd/Consent\\_Decrees.html](http://www.justice.gov/enrd/Consent_Decrees.html).

**Cherie L. Rogers,**

Assistant Section Chief, Environmental  
Defense Section, Environment and Natural  
Resources Division.

[FR Doc. 2016-16772 Filed 7-14-16; 8:45 am]

**BILLING CODE 4410-15-P**

**DEPARTMENT OF JUSTICE****Office of Justice Programs**

[OJP (NIJ) Docket No. 1715]

**Publication of Offender Tracking  
System Standard, NIJ Standard-  
1004.00, and Request for Expressions  
of Interest From Manufacturers and  
Conformity Assessment Bodies**

**AGENCY:** National Institute of Justice,  
Justice.

**ACTION:** Notice.

**SUMMARY:** The National Institute of Justice (NIJ) announces publication of *Offender Tracking System Standard*, NIJ Standard-1004.00. The document can be found here: <https://www.ncjrs.gov/pdffiles1/nij/249810.pdf>. NIJ is currently exploring strategies for conformity assessment of offender tracking systems in accordance with this new standard. Manufacturers interested in testing their products for conformance to the new standard are invited to review the standard and provide an expression of interest to the point of contact listed below. Likewise, conformity assessment bodies, such as laboratories, certification bodies, inspection bodies, and accreditation bodies, interested in participating in conformity assessment activities are invited to review the standard and provide an expression of interest to the point of contact listed below. Any feedback regarding this standard should also be directed to the point of contact listed below. For more information about NIJ standards, please visit <http://nij.gov/standards>.

**FOR FURTHER INFORMATION CONTACT:** Jack Harne, by telephone at (202) 598-9412 [Note: this is not a toll-free telephone number], or by email at [jack.harne@usdoj.gov](mailto:jack.harne@usdoj.gov).

**Nancy Rodriguez,**

Director, National Institute of Justice.

[FR Doc. 2016-16760 Filed 7-14-16; 8:45 am]

**BILLING CODE 4410-18-P**