

line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Michigan Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

### Agenda

Welcome and Introductions  
Discussion of Civil Asset Forfeiture  
Testimony in Michigan  
Public Comment  
Future Plans and Actions  
Adjournment

**DATES:** The meeting will be held on Tuesday, July 19, 2016, at 10:00 a.m. EDT.

### Public Call Information

Dial: 888-438-5524  
Conference ID: 3344476

**FOR FURTHER INFORMATION CONTACT:** Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov) or 312-353-8311.

Dated: July 1, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-16126 Filed 7-7-16; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission business meeting.

**DATES:** Friday, July 15, 2016, at 10:00 a.m. EST.

**ADDRESSES:** *Place:* National Place Building, 1331 Pennsylvania Ave. NW., 11th Floor, Suite 1150, Washington, DC 20245 (Entrance on F Street NW.)

**FOR FURTHER INFORMATION CONTACT:** Latrice Foshee, Acting Media Advisor at telephone: (202) 376-8371 or email: [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public. If you would like to listen to the business meeting, please contact the above for the call-in information. Persons with hearing impairments, please contact the above for how to access the Federal Relay Service for the meeting.

*Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.*

### Meeting Agenda

#### I. Business Meeting

- A. Approval of Agenda
- B. Program Planning

- Discussion and Vote on 2016 Statutory Enforcement Report on Justice: Toxic Materials, Poor Economics and the Impact and the Impact of the Environment on Low-Income, Minority Communities.
- Discussion and Vote on Concept Paper for 2017 Statutory Enforcement Report.
- Discussion and vote on Commission Statement on Supreme Court's 4-4 decision in *United States v. Texas* affirming 5th Circuit Court of Appeals decision to block DAPA (Deferred Action for Parents of Americans and Lawful Permanent Residents) program and expand DACA (Deferred Action for Childhood Arrivals).
- Discussion and vote on Commission Statement on Supreme Court Decision on *Fisher v. University of Texas at Austin* allowing universities to continue considering race and ethnicity as a factor in selecting incoming students.
- Discussion and Vote on Commission letter regarding Antonio Zambrano-Montes killed by police in Washington State.

#### C. State Advisory Committees

- Appointment of members to Advisory Committees

- Tennessee
- Idaho
- District of Columbia
- Ohio
- Advisory Committee Presentation by the Chair of the Oklahoma Advisory Committee on their School-to-Prison Pipeline report

#### D. Management and Operations

- Staff Director's Report
- Status of USCCR Web site Transition
- Introduction of Brian Walch Communications & Public Engagement Director

#### II. Adjourn Meeting

Dated: July 6, 2016.

**David Mussatt,**

*Regional Programs Unit Chief, U.S. Commission on Civil Rights.*

[FR Doc. 2016-16370 Filed 7-6-16; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

[Docket No. 160329305-6305-01]

### Privacy Act of 1974, System of Records

**AGENCY:** National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

**ACTION:** Notice of a revised Privacy Act System of Records: COMMERCE/NOAA-12, Marine Mammals, Endangered and Threatened Species, Permits and Authorizations, Applicants.

**SUMMARY:** This notice announces the Department of Commerce's (Department's) proposal to amend a System of Records under the 1974 Privacy Act. The National Oceanic and Atmospheric Administration's (NOAA's) National Marine Fisheries Service (NMFS) is amending their system of records for marine mammal and threatened and endangered species permit and authorization programs. Information will be collected from individuals and entities under the authority of the Marine Mammal Protection Act and the Endangered Species Act. This record system is necessary to identify permit and authorization applicants and to evaluate the qualifications of the applicants.

**DATES:** To be considered, written comments must be submitted on or before August 8, 2016. Unless comments are received, the amended system of records will become effective as proposed on August 17, 2016. If comments are received, the Department will publish a subsequent notice in the **Federal Register** within 10 days after