

small cemetery in the middle to late 1800s.

#### Determinations Made by the Stanford University Heritage Services Office

Officials of the Stanford University Heritage Services office have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 43 CFR 10.10(b)(1) and 43 CFR 10.14(b), Beverly Ogle is a lineal descendant of the human remains removed from the specific burial site.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Laura Jones, Stanford University Heritage Services, 3160 Porter Drive, Suite 200, Palo Alto, CA 94304, telephone (650) 723-9664, email [ljones@stanford.edu](mailto:ljones@stanford.edu), by August 4, 2016. After that date, if no additional requestors have come forward, transfer of control of the human remains to Beverly Ogle may proceed.

The Stanford University Heritage Services office is responsible for notifying the representatives of Greenville Rancheria (previously listed as the Greenville Rancheria of Maidu Indians of California); the Susanville Indian Rancheria, California; the Maidu Summit Consortium (a non-federally recognized Indian group); and Ms. Beverly Ogle that this notice has published.

Dated: June 16, 2016.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-21326;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Intent To Repatriate Cultural Items: Stanford University Heritage Services, Palo Alto, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Stanford University Heritage Services, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined

that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to Stanford University Heritage Services. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendant stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Stanford University Heritage Services at the address in this notice by August 4, 2016.

**ADDRESSES:** Dr. Laura Jones, Stanford University Heritage Services, 3160 Porter Drive, Suite 200, Palo Alto, CA 94304, telephone (650) 723-9664, email [ljones@stanford.edu](mailto:ljones@stanford.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Stanford University Planning Office, Palo Alto, CA, that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### History and Description of the Cultural Items

In October 1895, 21 cultural items were removed from a historic cemetery in Longville, Plumas County, CA. Excavations were carried out by Stanford University alumna, Mabel Louise Miller in 1895. She is known to have excavated a Native American cemetery abandoned around 1853 and located at a rancheria near Longville, in Plumas County. Miller gave the objects to the Leland Stanford Junior Museum in October 1916, and subsequently, the Museum transferred them to the Stanford University Department of Anthropology. Currently, the objects are housed in the Stanford University Archaeology Collections. The location

of the human remains of the individual with whom the objects were placed is not known. The 21 unassociated funerary objects include 1 ferrous knife, 11 shell ornaments, 1 projectile point, 6 flakes, 1 hammerstone, and 1 string of shell beads.

The funerary objects were determined to be affiliated with the Mountain Maidu based on documentation provided by Mabel Miller and consultation with representatives of the Greenville Rancheria (previously listed as the Greenville Rancheria of Maidu Indians of California), the Susanville Indian Rancheria, California, and with individual members of Mountain Maidu groups (Beverly Ogle, Trina Cunningham, and Melany Johnson). Beverly Ogle, whose family had exclusive use of the Longville cemetery, has requested the repatriation of these unassociated funerary objects as a lineal descendant of the individual with whom they were placed and has provided information sufficient to show her lineal descent from the Native American individuals buried in her family's small cemetery during the middle to late 1800s.

#### Determinations Made by Stanford University Heritage Services

Officials of Stanford University Heritage Services have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the 21 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 43 CFR 10.10(a)(1) and 43 CFR 10.14(b), Beverly Ogle is a lineal descendant of the individual with whom the 21 unassociated funerary objects were placed, and whose human remains are not under the control of Stanford University Heritage Services.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Dr. Laura Jones, Stanford University Heritage Services, 3160 Porter Drive, Suite 200, Palo Alto, CA 94304, telephone (650) 723-9664, email [ljones@stanford.edu](mailto:ljones@stanford.edu), by August 4, 2016. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to Beverly Ogle may proceed.

Stanford University Heritage Services is responsible for notifying Beverly Ogle, Trina Cunningham, and Melany Johnson that this notice has been published.

Dated: June 16, 2016.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-21347;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: Office of the State Archaeologist, University of Iowa, Iowa City, IA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Office of the State Archaeologist Bioarchaeology Program, previously listed as the Office of the State Archaeologist Burials Program, has completed an inventory of human remains, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Office of the State Archaeologist Bioarchaeology Program. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Office of the State Archaeologist Bioarchaeology Program at the address in this notice by August 4, 2016.

**ADDRESSES:** Dr. Lara Noldner, Office of the State Archaeologist Bioarchaeology Program, University of Iowa, 700 South Clinton Street, Iowa City, IA 52242, telephone (319) 384-0740, email [lara-noldner@uiowa.edu](mailto:lara-noldner@uiowa.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Office of the State Archaeologist Bioarchaeology Program, University of Iowa, Iowa City, IA. The human remains were removed from Northern California.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the Office of the State Archaeologist Bioarchaeology Program professional staff in consultation with the Native American Heritage Commission and representatives of the Big Sandy Rancheria of Western Mono Indians of California (previously listed as the Big Sandy Rancheria of Mono Indians of California); the Chicken Ranch Rancheria of Me-Wuk Indians of California; the Cold Springs Rancheria of Mono Indians of California; the Ione Band of Miwok Indians of California; the Jackson Band of Miwok Indians (previously listed as the Jackson Rancheria of Me-Wuk Indians of California); the Northfork Rancheria of Mono Indians of California; the Santa Rosa Indian Community of the Santa Rosa Rancheria, California; the Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; the Table Mountain Rancheria of California; the Tule River Indian Tribe of the Tule River Reservation, California; and the Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California, hereafter referred to as "The Tribes".

#### History and Description of the Remains

At an unknown date, human remains representing, at minimum, one individual were removed from an unknown location, possibly in Northern California. The human remains were held by a private citizen, whose son donated the human remains to the Office of the State Archaeologist Bioarchaeology Program in May 1997. The cranial remains represent an adult male, approximately 25 to 35 years old (Burial Project 1135). No known individuals were identified. No associated funerary objects are present.

The overall condition of the bone suggests antiquity. Cranio-facial morphology and dental wear indicate the individual is Native American. Limited provenience information indicates the human remains are from northern California, a region occupied by Yokut-speaking peoples well before European contact. Archeological, linguistic, ethnographic and oral historical evidence suggests that the Yokuts and their ancestors inhabited the region since 500 B.C.

#### Determinations Made by the Office of the State Archaeologist Bioarchaeology Program

Officials of the Office of the State Archaeologist Bioarchaeology Program have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and The Tribes.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Lara Noldner, Office of the State Archaeologist Bioarchaeology Program, University of Iowa, 700 S Clinton Street, Iowa City, IA 52242, telephone (319) 384-0740, email [lara-noldner@uiowa.edu](mailto:lara-noldner@uiowa.edu), by August 4, 2016. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Tribes may proceed.

The Office of the State Archaeologist Bioarchaeology Program is responsible for notifying The Tribes that this notice has been published.

Dated: June 20, 2016.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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