

engagement, safety communications, and network resilience and reliability. The economic development and innovation sub-category will ask about workforce development. The education and health sub-category will ask about student device ownership and support; broadband capacity to schools and libraries; electronic health records; telemedicine; and broadband capacity and connections to hospitals and clinics.

#### *Description of Proposed Use*

The community connectivity self-assessment tool will capture local information about broadband access, digital inclusion, adoption, policies, and priorities. The self-assessment tool will use the information input by the community leaders in combination with existing information from national data sources to create a report targeted to the needs of the local community. The resulting report will present the information that is relevant to the local community and provide recommendations for action along with references to BroadbandUSA and other resources. NTIA intends to use this self-assessment to support communities as they consider investments and actions to further align broadband access with community priorities.

A primary strategy for reducing respondents' burden in the self-assessment tool is to create the reports using existing national data sources, which may include data from the American Communities Survey produced by the U.S. Census Bureau and Broadband Deployment and Subscription data collected by the Federal Communications Commission.

## II. Method of Collection

This will be administered as a voluntary online tool for communities.

## III. Data

*OMB Control Number:* None.

*Form Number(s):* None.

*Type of Review:* Regular submission; new collection.

*Affected Public:* State, regional, local, and tribal government organizations.

*Frequency:* Annually.

*Number of Respondents:* 500.

*Average Time per Response:* 12 hours.

*Estimated Total Annual Burden*

*Hours:* 6,000.

*Estimated Total Annual Cost to Public:* \$406,730.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including

whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they will also become a matter of public record.

Dated: June 22, 2016.

**Glenna Mickelson,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2016-15149 Filed 6-27-16; 8:45 am]

**BILLING CODE P**

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## COMMISSION OF FINE ARTS

### Notice of Meeting

The next meeting of the U.S. Commission of Fine Arts is scheduled for 21 July 2016, at 9:00 a.m. in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street NW., Washington, DC 20001-2728. Items of discussion may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing [cfastaff@cfa.gov](mailto:cfastaff@cfa.gov); or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated 17 June 2016, in Washington, DC.

**Thomas Luebke,**

*Secretary.*

[FR Doc. 2016-14992 Filed 6-27-16; 8:45 am]

**BILLING CODE M**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Charter Renewal of Department of Defense Federal Advisory Committees

**AGENCY:** Department of Defense.

**ACTION:** Renewal of Federal Advisory Committee.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that it is renewing the charter for the Uniform Formulary Beneficiary Advisory Panel ("the Panel").

**FOR FURTHER INFORMATION CONTACT:** Jim Freeman, Advisory Committee Management Officer for the Department of Defense, 703-692-5952.

**SUPPLEMENTARY INFORMATION:** The Panel's charter is being renewed pursuant to 10 U.S.C. 1074g(c) and in accordance with the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended) and 41 CFR 102-3.50(d). The Panel's charter and contact information for the Panel's Designated Federal Officer (DFO) can be found at <http://www.facadatabase.gov/>.

The Panel provides the Secretary of Defense and the Deputy Secretary of Defense, through the Under Secretary of Defense for Personnel and Readiness, independent advice and recommendations on the development of the uniform formulary. The Secretary of Defense shall consider the comments of the Panel before implementing the uniform formulary or implementing changes to the uniform formulary.

The Panel is composed of no more than 15 members that include members that represent: Non-governmental organizations and associations that represent the views and interest of a large number of eligible covered beneficiaries; contractors responsible for the TRICARE retail pharmacy program; contractors responsible for the national mail-order pharmacy program; and TRICARE network providers. All members of the Panel are appointed to provide advice on behalf of the Government on the basis of their best judgment without representing any particular point of view and in a manner that is free from conflict of interest. Except for reimbursement of official Panel-related travel and per diem, Panel members serve without compensation.

The public or interested organizations may submit written statements to the Panel membership about the Panel's mission and functions. Written statements may be submitted at any time or in response to the stated agenda of planned meeting of the Panel. All written statements shall be submitted to the DFO for the Panel, and this individual will ensure that the written statements are provided to the membership for their consideration.

Dated: June 23, 2016.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 2016-15318 Filed 6-27-16; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2016-ICCD-0077]

### Agency Information Collection Activities; Comment Request; Form for Maintenance-of Effort Waiver Requests Under the Elementary and Secondary Education Act of 1965, as Amended

**AGENCY:** Department of Education (ED),  
Office of Elementary and Secondary  
Education (OESE)

**ACTION:** Notice.

**SUMMARY:** In accordance with the  
Paperwork Reduction Act of 1995 (44  
U.S.C. chapter 3501 *et seq.*), ED is  
proposing a revision of an existing  
information collection.

**DATES:** Interested persons are invited to  
submit comments on or before August  
29, 2016.

**ADDRESSES:** To access and review all the  
documents related to the information  
collection listed in this notice, please  
use <http://www.regulations.gov> by  
searching the Docket ID number ED-  
2016-ICCD-0077. Comments submitted  
in response to this notice should be  
submitted electronically through the  
Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the  
Docket ID number or via postal mail,  
commercial delivery, or hand delivery.  
*Please note that comments submitted by  
fax or email and those submitted after  
the comment period will not be  
accepted.* Written requests for  
information or comments submitted by  
postal mail or delivery should be  
addressed to the Director of the  
Information Collection Clearance  
Division, U.S. Department of Education,  
400 Maryland Avenue SW., LBJ, Room  
2E-349, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For  
specific questions related to collection  
activities, please contact Matthew Stern,  
202-453-6451.

**SUPPLEMENTARY INFORMATION:** The  
Department of Education (ED), in  
accordance with the Paperwork  
Reduction Act of 1995 (PRA) (44 U.S.C.  
3506(c)(2)(A)), provides the general  
public and Federal agencies with an  
opportunity to comment on proposed,  
revised, and continuing collections of  
information. This helps the Department  
assess the impact of its information  
collection requirements and minimize

the public's reporting burden. It also  
helps the public understand the  
Department's information collection  
requirements and provide the requested  
data in the desired format. ED is  
soliciting comments on the proposed  
information collection request (ICR) that  
is described below. The Department of  
Education is especially interested in  
public comment addressing the  
following issues: (1) Is this collection  
necessary to the proper functions of the  
Department; (2) will this information be  
processed and used in a timely manner;  
(3) is the estimate of burden accurate;  
(4) how might the Department enhance  
the quality, utility, and clarity of the  
information to be collected; and (5) how  
might the Department minimize the  
burden of this collection on the  
respondents, including through the use  
of information technology. Please note  
that written comments received in  
response to this notice will be  
considered public records.

*Title of Collection:* Form for  
Maintenance-of Effort Waiver Requests  
Under the Elementary and Secondary  
Education Act of 1965, as amended.

*OMB Control Number:* 1810-0693.

*Type of Review:* A revision of an  
existing information collection.

*Respondents/Affected Public:* State,  
Local, and Tribal Governments.

*Total Estimated Number of Annual  
Responses:* 20.

*Total Estimated Number of Annual  
Burden Hours:* 1,600.

*Abstract:* Section 8521(a) of the  
Elementary and Secondary Education  
Act of 1965, as amended by the Every  
Student Succeeds Act (ESEA) provides  
that a local educational agency (LEA)  
may receive funds under title I, part A  
and other ESEA "covered programs" for  
any fiscal year only if the State  
educational agency (SEA) finds that  
either the combined fiscal effort per  
student or the aggregate expenditures of  
the LEA and the State with respect to  
the provision of free public education  
by the LEA for the preceding fiscal year  
was not less than 90 percent of the  
combined fiscal effort or aggregate  
expenditures for the second preceding  
fiscal year. This provision is the  
maintenance of effort (MOE)  
requirements for LEAs under the ESEA.

The purpose of this extension request  
is to renew approval for the MOE waiver  
form; this MOE waiver form has been  
updated to reflect the statutory changes  
in the ESEA, as amended by the Every  
Student Succeeds Act. ED believes that  
the proposed form, which is slightly  
modified from the currently approved  
version, will enable an SEA to provide  
the information needed in an efficient

manner. This collection includes  
burden at the SEA level.

Dated: June 23, 2016.

**Tomakie Washington,**

*Acting Director, Information Collection  
Clearance Division, Office of the Chief Privacy  
Officer, Office of Management.*

[FR Doc. 2016-15315 Filed 6-27-16; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site- Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a  
meeting of the Environmental  
Management Site-Specific Advisory  
Board (EM SSAB), Nevada. The Federal  
Advisory Committee Act (Pub. L. 92-  
463, 86 Stat. 770) requires that public  
notice of this meeting be announced in  
the **Federal Register**.

**DATES:** Wednesday, July 20, 2016; 5:00  
p.m.

**ADDRESSES:** Tonopah Convention  
Center, 301 Brougner Avenue, Tonopah,  
Nevada 89049.

**FOR FURTHER INFORMATION CONTACT:**  
Barbara Ulmer, Board Administrator,  
232 Energy Way, M/S 167, North Las  
Vegas, Nevada 89030. Phone: (702) 630-  
0522; Fax (702) 295-2025 or Email:  
[NSSAB@nnsa.doe.gov](mailto:NSSAB@nnsa.doe.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of  
the Board is to make recommendations  
to DOE-EM and site management in the  
areas of environmental restoration,  
waste management, and related  
activities.

#### **Tentative Agenda**

1. Briefing and Recommendation  
Development for Air Monitoring  
Stations at Tonopah Test Range—  
Work Plan Item #4

*Public Participation:* The EM SSAB,  
Nevada, welcomes the attendance of the  
public at its advisory committee  
meetings and will make every effort to  
accommodate persons with physical  
disabilities or special needs. If you  
require special accommodations due to  
a disability, please contact Barbara  
Ulmer at least seven days in advance of  
the meeting at the phone number listed  
above. Written statements may be filed  
with the Board either before or after the  
meeting. Individuals who wish to make  
oral presentations pertaining to agenda  
items should contact Barbara Ulmer at  
the telephone number listed above. The  
request must be received five days prior