

instrument with instructions or additional information, please contact Jeremy LaFrancois, Foreign Claims Settlement Commission, 600 E Street NW., Suite 6002, Washington, DC 20579.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Statistics, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

1. *Type of Information Collection:* Extension of a currently approved collection.
2. *The Title of the Form/Collection:* Statement of Claim for filing of Claims Referred to the Commission under section 4(a)(1)(C) of the International Claims Settlement Act of 1949.
3. *The agency form number:* FCSC-1. Foreign Claims Settlement Commission, Department of Justice.
4. *Affected public who will be asked or required to respond, as well as a brief abstract:*
  - Primary:* Individuals.
  - Other:* Corporations.
  - Abstract:* Information will be used as a basis for the Commission to receive, examine, adjudicate and render final decisions with respect to claims for compensation of U.S. nationals, referred to the Commission by the Department of State pursuant to section 4(a)(1)(C) of the International Claims Settlement Act of 1949, as amended, 22 U.S.C. 1623(A)(1)(C).
5. *An estimate of the total number of respondents and the amount of time*

*estimated for an average respondent to respond:* It is estimated that 500 individual respondents will complete the application, and that the amount of time estimated for an average respondent to reply is approximately two hours each.

6. *An estimate of the total public burden (in hours) associated with the collection:* 1,000 annual burden hours.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., 3E.405B, Washington, DC 20530.

Dated: June 15, 2016.

**Jerri Murray,**  
Department Clearance Officer for PRA, U.S.  
Department of Justice.

[FR Doc. 2016-14465 Filed 6-17-16; 8:45 am]

**BILLING CODE 4410-BA-P**

#### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

##### Meeting of National Council on the Humanities

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, notice is hereby given that the National Council on the Humanities will meet to advise the Chairman of the National Endowment for the Humanities (NEH) with respect to policies, programs and procedures for carrying out his functions; to review applications for financial assistance under the National Foundation on the Arts and Humanities Act of 1965 and make recommendations thereon to the Chairman; and to consider gifts offered to NEH and make recommendations thereon to the Chairman.

**DATES:** The meeting will be held on Thursday, July 14, 2016, from 10:30 a.m. until 12:30 p.m., and Friday, July 15, 2016, from 9:00 a.m. until adjourned.

**ADDRESSES:** The meeting will be held at Constitution Center, 400 7th Street SW., Washington, DC 20506. See

**SUPPLEMENTARY INFORMATION** section for room numbers.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Voyatzis, Committee Management Officer, 400 7th Street SW., 4th Floor, Washington, DC 20506; (202) 606-8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

**SUPPLEMENTARY INFORMATION:** The National Council on the Humanities is

meeting pursuant to the National Foundation on the Arts and Humanities Act of 1965 (20 U.S.C. 951-960, as amended). The Committee meetings of the National Council on the Humanities will be held on July 14, 2016, as follows: The policy discussion session (open to the public) will convene at 10:30 a.m. until approximately 11:30 a.m., followed by the discussion of specific grant applications and programs before the Council (closed to the public) from 11:30 a.m. until 12:30 p.m.

*Challenge Grants:* Room 4089.

*Digital Humanities:* Room 4085.

*Education Programs:* Room 2002.

*Federal/State Partnership:* Conference Room C.

*Preservation and Access Programs:* Room P003.

*Public Programs:* Room P002.

*Research Programs:* Room 4002.

In addition, the Jefferson Lecture Committee (closed to the public) will meet from 2:30 p.m. until 3:30 p.m. in Room P002.

The plenary session of the National Council on the Humanities will convene on July 15, 2016, at 9:00 a.m. in the Conference Center at Constitution Center. The agenda for the morning session (open to the public) will be as follows:

A. Minutes of the Previous Meeting  
B. Reports

1. Chairman's Remarks
2. Deputy Chairman's Remarks
3. Presentation by Guest Speaker Dr. David J. Skorton, Secretary of the Smithsonian Institution
4. Congressional Affairs Report
5. Reports on Policy and General Matters
  - a. Challenge Grants
  - b. Digital Humanities
  - c. Education Programs
  - d. Federal/State Partnership
  - e. Preservation and Access Programs
  - f. Public Programs
  - g. Research Programs

The remainder of the plenary session will be for consideration of specific applications and therefore will be closed to the public.

As identified above, portions of the meeting of the National Council on the Humanities will be closed to the public pursuant to sections 552b(c)(4), 552b(c)(6) and 552b(c)(9)(b) of Title 5 U.S.C., as amended. The closed sessions will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, and discussion of certain information, the premature disclosure of which could significantly frustrate implementation of proposed agency action. I have made

this determination pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated April 15, 2016.

Please note that individuals planning to attend the public sessions of the meeting are subject to security screening procedures. If you wish to attend any of the public sessions, please inform NEH as soon as possible by contacting Ms. Katherine Griffin at (202) 606-8322 or [kgriffin@neh.gov](mailto:kgriffin@neh.gov). Please also provide advance notice of any special needs or accommodations, including for a sign language interpreter.

Dated: June 15, 2016.

**Elizabeth Voyatzis,**

*Committee Management Officer.*

[FR Doc. 2016-14468 Filed 6-17-16; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### President's Committee on the National Medal of Science; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name and Committee Code:*

President's Committee on the National Medal of Science (1182).

*Date and Time:* Friday, July 22, 2016, 9:00 a.m.–2:00 p.m..

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Sherrie Green, Program Manager, Room 935, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230; Telephone: 703-292-4757.

*Purpose of Meeting:* To provide advice and recommendations to the President in the selection of the 2015 National Medal of Science recipients.

*Agenda:* To review and evaluate nominations as part of the selection process for awards.

*Reason for Closing:* The nominations being reviewed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552b(c) and (6) of the Government in the Sunshine Act.

Dated: June 15, 2016.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2016-14496 Filed 6-17-16; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Modification Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit modification request received and permit issued under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of requests to modify permits issued to conduct activities regulated and permits issued under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of a requested permit modification and permit issued.

**FOR FURTHER INFORMATION CONTACT:**

Nature McGinn, ACA Permit Officer, Division of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Or by email: [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** The Foundation issued a permit (ACA 2014-003) to Jennifer Burns on July 18, 2012. The issued permit allows the applicant to study the interaction of Weddell seal condition and the timing of molting and reproduction. This involves capture, restrain, and sedation of adult female seals, VHF and TDR/GPS tag deployments, and visual surveys. Pups of these females are flipper-tagged. These permitted activities may take place in ASPAs 121, 155, and 157 amongst other areas in McMurdo Sound. Previous modifications, dated December 2, 2014 and November 12, 2015, covered changes to handling, sampling, marking, and tagging methods as allowed under NMFS MMPA permit #17411.

Now the applicant proposes a permit modification to extend the expiration date of her ACA permit that currently expires on February 28, 2017. This modification will extend the time allowed to conduct the permitted activities until March 31, 2017. The total number of takes and harassments will not exceed those already allowed under both the ACA and NMFS MMPA permits. The extension is primarily to allow for additional surveys. The Environmental Officer has reviewed the modification request and has determined that the amendment is not a material change to the permit, and it will have a less than a minor or transitory impact.

**DATES:** November 1, 2013 to March 31, 2017.

The permit modification was issued on June 14, 2016.

**Nadene G. Kennedy,**

*Polar Coordination Specialist, Division of Polar Programs.*

[FR Doc. 2016-14419 Filed 6-17-16; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on Planning and Procedures; Notice of Meeting

The ACRS Subcommittee on Planning and Procedures will hold a meeting on July 6, 2016, Room T-2B3, 11545 Rockville Pike, Rockville, Maryland.

The meeting will be open to public attendance with the exception of a portion that may be closed pursuant to 5 U.S.C. 552b(c)(2) and (6) to discuss organizational and personnel matters that relate solely to the internal personnel rules and practices of the ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.

The agenda for the subject meeting shall be as follows:

**Wednesday, July 6, 2016—12:00 p.m. Until 1:00 p.m.**

The Subcommittee will discuss proposed ACRS activities and related matters. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Quynh Nguyen (Telephone 301-415-5844 or Email: [Quynh.Nguyen@nrc.gov](mailto:Quynh.Nguyen@nrc.gov)) five days prior to the meeting, if possible, so that arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public.