

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

NSN(s)—Product Name(s):

5120-00-NIB-0163—Socket Set, Chrome, ¼" Drive Deep, Metric 6 Point Fasteners, 11 Pieces

5120-00-NIB-0164—Socket Set, Chrome ¼" Drive Shallow, Metric 6 Point Fasteners, 11 Pieces

5120-01-047-4356—Socket Set, Chrome ⅜" Drive Shallow, Metric 12 Point Fasteners, 12 Pieces

5120-01-429-3550—Socket Set, Chrome ½" Drive Deep, Metric 12 Point Fasteners, 13 Pieces

5120-01-429-3569—Socket Set, Chrome ½" Drive Shallow, Metric 12 Point Fasteners, 13 Pieces

5120-01-429-3605—Socket Set, Chrome ⅜" Drive Deep, Metric 6 Point Fasteners, 12 Pieces

**Mandatory Purchase For:** Total Government Requirement

**Mandatory Source(s) of Supply:** Beyond Vision, Inc., Milwaukee, WI

**Contracting Activity:** General Services Administration, Kansas City, MO

**Distribution:** B-List

NSN(s)—Product Name(s):

8105-00-022-1319—Grocery Bag, Kraft Paper, Natural Brown, ¼ Barrel, Heavy Duty, 12" x 7" x 16½"

8105-00-271-1485—Grocery Bag, Kraft Paper, Natural Brown, No. 12, 7" x 4½" x 13⅞"

8105-00-281-1158—Grocery Bag, Kraft Paper, Natural Brown, No. 2, 4¼" x 2⅜" x 8⅛"

8105-00-281-1425—Grocery Bag, Kraft Paper, Natural Brown, No. 8, 6¼" x 3¾" x 12¾"

8105-00-281-1429—Grocery Bag, Kraft Paper, Natural Brown, No. 25, 8¼" x 5¼" x 17⅞"

8105-00-286-7308—Grocery Bag, Kraft Paper, Natural Brown, No. 20, 8⅛" x 6" x 14⅜"

8105-00-543-7169—Grocery Bag, Kraft Paper, Natural Brown, ¼ Barrel Bag, 11" x 7" x 23¼"

8105-00-857-2250—Grocery Bag, Kraft Paper, Natural Brown, ¼ Barrel, Heavy Duty, 17" x 13" x 7"

**Mandatory Purchase For:** Total Government Requirement

**Mandatory Source(s) of Supply:** South Texas Lighthouse for the Blind, Corpus Christi, TX

**Contracting Activity:** General Services Administration, New York, NY

**Distribution:** A-List

NSN(s)—Product Name(s): 8530-01-490-7372—Kit, Toiletries

**Mandatory Purchase For:** Total Government Requirement

**Mandatory Source(s) of Supply:** NewView Oklahoma, Inc., Oklahoma City, OK

**Contracting Activity:** General Services Administration, Fort Worth, TX

**Distribution:** B-List

NSN(s)—Product Name(s): 6210-00-NIB-0006—Tube Light, LED, T8, Universal (Type A or B), 4100K, 2 Foot

**Mandatory Purchase For:** Total Government Requirement

**Mandatory Source(s) of Supply:** Central Association for the Blind and Visually Impaired, Utica, NY

**Industries for the Blind, Inc., Greensboro, NC**

**Contracting Activity:** Defense Logistics Agency Troop Support

**Distribution:** B-List

#### Services

**Service Type:** Dormitory Support Service

**Mandatory for:** US Air Force, Cannon Air Force Base, Dormitory Campus, CAFB Fire Department,

Base Confinement Area, and Fire Department, Melrose AF Range, Cannon AFB, NM

**Mandatory Source(s) of Supply:** ENMRSH, Inc., Clovis, NM

**Contracting Activity:** US Air Force, 27th Special Operations Contracting Squadron, Cannon Air Force Base, NM

**Service Type:** Laundry Service

**Mandatory for:** US Army, Tripler Army Medical Center and Clinics Schofield Barracks, HI

**Mandatory Source(s) of Supply:** Great Plains Enterprises, Inc., Las Vegas, NV

**Contracting Activity:** US Army, US Army 0413 AQ HQ, KO Directorate of Contracting, Building 520 Pierce St., Fort Shafter, HI

**Service Type:** Transcription Service

**Mandatory for:** U.S. Navy, Naval Medical Logistics Command, Fort Detrick, MD

**Mandatory Source(s) of Supply:** Lighthouse of Houston, Houston, TX

**Contracting Activity:** Naval Medical Logistics Command, Fort Detrick, MD

**Mandatory Source(s) of Supply:** Lighthouse of Houston, Houston, TX

**Contracting Activity:** Naval Medical Logistics Command, Fort Detrick, MD

### Deletion

The following product is proposed for deletion from the Procurement List:

#### Product

NSN(s)—Product Name(s): 2510-01-063-3893—Floorboard, Wood

**Mandatory Source(s) of Supply:** UNKNOWN  
**Contracting Activity:** Defense Logistics

Agency Land and Maritime, Columbus, OH

**Barry S. Lineback,**

*Director, Business Operations.*

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday June 15, 2016, 10:00 a.m.–4:00 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East-West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:** Hearing: Agenda and Priorities for Fiscal Years 2017 and 2018. A live webcast of the Meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live).

#### FOR FURTHER INFORMATION CONTACT:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: June 7, 2016.

**Todd A. Stevenson,**  
*Secretary.*

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. Sec. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.