

**DATES:** Comments may be submitted, identified by the title of the information collection activity, within July 5, 2016.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

(1) By fax to: 202-395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or

(2) By email to: [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Comments

A 60-day Notice requesting public comment was published in the **Federal Register** on March 10, 2016, at 81 FR 12719. This comment period ended May 9, 2016. No public comments were received from this Notice.

*Description:* CNCS seeks to renew the current information collection request. After an AmeriCorps member completes a period of national and community service, the individual receives an education award that can be used to pay against qualified student loans or pay for current post-secondary educational expenses. AmeriCorps members use the *AmeriCorps Interest Payment Form/AmeriCorps—Manual Interest Payment Request Form* to request a payment of accrued interest on qualified student loans and to authorize the release of loan information to the National Service Trust; schools and lenders verify eligibility for the payments; and both parties verify certain legal requirements.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Interest Payment Form/AmeriCorps—Manual Interest Payment Request Form.

*OMB Number:* 3045-0053.

*Agency Number:* None.

*Affected Public:* AmeriCorps Members/Alum that have completed a term of national service who seek to have the interest that has accrued on their qualified student loans during their service term repaid and qualified loan servicers.

*Total Respondents:* 13,200.

*Frequency:* One or more per education award.

*Average Time per Response:* Averages 5 minutes.

*Estimated Total Burden Hours:* 1,100.

*Total Burden Cost (capital/startup):*

None.

*Total Burden Cost (operating/maintenance):* None.

Dated: May 25, 2016.

**Maggie Taylor-Coates,**

*Chief of Trust Operations.*

[FR Doc. 2016-13048 Filed 6-1-16; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Requests To Exhume and Repatriate Native American Burials From Carlisle Indian Industrial School Cemetery; Public Listening Sessions

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of public listening sessions.

**SUMMARY:** The Army National Military Cemeteries (ANMC) announces that it will hold two public listening sessions to solicit information on tribal requests for exhumation of Native American human remains from the former Carlisle Indian Industrial School Cemetery located on Carlisle Barracks, PA. ANMC has received requests from two tribes to disinter and repatriate the remains of tribal children buried at this cemetery. The listening sessions will be held in conjunction with the National Council of the American Indian mid-year conference in Spokane, WA and the United South and Eastern Tribes annual meeting in Cherokee, NC. The listening sessions are intended to provide any tribe that may have tribal members buried in this cemetery with an opportunity to share their views on this topic with Agency representatives, along with any data or analysis they may have. All comments will be

transcribed and available upon request from Mr. Art Smith, whose contact information is listed below in this notice. We encourage tribes to participate in these listening sessions.

**DATES:** The listening sessions will be held on Monday, June 27, 2016, from 9:00 a.m. to 5 p.m., Local Time, and on Wednesday, October 26, 2016, from 1:30 p.m. to 5:00 p.m., Local Time. If all interested parties have had the opportunity to comment, the sessions may conclude early.

**ADDRESSES:** The June 27th listening session will be held at the Spokane Convention Center, Room 301, 334 West Spokane Falls Blvd., Spokane, WA 99201. The October 26th session will be held at the Harrah's Cherokee Hotel and Casino, 777 Casino Dr., Cherokee, NC 28719. In addition to attending the session in person, the Agency offers several ways to provide comments, as enumerated below.

**FOR FURTHER INFORMATION CONTACT:** Mr. Arthur Smith, Army National Military Cemeteries at: [usarmy.pentagon.hqda-anmc.mbx.accountability-coe@mail.mil](mailto:usarmy.pentagon.hqda-anmc.mbx.accountability-coe@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Submitting Comments:* ANMC is accepting public comments through October 30, 2016. You may submit your comments and material by mail, or email, but please use only one of these means. ANMC recommends that you include your name and a mailing address, an email address, or a phone number in the body of your document so that ANMC can contact you if there are questions regarding your submission.

If you submit your comments by mail or hand delivery, submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing. If you submit comments by mail and would like to know that they reached the facility, please enclose a stamped, self-addressed postcard or envelope. Choose whether you are submitting your comment as a representative of a known individual buried at Carlisle cemetery or as a representative of a tribal government and then submit.

We will consider all comments and material received during the comment period, October 30, 2016.

*You may submit comments identified by:*

*Mail:* Army National Military Cemeteries, 1 Memorial Drive, Arlington, VA 22211.

*Email:* [usarmy.pentagon.hqda-anmc.mbx.accountability-coe@mail.mil](mailto:usarmy.pentagon.hqda-anmc.mbx.accountability-coe@mail.mil).

*Background:* In January 2016, Army received requests from two tribes to exhume the remains of tribal

individuals buried in the Carlisle Indian Industrial School cemetery and repatriate those remains to the tribe. Historic records indicate that the School and cemetery were operated from 1879 until 1918, under the direction of the Indian Bureau. In 1918, the Army regained control of the property and established a hospital to care for the large number of wounded returning from the European battlefield. The exact number of Native Americans interred in the cemetery is uncertain as the cemetery includes a number of non-Natives and unknown burials. Army is working with the Bureau of Indian Affairs to obtain school records which may provide additional details on those buried in this cemetery.

Army Regulation 210-190 requires specific documentation to establish the identity of the living relatives with closest familial ties and the legal authority to represent the family. The Army recognizes that since the deceased were children and it is unlikely that there are direct descendants, tracing other relatives may be a more involved process.

*Meeting Participation and Information ANMC seeks from the public:* ANMC would like to know the views of the affected tribes and families on the issue of disinterment from the Carlisle cemetery. The listening session is open to the public. Speakers should try to limit their remarks to 3-5 minutes. No preregistration is required. Attendees may submit material to the ANMC staff at the session or through other means provided above.

**Patrick K. Hallinan,**

*Executive Director, Army National Military Cemeteries.*

[FR Doc. 2016-12910 Filed 6-1-16; 8:45 am]

**BILLING CODE 5001-03-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Intelligence Agency National Intelligence University Board of Visitors; Notice of Federal Advisory Committee Meeting

**AGENCY:** National Intelligence University, Defense Intelligence Agency, Department of Defense.

**ACTION:** Notice of closed meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the National Intelligence University Board of Visitors has been scheduled. The meeting is closed to the public.

**DATES:** Tuesday, June 14, 2016 (7:30 a.m. to 5:15 p.m.) and Wednesday, June 15, 2016 (7:30 a.m. to 2:00 p.m.).

**ADDRESSES:** Defense Intelligence Agency, 7400 Pentagon, ATTN: NIU, Washington, DC 20301-7400.

**FOR FURTHER INFORMATION CONTACT:** Dr. David R. Ellison, President, DIA National Intelligence University, Washington, DC 20340-5100, Phone: (202) 231-3344.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Designated Federal Officer and the Department of Defense, the National Intelligence University Board of Visitors is unable to provide public notification, as required by 41 CFR 102-3.150(a), for its meeting scheduled for June 14 through June 15, 2016. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

*Purpose:* The Board will discuss several current critical intelligence issues and advise the Director, DIA, as to the successful accomplishment of the mission assigned to the National Intelligence University.

*Agenda:* The following topics are listed on the National Intelligence University Board of Visitors meeting agenda: Welcome/Plan of Action; Faculty Conversation; Bethesda Campus Update; Strategic Implementation Plan Update; BOV Succession Planning Update; Academic Program Review; Faculty Workload; Accreditation Update; Program/Budget Rationalization; Executive Session; Alumni .edu address; Analytic Methodologies and Tools; Faculty Senate; Research Update/Presentations; Working Lunch with IC Senior Leaders; and Executive Session. The entire meeting is devoted to the discussion of classified information as defined in 5 U.S.C. 552b(c)(1) and therefore will be closed. Pursuant to 41 CFR 102-3.105(j) and 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the National Intelligence University Board of Visitors about its mission and functions. Written statements may be submitted at any time or in response to the stated agenda of a planned meeting of the National Intelligence University Board of Visitors. All written statements shall be submitted to the Designated Federal Officer for the National Intelligence University Board of Visitors, and this individual will ensure that the written statements are provided to the

membership for their consideration. Contact information for the Designated Federal Officer can be obtained from the GSA's FACA Database—<http://www.facadatabase.gov/>.

Dated: May 27, 2016.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2016-12957 Filed 6-1-16; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2016-ICCD-0028]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and approval; Comment Request; Annual and Final Performance Report Data Collection for Arts in Education Grantees

**AGENCY:** Office of Innovation and Improvement (OII), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before July 5, 2016.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2016-ICCD-0028. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW, LBJ, Room 2E-115, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Doug Herbert, 202-401-3813.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C.