

Purpose: This public meeting is to discuss recommendations identified by the Interagency Task Force (IATF) to further enable veteran entrepreneurship policy and programs. In addition, the Task Force will allow public comment regarding the focus areas.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Interagency Task Force on Veterans Small Business Development. The Task Force is established pursuant to Executive Order 13540 and focused on coordinating the efforts of federal agencies to improve capital, business development opportunities and pre-federal contracting goals for small business concerns owned and controlled by veterans (VOB's) and service-disabled veterans (SDVOSB'S). Moreover, the Task Force shall coordinate administrative and regulatory activities and develop proposals relating to six focus areas: (1) Access to capital (loans, surety bonding and franchising); (2) Ensure achievement of pre-established contracting goals, including mentor protégé and matching with contracting opportunities; (3) Increase the integrity of certifications of status as a small business; (4) Reducing paperwork and administrative burdens in accessing business development and entrepreneurship opportunities; (5) Increasing and improving training and counseling services; and (6) Making other improvements to support veteran's business development by the federal government.

Additional Information: Advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the tasks force must contact Jaime Wood no later than May 27, 2016 by email in order to be placed on the agenda. Comments for the record should be applicable to the six focus areas of the task force and emailed prior to the meeting for inclusion in the public record. Comments will be limited to five minutes in the interest of time and to accommodate as many presenters as possible. Written comments should be emailed to Jaime Wood, Director of Policy and Engagement for the task force, Office of Veterans Business Development at vetstaskforce@sba.gov. If participants need accommodations because of a disability or require additional information, please contact Jaime Wood, Director of Policy and Engagement at (202) 205-6773 or via email at vetstaskforce@sba.gov. For more information, please visit our Web site at www.sba.gov/vets.

Dated: May 16, 2016.
Miguel J. L'Heureux,
SBA Committee Management Officer.
 [FR Doc. 2016-12564 Filed 5-26-16; 8:45 am]
BILLING CODE P

SMALL BUSINESS ADMINISTRATION
[Disaster Declaration #14725 and #14726]

Arkansas Disaster #AR-00089

AGENCY: U.S. Small Business Administration.
ACTION: Notice.

SUMMARY: This is a notice of an Administrative declaration of a disaster for the State of Arkansas dated 05/18/2016.

Incident: Severe Storms, Tornadoes, Straight-line Winds and Flooding.
Incident Period: 03/08/2016 through 03/13/2016.
Effective Date: 05/18/2016.
Physical Loan Application Deadline Date: 07/18/2016.
Economic Injury (EIDL) Loan Application Deadline Date: 02/20/2017.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

- Primary Counties:* Ashley, Chicot, Desha.
 - Contiguous Counties:*
 - Arkansas: Arkansas, Bradley, Drew, Lincoln, Phillips, Union.
 - Louisiana: East Carroll, Morehouse, Union, West Carroll.
 - Mississippi: Bolivar, Coahoma, Issaquena, Washington.
- The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere	3.625
Homeowners Without Credit Available Elsewhere	1.813
Businesses With Credit Available Elsewhere	6.250
Businesses Without Credit Available Elsewhere	4.000

	Percent
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere	2.625
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere	4.000
Non-Profit Organizations Without Credit Available Elsewhere	2.625

The number assigned to this disaster for physical damage is 14725 B and for economic injury is 14726 O.

The States which received an EIDL Declaration # are Arkansas, Louisiana, Mississippi.

(Catalog of Federal Domestic Assistance Numbers 59008)

Dated: May 18, 2016.
Maria Contreras-Sweet,
Administrator.
 [FR Doc. 2016-12556 Filed 5-26-16; 8:45 am]
BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

Advisory Committee on Veterans Business Affairs

AGENCY: U.S. Small Business Administration.
ACTION: Notice of open Federal Advisory Committee meeting.

SUMMARY: The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Advisory Committee on Veterans Business Affairs. The meeting will be open to the public.

DATES: Wednesday, June 8, 2016 from 9 a.m. to 4 p.m.

ADDRESSES: U.S. Small Business Administration, 409 3rd Street SW., Washington, DC 20416. *Room:* Administrator's Conference Room, located on the 7th Floor.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The Advisory Committee on Veterans Business Affairs serves as an independent source of advice and policy recommendation to the Administrator of the U.S. Small Business Administration. The purpose of this meeting is to discuss the formation and growth of small business concerns owned and controlled by veterans and service disabled-veterans and to focus on strategic planning and

provide updates on past and current events. For information regarding our veterans' resources and partners, please visit our Web site at www.sba.gov/vets.

Additional Information: The meeting is open to the public. Advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the Advisory Committee must contact Jaime Wood, no later than May 27, 2016 via email in order to be placed on the agenda. Verbal presentations will be limited to five minutes in the interest of time and to accommodate as many presenters as possible. Written comments for the record or for special accommodations during the meeting should be emailed to Jaime Wood, Director of Policy and Engagement, Office of Veterans Business Development, at vettaskforce@sba.gov, no later than May 27, 2016. For more information, please visit our Web site at www.sba.gov/vets.

Dated: May 16, 2016.

Miguel J. L'Heureux,
SBA Committee Management Officer.

[FR Doc. 2016-12563 Filed 5-26-16; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14721 and #14722]

Texas Disaster #TX-00467

AGENCY: U.S. Small Business Administration.

ACTION: Notice.

SUMMARY: This is a notice of an Administrative declaration of a disaster for the State of TEXAS dated 05/13/2016.

Incident: Severe Storms, Straight-line Winds and Hail.

Incident Period: 04/11/2016 through 04/13/2016.

Effective Date: 05/13/2016.

Physical Loan Application Deadline Date: 07/12/2016.

Economic Injury (EIDL) Loan Application Deadline Date: 02/13/2017.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be

filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Collin.

Contiguous Counties:

Texas: Dallas, Denton, Fannin, Grayson, Hunt, Rockwall.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere	3.625
Homeowners Without Credit Available Elsewhere	1.813
Businesses With Credit Available Elsewhere	6.250
Businesses Without Credit Available Elsewhere	4.000
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere	2.625
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere	4.000
Non-Profit Organizations Without Credit Available Elsewhere	2.625

The number assigned to this disaster for physical damage is 14721 B and for economic injury is 14722 O.

The State which received an EIDL Declaration # is Texas.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: May 13, 2016.

Maria Contreras-Sweet,
Administrator.

[FR Doc. 2016-12553 Filed 5-26-16; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF STATE

[Public Notice: 9585]

Culturally Significant Objects Imported for Exhibition Determinations: "Garden, Art, and Commerce in Chinese Woodblock Prints" Exhibition

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby

determine that the objects to be included in the exhibition "Garden, Art, and Commerce in Chinese Woodblock Prints," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Huntington Library, Art Collections, and Botanical Gardens, San Marino, California, from on or about September 17, 2016, until on or about January 9, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: section2459@state.gov). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: May 19, 2016.

Mark Taplin,

Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2016-12620 Filed 5-26-16; 8:45 am]

BILLING CODE 4710-05-P

SURFACE TRANSPORTATION BOARD

[Docket No. AB 290 (Sub-No. 324X)]

Norfolk Southern Railway Company—Abandonment Exemption—in Durham County, N.C.

Norfolk Southern Railway Company (NSR) has filed a verified notice of exemption under 49 CFR pt. 1152 subpart F—*Exempt Abandonments* to abandon approximately 1.9 miles of rail line between milepost DP 0.3 and milepost DP 2.2 in Durham County, N.C. (the Line). The Line traverses United States Postal Service Zip Code 27701.

NSR has certified that: (1) No local traffic has moved over the Line for at least two years; (2) no overhead traffic has moved over the Line for at least two years, and that over overhead traffic, if there were any, could be rerouted over other lines; (3) no formal complaint filed by a user of rail service on the Line (or by a state or local government entity acting on behalf of such user) regarding cessation of service over the Line either is pending with the Surface Transportation Board (Board) or with