

*10 a.m.–10:10 a.m.:* The Council will receive a report from the Spiny Lobster Committee, consider other Committee recommendations, and take action as appropriate.

*10:10–10:30 a.m.:* The Council will receive a report from the Joint Dolphin Wahoo and Snapper Grouper Committees, consider recommendations, and take action as appropriate.

*10:30–10:40 a.m.:* The Council will receive a report from the Protected Resources Committee, consider recommendations, and take action as appropriate.

*10:40–10:50 a.m.:* The Council will receive a report from the AP Selection Committee, consider Committee recommendations, and take action as appropriate.

*10:50–11 a.m.:* The Council will receive a report from the SSC Selection Committee, consider Committee recommendations, and take action as appropriate.

*11:10–11:10 a.m.:* The Council will receive a report from the SEDAR Committee, consider committee recommendations, and take action as appropriate.

*11:10–11:20 a.m.:* The Council will receive a report from the Data Collection Committee, consider committee recommendations, and take action as appropriate.

*11:20–11:25 a.m.:* The Council will receive a report from the Habitat Committee, consider committee recommendations, and take action as appropriate.

*11:25–11:30 a.m.:* The Council will receive a report from the Law Enforcement Committee, approve the recipient of the Law Enforcement Officer of the Year award, consider other committee recommendations, and take action as appropriate.

*11:30–11:40 a.m.:* The Council will receive a report from the Executive Finance Committee, approve the Council CY 2016 budget, approve the Council Follow-Up and Priorities, consider other Committee recommendations, and take action as appropriate.

*11:40–1 p.m.:* The Council will receive status reports from NOAA Fisheries Southeast Regional Office and the Southeast Fisheries Science Center; review and develop recommendations on Experimental Fishing Permits as necessary; receive an update on the Marine Resources Education Program—Southeast; receive agency and liaison reports; and discuss other business and upcoming meetings.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 24, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-12618 Filed 5-26-16; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMISSION OF FINE ARTS

### Notice of Meeting

The next meeting of the U.S. Commission of Fine Arts is scheduled for 16 June 2016, at 9 a.m. in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street NW., Washington, DC 20001-2728. Items of discussion may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing [cfastaff@cfa.gov](mailto:cfastaff@cfa.gov); or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated: May 20, 2016 in Washington, DC.

**Thomas Luebke,**

*Secretary.*

[FR Doc. 2016-12404 Filed 5-26-16; 8:45 am]

**BILLING CODE 6330-01-M**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a product and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and a service previously furnished by such agencies.

Comments Must Be Received On Or Before: June 26, 2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Product

**NSN(s)—Product Name(s):** MR 10738—Holder, Pot Lid and Utensil, Includes Shipper 20738

**Mandatory for:** The requirements of military commissaries and exchanges in accordance with the Code of Federal Regulations, Chapter 51, 51-6.4.

**Mandatory Source(s) of Supply:** Winston-