

Rule). Therefore, the Secretary of Agriculture is seeking nominations for individuals to be considered as Committee members. The public is invited to submit nominations for membership. Committee information can be found at the following Web site: <http://www.fs.usda.gov/main/planningrule/committee>.

**DATES:** Written nominations must be received by July 11, 2016. The package must be sent to the address below.

**ADDRESSES:** Send nominations and applications to USDA Forest Service, NFS—Ecosystem Management Coordination, Mail Stop 1106, 201 14th Street Southwest, Mailstop 1106, Washington, DC 20025; by express mail or overnight courier service. If sent via the U.S. Postal Service, they must be sent to the following address: U.S. Department of Agriculture, Forest Service, Ecosystem Management Coordination, 1400 Independence Avenue Southwest, Mailstop 1106, Washington, DC 20250–1106.

**FOR FURTHER INFORMATION CONTACT:** Chris French, Designated Federal Officer, by telephone at 202–205–0895 or via email at [cfrench@fs.fed.us](mailto:cfrench@fs.fed.us); or Jennifer Helwig, Committee Coordinator, by phone at 202–205–0892 or via email at [jahelwig@fs.fed.us](mailto:jahelwig@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:**

**Background**

The purpose of the Committee is to provide advice and recommendations on implementation of the Planning Rule. To date, the current Committee officially transmitted their recommendations to improve the transition process for Forest Service leadership and planning teams; recommendations to produce a Planning 101 video; and recommendations for the development of assessments. The current Committee's membership will expire in September 2016. The Committee will be asked to perform the following duties or other requests made by the Secretary of Agriculture or the Chief of the Forest Service:

1. Offer recommendations on outreach efforts, public engagement, and stakeholder collaboration;
2. Offer recommendations on broad scale and multiparty monitoring and other ways to engage partnerships in land management plan revisions;

3. Offer recommendations on communication tools and strategies to help provide greater understanding of the land management planning process; and

4. Offer recommendations on potential best management practices and problem solving resulting from early implementation of the 2012 Planning Rule.

**Advisory Committee Organization**

This Committee will be comprised of not more than 21 members who provide balanced and broad representation within each of the following three categories of interests:

1. Up to 7 members who represent one or more of the following:
  - a. Represent the Affected Public-At-Large,
  - b. Hold State-Elected Office (or designee),
  - c. Hold County or Local-Elected Office,
  - d. Represent American Indian Tribes, and
  - e. Represent Youth.
2. Up to 7 members who represent one or more of the following:
  - a. National, Regional, or Local Environmental Organizations,
  - b. Conservation Organizations or Watershed Associations,
  - c. Dispersed Recreation Interests,
  - d. Archaeological or Historical interests, and
  - e. Scientific Community.
3. Up to 7 members who represent one or more of the following:
  - a. Timber Industry,
  - b. Grazing or Other Land Use Permit Holders or Other Private Forest Landowners,
  - c. Energy and Mineral Development,
  - d. Commercial or Recreational Hunting and Fishing Interests, and
  - e. Developed Outdoor Recreation, Off-Highway Vehicle Users, or Commercial Recreation Interests.

The Committee will meet three to six times annually or as often as necessary and at such times as designated by the Designated Federal Officer.

The appointment of members to the Committee will be made by the Secretary of Agriculture. Any individual or organization may nominate one or more qualified persons to serve on the Committee. Individuals may also nominate themselves. To be considered for membership, nominees must submit a:

1. Resume describing qualifications for membership to the Committee;
2. Cover letter with a rationale for serving on the Committee and what you can contribute; and

3. Complete form AD–755: Advisory Committee Membership Background Information.

Letters of recommendation are welcome. The form AD–755 may be obtained from the following Web site: <http://www.fs.usda.gov/main/planningrule/committee>; or via email from Jennifer Helwig at [jahelwig@fs.fed.us](mailto:jahelwig@fs.fed.us). All nominations will be vetted by USDA. The Secretary of Agriculture will appoint committee members to the Committee from the list of qualified applicants.

Members of the Committee will serve taken into account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

Dated: May 12, 2015.

**Gregory L. Parham,**

*Assistant Secretary for Administration.*

[FR Doc. 2016–12313 Filed 5–24–16; 8:45 am]

**BILLING CODE 3411–15–P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Tonto National Forest; Pinal County, AZ; Resolution Copper Project and Land Exchange Environmental Impact Statement**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Extension of Public Scoping Period for the Resolution Copper Project and Land Exchange Environmental Impact Statement.

**SUMMARY:** The Tonto National Forest (TNF) is extending the public scoping period for the Resolution Copper Project and Land Exchange environmental impact statement (EIS). The TNF previously published a notice of intent to prepare an EIS as well as a notice of public scoping in the **Federal Register** on March 18, 2016 [81 FR 14829]. The previous notice provided for public scoping through May 17, 2016.

**DATES:** Numerous individuals and several organizations requested an extension of the public scoping period, as well as additional public scoping meetings. The TNF Forest Supervisor has decided to accommodate these requests by extending the public scoping period through July 18, 2016 and holding one additional public scoping meeting on June 9, 2016. Comments concerning the scope of the analysis must be received by July 18, 2016.

**ADDRESSES:** Send written comments to: Resolution EIS Comments, P.O. Box

34468, Phoenix, AZ 85067-4468. Comments may also be sent via email to: [Comments@resolutionmineeis.us](mailto:Comments@resolutionmineeis.us), submitted via Web site at [www.resolutionmineeis.us](http://www.resolutionmineeis.us), or submitted by leaving a verbal message at 1-866-546-5718.

Written and oral comments may also be submitted during the additional public scoping meeting, which will be held at the Central Arizona College San Tan Campus 3736 E. Bella Vista Rd., San Tan Valley, AZ 85143. The public scoping meeting will be held on June 9, 2016 at 5:00—8:00 p.m.

**FOR FURTHER INFORMATION CONTACT:** Mark Nelson, Project Manager, at 602-225-5222 or [mnelson@fs.fed.us](mailto:mnelson@fs.fed.us) during normal business hours.

**SUPPLEMENTARY INFORMATION:** Comments sought by the TNF include specific comments to the proposed action, appropriate information that could be pertinent to analysis of environmental effects, identification of significant issues, and identification of potential alternatives. It is important that reviewers provide their comments at such times and in a manner in which they are useful to the agency's preparation of the EIS. Although comments are welcome at any time during the NEPA review, they will be most useful to us if they are received by July 18, 2016. Comments should clearly articulate the reviewer's concerns. Comments received in response to this solicitation, including names and addresses of those who comment, will be part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered; however, anonymous comments will not provide the agency with the ability to provide the respondent with subsequent environmental documents.

Dated: May 16, 2016.

**Neil Bosworth,**  
Forest Supervisor.

[FR Doc. 2016-12334 Filed 5-24-16; 8:45 am]

BILLING CODE 3411-15-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Information Collection: Youth Conservation Corps Application and Medical History

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service, U.S. Department of Agriculture; the Fish and Wildlife

Service and National Park Service, U.S. Department of Interior are seeking comments from all interested individuals and organizations on the extension with revision of a currently approved information collection, Youth Conservation Corps Application and Medical History.

**DATES:** Comments must be received in writing on or before July 25, 2016 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to Volunteers & Service Program Manager, USDA Forest Service, Recreation, Heritage, and Volunteer Resources, 201 14th Street NW., Mailstop 1125, Washington, DC 20024.

Comments also may be submitted via facsimile to 202-205-1145 or by email to: [mmazyck@fs.fed.us](mailto:mmazyck@fs.fed.us).

The public may inspect comments received at USDA Forest Service, Washington Office, Sidney R. Yates Building during normal business hours. Visitors are encouraged to call ahead to 202-205-0650 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:** Merlene Mazyck, Recreation, Heritage and Volunteer Resources staff, at 202-205-0650.

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**SUPPLEMENTARY INFORMATION:**

*Title:* Youth Conservation Corps Application and Medical History.

*OMB Number:* 0596-0084.

*Expiration Date of Approval:* 07/31/2016.

*Type of Request:* Extension with revision.

*Abstract:* Under the Youth Conservation Corps Act of August 13, 1970, as amended (U.S. 18701-1706), the Forest Service, U.S. Department of Agriculture; the Fish and Wildlife Service, and National Park Service, U.S. Department of Interior cooperate to provide seasonal employment for eligible youth 15 through 18 years old. The Youth Conservation Corps achieves three important objectives:

1. Accomplish needed conservation work on public lands;
2. Provide gainful employment for 15 to 18 year old male and females from all social, economic, ethnic and racial backgrounds; and
3. Foster, on the part of the 15 through 18 year old youth, an understanding and

appreciation of the Nation's natural resources and heritage.

Youths seeking training and employment with the Youth Conservation Corps must complete the following form: FS-1800-18 Youth Conservation Corps Application. Youths who are selected for training and employment must also complete the FS-1800-3 Youth Conservation Corps Medical History. The applicant's parent or guardian must sign both forms. The application and medical history form are evaluated by participating agencies to determine the eligibility of each youth for employment with the Youth Conservation Corps.

*FS-1800-18, Youth Conservation Corps (YCC) Application:* Applicants are asked to answer questions that include their name, social security number, date of birth, age, mailing address, telephone numbers, email address, gender, educational background, desired work location, where they learned about the program, why they want to enroll in a YCC program, and whether they have worked with a group or team before and what they learned from that experience.

*FS-1800-3, Youth Conservation Corps Medical History:* Accepted applicants are asked to provide contact information, age and date of birth, gender, emergency contact information, parent or guardian's contact information and signature, medical insurance information, medical history including immunization history, and previous and current illnesses or conditions that may affect ability to perform certain tasks.

The purpose of this form is to certify the youth's physical fitness to work in the seasonal employment program.

#### Application

*Estimate of Annual Burden:* 23 minutes per form per respondent.

*Type of Respondents:* Youth 15 through 18 years old seeking seasonal employment with the above-named agencies, through the YCC program.

*Estimated Annual Number of Respondents:* 8,500.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 3,255 hours.

#### Medical History Form

*Estimate of Annual Burden:* 23 minutes per form per respondent.

*Type of Respondents:* Youth 15 through 18 years old whom have been selected for employment with the above-named agencies, through the YCC program.

*Estimated Annual Number of Respondents:* 2,909.