

Management System in the March 24, 2005, issue of the **Federal Register** (70 FR 15086).

*Docket Search:* For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, and use “USCG–2016–0369” in the “Search” box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:**

Commandant (CG–WWM–2), ATTN: Ms. Michelle Birchfield, Great Lakes Pilotage Advisory Committee Alternate Designated Federal Officer, U.S. Coast Guard Stop 7509, 2703 Martin Luther King Jr. Avenue SE., Washington, DC 20593–7509; telephone 202–372–1537, fax 202–372–8387, or email at [Michelle.R.Birchfield@uscg.mil](mailto:Michelle.R.Birchfield@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the Federal Advisory Committee Act, (Title 5, U.S.C. Appendix). The Great Lakes Pilotage Advisory Committee, established under the authority of 46 U.S.C. 9307, makes recommendations to the Secretary of Homeland Security and the Coast Guard on matters relating to Great Lakes pilotage, including the review of proposed Great Lakes pilotage regulations and policies.

Further information about the Great Lakes Pilotage Advisory Committee is available here: <https://www.facadatabase.gov>. Click on the search tab and type “Great Lakes” into the search form. Then select “Great Lakes Pilotage Advisory Committee” from the list. A copy of all meeting materials will be made available at <https://www.uscg.mil/hq/cg5/cg552/pilotage.asp> by June 8, 2016.

*Agenda:* The Great Lakes Pilotage Advisory Committee will meet on Tuesday, June 14, 2016 to review, discuss, deliberate and formulate recommendations, as appropriate, on the following topics:

- (1) Rulemaking
  - (a) Regulatory process presentation
  - (b) Status of 2016 and 2017 rulemaking
  - (c) Weighting factors
  - (d) Pilot compensation
  - (i) Reliable Data
  - (ii) Differences between projected and actual revenues
  - (e) Uniform accounting system
  - (f) Multi-year rates and a COLA
  - (g) Mediated rulemaking
- (2) Staffing model
- (3) Applicant pilot requirements
  - (a) Articulated tug/tow as equivalent experience
  - (b) Applicant compensation
  - (c) Applicant training
- (4) Reports on association infrastructure improvements

- (5) Great Lakes Pilotage Office location discussion
- (6) Establishing new subcommittees
  - (a) Pool Certification
  - (b) Change point review

Public comments or questions will be taken throughout the meeting as the committee discusses the issues and prior to deliberations and voting. There will also be a public comment period at the end of the meeting. Speakers are requested to limit their comments to 5 minutes. Please note that the public comment period may end before the period allotted, following the last call for comments. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

**D.C. Barata,**

*Captain, U.S. Coast Guard, Acting Director, Marine Transportation Systems.*

[FR Doc. 2016–12153 Filed 5–23–16; 8:45 am]

**BILLING CODE 9110–04–P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA–4269–DR; Docket ID FEMA–2016–0001]

**Texas; Amendment No. 1 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Texas (FEMA–4269–DR), dated April 25, 2016, and related determinations.

**DATES:** *Effective Date:* May 2, 2016.

**FOR FURTHER INFORMATION CONTACT:**

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Texas is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of April 25, 2016.

Austin, Colorado, Waller, and Wharton Counties for Individual Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034,

Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2016–12119 Filed 5–23–16; 8:45 am]

**BILLING CODE 9111–23–P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA–4269–DR; Docket ID FEMA–2016–0001]

**Texas; Amendment No. 2 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Texas (FEMA–4269–DR), dated April 25, 2016, and related determinations.

**DATES:** Effective May 9, 2016.

**FOR FURTHER INFORMATION CONTACT:**

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Texas is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of April 25, 2016.

Fort Bend, Liberty, Montgomery, and San Jacinto Counties for Individual Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially

Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2016–12121 Filed 5–23–16; 8:45 am]

BILLING CODE 9111–23–P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID: FEMA–2015–0029; OMB No. 1660–0141]

**Agency Information Collection Activities: Proposed Collection; Comment Request; Controlled Equipment Request Form.**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on an extension, without change, of a currently approved information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the collection of information from grant recipients requesting to purchase controlled equipment.

**DATES:** Comments must be submitted on or before July 25, 2016.

**ADDRESSES:** To avoid duplicate submissions to the docket, please use only one of the following means to submit comments:

(1) *Online.* Submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA–2015–0029. Follow the instructions for submitting comments.

(2) *Mail.* Submit written comments to Docket Manager, Office of Chief Counsel, DHS/FEMA, 500 C Street SW., 8NE, Washington, DC 20472–3100.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the

Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Abigail Bordeaux, Management & Program Analyst, FEMA, Grant Programs Directorate, at (202) 786–0872. You may contact the Records Management Division for copies of the proposed collection of information at email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** This form was developed to collect required information as part of the implementation of *Executive Order 13688: Federal Support for Local Law Enforcement Equipment Acquisition*, issued January 16, 2015, which established a Prohibited Equipment List and a Controlled Equipment List and identified actions that can improve Federal support for the appropriate use, acquisition, and transfer of controlled equipment by state, local, tribal, territorial, and private grant recipients. One of the requirements of the report is to collect information on the grant recipient, their policies, training, record keeping, and detailed justification on why that type of requested information is needed. In considering the approach to implementing these recommendations, FEMA's Grant Programs Directorate worked hard to balance the requirement to collect the information, and the effort required by the grant recipients. The proposed form includes only fields required to comply with the recommendations (which were accepted by the President). The fillable nature of the form reduces the amount of time and effort required for grant recipients.

In accordance with *Executive Order 13688: Federal Support for Local Law Enforcement Equipment Acquisition*, and the *Recommendations Pursuant to Executive Order 13688*, all Federal equipment acquisition programs must require grant recipients that apply for controlled equipment to provide mandatory information in their application, including a detailed justification with a clear and persuasive explanation of the need for the controlled equipment, the availability of the requested controlled equipment to recipient in its inventory or through other means, certifications that appropriate protocols and training requirements have been adopted, evidence of the civilian governing body's review and approval or concurrence of the entity's acquisition of the requested controlled equipment, and whether the entity has been or is in violation of civil rights and other

statutes, regulations, or programmatic terms. Ongoing coordination among the various Federal agencies will ensure that a uniform process is in place to assess the adequacy of the justification in each application. This coordination includes sharing of required information to prohibit duplication of grant funding for controlled equipment or potentially granting of funding for controlled equipment to an entity that has been sanctioned by another agency.

**Collection of Information**

*Title:* Controlled Equipment Request Form.

*Type of Information Collection:* Extension, without change, of a currently approved information collection.

*OMB Number:* 1660–0141.

*FEMA Forms:* FEMA Form 087–0–0–1, Controlled Equipment Request Form.

*Abstract:* This form was developed to collect required information as part of the implementation of *Executive Order 13688: Federal Support for Local Law Enforcement Equipment Acquisition*, issued January 16, 2015, which established a Prohibited Equipment List and a Controlled Equipment List and identified actions that can improve Federal support for the appropriate use, acquisition, and transfer of controlled equipment by state, local, tribal, territorial, and private grant recipients.

*Affected Public:* Business or other for-profit; State, Local, or Tribal Government.

*Number of Respondents:* 175.

*Number of Responses:* 175.

*Estimated Total Annual Burden Hours:* 131 hours.

*Estimated Cost:* The estimated annual cost to respondents for the hour burden is \$3,877.60. There are no annual costs to respondents' operations and maintenance costs for technical services. There are no annual start-up or capital costs. The cost to the Federal Government is \$759.40.

**Comments**

Comments may be submitted as indicated in the ADDRESSES caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those