

recommendations on issues in Hawaii and the Western Pacific region.

**DATES:** The joint Hawaii REAC, AP, FIAC and NCFAC meeting will be held on Wednesday, May 11, 2016 between 9 a.m. and 12 p.m. The Hawaii AP meeting will be held on Wednesday, May 11, 2016 between 1 p.m. and 4 p.m. For agendas, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The joint Hawaii REAC, AP, FIAC and NCFAC meeting and the Hawaii AP meeting will be held at the Council office, 1164 Bishop St. Honolulu, HI 96813; phone: (808) 522-8220.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director, phone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The original notice published in the **Federal Register** on April 26, 2016 (81 FR 24565). This notice adds an additional committee to the joint meeting. The notice is being republished in its entirety.

Public comment periods will be provided throughout the agendas. The order in which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

#### Agenda for the Joint Hawaii AP, REAC, FIAC and NCFAC Meeting

Wednesday, May 11, 2016,  
9 a.m.–12 p.m.

1. Welcome and Introductions
2. Report on Changes to the Pelagic and Archipelagic Annual Fisheries Reports
3. Review of Annual Report Fishery Performance Information
  - A. Bottomfish
  - B. Coral Reef
  - C. Crustaceans
  - D. Precious Corals
  - E. Pelagics
4. Review of Annual Report Ecosystem Considerations Information and Data Gaps
  - A. Habitat
  - B. Protected Species
  - C. Human Dimensions
  - D. Climate Variables
  - E. Marine Planning
  - F. Data Integration
5. Report on FEP Implementation Activities
6. Public Comment
7. Discussion and Recommendations

#### Agenda for the Hawaii AP Meeting

Wednesday, May 11, 2016,  
1 p.m.–4 p.m.

1. Welcome and Introductions
2. Hawaii FEP Community Activities

3. Hawaii FEP AP Issues
  - A. Island Fisheries
  - B. Pelagic Fisheries
  - C. Ecosystems and Habitat
  - D. Indigenous and Fishing Communities
  - E. Other Issues
6. Public Comment
7. Discussion and Recommendations
8. Other Business

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 26, 2016.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2016-10163 Filed 4-28-16; 8:45 am]

**BILLING CODE 3510-22-P**

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#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes services previously provided by such agencies.

**DATES:** Comments must be received on or before: 5/29/2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to provide the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for provision by the nonprofit agency listed:

*Service*

*Service Type:* Laundry Service

*Service Is Mandatory for:* Virginia Army National Guard, United States Property and Fiscal Office, Fort Pickett, Blackstone, VA

*Mandatory Source(s) of Supply:*

Rappahannock Goodwill Industries, Inc., Fredericksburg, VA

*Contracting Activity:* Dept of the Army, W7N5 USPFO ACTIVITY VA ARNG, Blackstone, VA

#### Deletions

The following services are proposed for deletion from the Procurement List:

*Services*

*Service Type:* Janitorial/Custodial Service

*Mandatory for:* GSA PBS Region 3, Metro West, 300 and 400 North Greene Street, Baltimore, MD

*Mandatory Source(s) of Supply:* The Chimes, Inc., Baltimore, MD

*Contracting Activity:* GSA/PBS/R03, Regional Contracts Support Services Section, Philadelphia, PA

*Service Type:* Recycling Service

*Mandatory for:* Francis E. Warren Air Force Base, Francis E. Warren AFB, WY

*Mandatory Source(s) of Supply:* Magic City Enterprises, Inc., Cheyenne, WY

*Contracting Activity:* Dept of the Air Force, FA4613 90 CONS LGC, Francis E.

Warren AFB, WY

*Service Type:* Laundry Service

*Mandatory for:* McChord Air Force Base:

Lodging Colored Linen, McChord AFB, WA

*Mandatory Source(s) of Supply:* Northwest Center, Seattle, WA

*Contracting Activity:* Dept of the Air Force, FA4479 62 CONS LGC, McChord AFB, WA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2016-10180 Filed 4-28-16; 8:45 am]

**BILLING CODE 6353-01-P**

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#### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Friday, May 6, 2016.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room.