

significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

ARIZONA

Maricopa County

Falcon Field World War II Aviation Hangers, 4800 E. Falcon Dr., Mesa, 16000266

FLORIDA

Brevard County

Green Gables, 1501 South Harbor City, Melbourne, 16000269

Broward County

Davie Woman's Club, (Clubhouses of Florida's Woman's Clubs MPS) 6551 SW. 45th St., Davie, 16000267

Leon County

Gaither House, 212 Young St., Tallahassee, 16000268

Putnam County

Bethel African American Episcopal Church, 710 Reid St., Palatka, 16000270

St. Johns County

St. Augustine National Cemetery, 104 Marine St., St. Augustine, 16000271

HAWAII

Honolulu County

Dilks Property, 1302 Mokulua Dr., Kailua, 16000272
Ewa Plain Battlefield, Address Restricted, Kapolei, 16000273

Maui County

Kahului Railroad Administration Building, 101 E. Kaahumanu Ave., Kahului, 16000274

MARYLAND

Montgomery County

U.S. Atomic Energy Commission, 19901 Germantown Rd., Germantown, 16000275

MINNESOTA

Aitkin County

Pine—Hickory Lakes Roadside Parking Area, (Federal Relief Construction in Minnesota, 1933–1943) MN 169, .25 mi. N. of 249th Ln., Aitkin, 16000276

Hennepin County

McLeod and Smith Inc. Headquarters, 700–708 Central Ave. NE., Minneapolis, 16000277

Olmsted County

Maass and McAndrew Company Building, 12–14 4th St. SW., Rochester, 16000278

Renville County

Hotel Sacred Heart, 112 W. Maple St., Sacred Heart, 16000279

St. Louis County

Ely Community Center, (Federal Relief Construction in Minnesota, 1933–1943) 30 S. 1st Ave. East, Ely, 16000280

MISSISSIPPI

Claiborne County

Port Gibson High School (Old), (Port Gibson MRA) 161 Ramsey Dr., Port Gibson, 16000285

Harrison County

Southwest Gulfport Historic District, Bounded by Railroad, 15th, 11th, 9th & Central Sts., 32nd, 36th, 37th, 42nd, 43rd & 34th Aves., Gulfport, 16000281

Jefferson Davis County

Prentiss Normal and Industrial Institute Historic District, 292 J.E. Johnson Rd., Prentiss, 16000282

Kemper County

Perkins House, 2709 Townsend Rd., DeKalb, 16000283

Wilkinson County

Arbuthnot's Grocery and House, 8990 Pinckneyville Rd., Woodville, 16000284

MISSOURI

Perry County

Perry County Courthouse, 15 W. Sainte Marie St., Perryville, 16000286

NORTH CAROLINA

Cleveland County

Davidson Elementary School, 500 W. Piedmont Ave., Kings Mountain, 16000287

Hertford County

Pleasant Plains School, (Rosenwald School Building Program in North Carolina MPS) US 13 S. of Jct. with Pleasant Plains Rd., Pleasant Plains, 16000288

OHIO

Hamilton County

Old Town Hall, 10759 Oxford Rd., Harrison, 16000289

OREGON

Multnomah County

Fairview City Jail, 120 1st St., Fairview, 16000290
Leland, James W., House, 5303 SW. Westwood View, Portland, 16000291

SOUTH CAROLINA

Greenville County

Beth Israel Synagogue, 307 Townes St., Greenville, 16000292

WASHINGTON

Clark County

Luepke Florist, 1300 Washington St., Vancouver, 16000293

Grays Harbor County

Hotel Morck, 215 S. K St., Aberdeen, 16000294

A request for removal has been received for the following resources:

ARIZONA

Yavapai County

Strahan House, (Cottonwood MRA) 725 E. Main St., Cottonwood, 86002157
Thompson Ranch, (Cottonwood MRA) 2874 US Alt. 89, Cottonwood, 86002162

MINNESOTA

Isanti County

Farmers Cooperative Mercantile Company of West Stanford, (Isanti County MRA) Co. Hwy. 7, Isanti, 80002079

Ramsey County

Hall, S. Edward, House, 996 Iglehart Ave., St. Paul, 91000440

Authority: 60.13 of 36 CFR part 60.

Dated: April 14, 2016.

Roger Reed,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

[FR Doc. 2016–10017 Filed 4–28–16; 8:45 am]

BILLING CODE 4312–51–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–20785; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Peabody Museum of Archaeology and Ethnology, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural item listed in this notice meet the definition of a sacred object and an object of cultural patrimony. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Peabody Museum of Archaeology and Ethnology. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request with information in support of the claim to the Peabody Museum of Archaeology and Ethnology at the address in this notice by May 31, 2016.

ADDRESSES: Patricia Capone, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496-3702.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate a cultural item under the control of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA, that meets the definition of a sacred object and an object of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Item

A leather war cap was collected by Henry M. Wheelwright between 1901 and 1904 from an unknown location in the southwestern part of the United States. Initially, this object was part of a loan presented to the Peabody Museum by Ruth E. Wheelwright in 1939. The loan was subsequently converted to a gift in 1963. The cap is made of two leather pieces sewn together. It has a leather chin strap that is attached at two points on the bottom. A folded band of red fabric is applied along the bottom and is secured with a top layer of painted, serrated leather band sewn across the bottom. There are two cross symbols on the cap: A black one on one side and a red one on the opposite side. Underneath the red cross, the bottom edge of the cap has been cut in a serrated fashion. A cluster of 13 feathers are attached to the crown of the cap with leather thongs; the end of each feather is wrapped with sinew. The cap measures 13.5 x 47.5 x 41 cm (5⁵/₁₆ x 18¹/₁₆ x 16 ⁷/₈ in.)

In the initial loan documentation, the cap was described as "Apache

Southwest." At a later time, "Navajo" was added to the culture field on the museum catalogue card. Consultations with the Navajo Nation in 2013 confirmed that the item is not Navajo but is Western Apache. Further consultation with the White Mountain Apache Tribe indicate that stylistic and symbolic characteristics of this item are consistent with traditional Western Apache forms.

Anthropological, historical, and oral historical evidence indicate that the item described above is a specific ceremonial object needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. In addition, these lines of evidence also support that this item has ongoing, traditional and cultural importance central to the Western Apache tribes and could not have been alienated, appropriated or conveyed by any individual tribal member at the time it was separated from the group.

Determinations Made by the Peabody Museum of Archaeology and Ethnology

Officials of the Peabody Museum of Archaeology and Ethnology have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the one cultural item described above is a specific ceremonial object needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.

- Pursuant to 25 U.S.C. 3001(3)(D), the one cultural item described above has ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the sacred objects and object of cultural patrimony and the San Carlos Apache Tribe of the San Carlos Reservation, Arizona; Tonto Apache Tribe of Arizona; White Mountain Apache Tribe of the Fort Apache Reservation, Arizona; and Yavapai-Apache Nation of the Camp Verde Indian Reservation, Arizona.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request with information in support of the claim to Patricia Capone, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue,

Cambridge, MA 02138, telephone (617) 496-3702, by May 31, 2016. After that date, if no additional claimants have come forward, transfer of control of the sacred object and object of cultural patrimony to the San Carlos Apache Tribe of the San Carlos Reservation, Arizona; Tonto Apache Tribe of Arizona; White Mountain Apache Tribe of the Fort Apache Reservation, Arizona; and Yavapai-Apache Nation of the Camp Verde Reservation, Arizona may proceed.

The Peabody Museum of Archaeology and Ethnology is responsible for notifying the San Carlos Apache Tribe of the San Carlos Reservation, Arizona; Tonto Apache Tribe of Arizona; White Mountain Apache Tribe of the Fort Apache Reservation, Arizona; and Yavapai-Apache Nation of the Camp Verde Reservation, Arizona.

Dated: April 4, 2016.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-20709;
PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Kansas State Historical Society, Topeka, KS

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: The Kansas State Historical Society has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Kansas State Historical Society. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian tribe or