

| State and county                      | Location and case No.                                    | Chief executive officer of community  | Community map repository   | Effective date of modification | Community No. |
|---------------------------------------|--|---|--|--------------------------------|---------------|
| Pinal (FEMA Docket No.: B-1552).      | Unincorporated areas of Pinal County (15-09-0910P).      | The Honorable Cheryl Chase, Chair, Board of Supervisors, Pinal County, 135 North Pinal Street, Florence, AZ 85132.                          | Engineering Department, 135 North Pinal Street, Building F, Florence, AZ 85132.                            | Dec. 28, 2015 .....            | 040077        |
| Pinal (FEMA Docket No.: B-1556).      | Unincorporated areas of Pinal County (15-09-1991P).      | The Honorable Cheryl Chase, Chair, Board of Supervisors, Pinal County, 135 North Pinal Street, Florence, AZ 85132.                          | Engineering Department, 31 North Pinal Street, Building F, Florence, AZ 85132.                             | Feb. 11, 2016 .....            | 040077        |
| Pinal (FEMA Docket No.: B-1556).      | Unincorporated areas of Pinal County (15-09-2521P).      | The Honorable Cheryl Chase, Chair, Board of Supervisors, Pinal County, 135 North Pinal Street, Florence, AZ 85132.                          | Engineering Department, 31 North Pinal Street, Building F, Florence, AZ 85132.                             | Mar. 2, 2016 .....             | 040077        |
| Yavapai (FEMA Docket No.: B-1552).    | Town of Prescott Valley (15-09-1138P).                   | The Honorable Harvey C. Skoog, Mayor, Town of Prescott Valley, 7501 East Civic Circle, Prescott Valley, AZ 86314.                           | Engineering Division, 7501 East Civic Circle, Prescott Valley, AZ 86314.                                   | Jan. 8, 2016 .....             | 040121        |
| California:                           |  |   |  |                                |               |
| Alameda (FEMA Docket No.: B-1556).    | City of Dublin (15-09-1152P).                            | The Honorable David Haubert, Mayor, City of Dublin, 100 Civic Plaza, Dublin, CA 94568.  | Public Works Department, 100 Civic Plaza, Dublin, CA 94568.  | Mar. 8, 2016 .....             | 060705        |
| Riverside (FEMA Docket No.: B-1556).  | City of Wildomar (15-09-2570P).                          | The Honorable Ben Benoit, Mayor, City of Wildomar, 23873 Clinton Keith Road, Suite 201, Wildomar, CA 92595.                                 | City Hall, 23873 Clinton Keith Road, Suite 201, Wildomar, CA 92595.  | Feb. 26, 2016 .....            | 060221        |
| Sacramento (FEMA Docket No.: B-1556). | Unincorporated areas of Sacramento County (15-09-2776P). | The Honorable Phil Serna, Chairman, Board of Supervisors, Sacramento County, 700 H Street, Suite 2450, Sacramento, CA 95814.                | Municipal Services Agency, Department of Water Resources, 827 7th Street, Suite 301, Sacramento, CA 95814. | Feb. 17, 2016 .....            | 060262        |
| San Diego (FEMA Docket No.: B-1552).  | City of Santee (14-09-3827P).                            | The Honorable Randy Voepel, Mayor, City of Santee, 10601 Magnolia Avenue, Santee, CA 92071.   | City Hall, 10601 Magnolia Drive, Santee, CA 92071.   | Jan. 29, 2016 .....            | 060703        |
| San Diego (FEMA Docket No.: B-1552).  | Unincorporated areas of San Diego County (14-09-3827P).  | The Honorable Bill Horn, Chairman, Board of Supervisors, San Diego County, 1600 Pacific Highway, San Diego, CA 92101.                       | Department of Public Works, Flood Control, 5201 Ruffin Road, Suite P, San Diego, CA 92123.                 | Jan. 29, 2016 .....            | 060284        |
| San Diego (FEMA Docket No.: B-1552).  | Unincorporated areas of San Diego County (14-09-3829P).  | The Honorable Bill Horn, Chairman, Board of Supervisors, San Diego County, 1600 Pacific Highway, San Diego, CA 92101.                       | Department of Public Works, Flood Control, 5201 Ruffin Road, Suite P, San Diego, CA 92123.                 | Jan. 29, 2016 .....            | 060284        |
| Nevada:                               |  |   |  |                                |               |
| Clark (FEMA Docket No.: B-1552).      | City of Henderson (15-09-1109P).                         | The Honorable Andy A. Hafen, Mayor, City of Henderson, 240 Water Street, Henderson, NV 89015.   | Public Works Department, 240 Water Street, Henderson, NV 89015.  | Feb. 5, 2016 .....             | 320005        |
| Clark (FEMA Docket No.: B-1552).      | Unincorporated areas of Clark County (15-09-1539P).      | The Honorable Steve Sisolak, Chairman, Board of Supervisors, Clark County, 500 South Grand Central Parkway, 6th Floor, Las Vegas, NV 89106. | Office of the Director of Public Works, 500 South Grand Central Parkway, Las Vegas, NV 89155.              | Feb. 11, 2016 .....            | 320003        |

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4263-DR; Docket ID FEMA-2016-0001]

**Louisiana; Amendment No. 5 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Louisiana (FEMA-4263-DR),

dated March 13, 2016, and related determinations.

**DATES:** *Effective Date:* April 7, 2016.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Louisiana is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of March 13, 2016.

Avoyelles Parish for Individual Assistance and assistance for debris removal and emergency protective measures (Categories A and B), including direct federal assistance, under the Public Assistance program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**  
*Administrator, Federal Emergency Management Agency.*

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