

## TOTAL ESTIMATED ANNUALIZED BURDEN—HOURS

Form name	Number of respondents	Number of responses per respondent	Total responses	Average burden per response (in hours)	Total burden hours
Participant Information .....	114,423	1	114,423	0.07	8,009.61
Event Record .....	14,445	1	14,445	0.14	2,022.30
Total .....					10,031.91

The Estimated Annual Burden to AETCs is as follows:

	Number of respondents	Responses per respondent	Total responses	Hours per response	Total burden hours
Aggregate Data Set .....	8	1	8	29	232

The total burden hours are 10,263.91 hours.

HRSA specifically requests comments on (1) the necessity and utility of the proposed information collection for the proper performance of the agency's functions, (2) the accuracy of the estimated burden, (3) ways to enhance the quality, utility, and clarity of the information to be collected, and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**Jackie Painter,**

*Director, Division of the Executive Secretariat.*

[FR Doc. 2016-09705 Filed 4-26-16; 8:45 am]

BILLING CODE 4165-15-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting Announcement for the Physician-Focused Payment Model Technical Advisory Committee Required by the Medicare Access and CHIP Reauthorization Act (MACRA) of 2015

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces the meeting date for the Physician-Focused Payment Model Technical Advisory Committee (hereafter referred to as "the Committee") on Wednesday, May 4, 2016 in Washington, DC.

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**DATES:** The meeting will be held on Wednesday, May 4, 2016, from 12:00 p.m. to 3:00 p.m. Eastern Daylight Time (EDT) and it is open to the public.

**ADDRESSES:** The meeting will be held in Room 800 of the Hubert H. Humphrey Building, 200 Independence Ave. SW., Washington, DC, 20201.

#### Meeting Registration

The public may attend the meeting in-person or listen by phone via audio teleconference. Space is limited and registration is *required* in order to attend in-person or by phone. Registration may be completed online at <https://www.regonline.com/PTACMeetingsRegistration>. All the following information must be submitted when registering:

- Name.
- Company name.
- Postal address.
- Email address.

If sign language interpretation or other reasonable accommodation for a disability is needed, please contact Scott R. Smith, no later than April 25, 2016 at the contact information listed below.

**FOR FURTHER INFORMATION CONTACT:** Scott R. Smith, Ph.D., Designated Federal Officer, at the Office of Health Policy, Assistant Secretary for Planning and Evaluation, U.S. Department of Health and Human Services, 200 Independence Ave. SW., Washington, DC 20201, (202) 690-6870.

#### SUPPLEMENTARY INFORMATION:

#### I. Purpose

The Physician-Focused Payment Model Technical Advisory Committee ("the Committee") is required by the Medicare Access and CHIP Reauthorization Act of 2015, 42 U.S.C 1395ee. This Committee is also governed by provisions of the Federal Advisory Committee Act, as amended (5 U.S.C App.), which sets forth standards for the formation and use of federal advisory committees. In accordance with its statutory mandate, the Committee is to review physician-focused payment model proposals and prepare recommendations regarding whether such models meet criteria that will be established through rulemaking by the Secretary of Health and Human Services (the Secretary). The Committee is composed of 11 members appointed by the Comptroller General with staggered terms of 1, 2, and 3 years.

#### II. Agenda

The Committee will have initial discussions about how physician-focused payment models proposals will be submitted and reviewed by the Committee after the Secretary establishes criteria for physician-focused payment models through rulemaking. There will be time allocated for public comment on a draft proposal review document. This document will be posted on the Committee Web site and distributed on the Committee listserv prior to the public meeting. The Committee will also discuss its activities in preparation for submission of proposals once the Secretarial criteria are finalized.

### III. Meeting Attendance

The May 4, 2016 meeting is open to the public; however, in-person attendance is limited to space available. Priority to attend the meeting in-person will be given to those who pre-register. If the meeting venue reaches its seating capacity, other registrants will be limited to participating by telephone.

Persons wishing to attend this meeting, which is located on federal property, must register by following the instructions in the "Meeting Registration" section of this notice. A confirmation email will be sent to the registrants shortly after completing the registration process.

### IV. Security and Building Guidelines

The following are the security and building guidelines:

Persons attending the meeting, including presenters, must be pre-registered and on the attendance list by the prescribed date.

Individuals who are not pre-registered in advance may not be permitted to enter the building and may be unable to attend the meeting.

Attendees must present a government-issued photo identification to the Federal Protective Service or Guard Service personnel before entering the building. Without a current, valid photo ID, persons may not be permitted entry to the building. All persons entering the building must pass through a metal detector.

All items brought into the Humphrey Building including personal items, for example, laptops and cell phones, are subject to physical inspection.

The public may enter the building 30 to 45 minutes before the meeting convenes.

### V. Special Accommodations

Individuals requiring special accommodations must include the request for these services during registration.

### VI. Copies of the Charter

The Secretary's Charter for the Physician-Focused Payment Model Technical Advisory Committee is available on the ASPE Web site at <https://aspe.hhs.gov/medicare-access-and-chip-reauthorization-act-2015>. Information about how to subscribe to the Committee's email listserv is found at <https://aspe.hhs.gov/contact-physician-focused-payment-model-technical-advisory-committee>.

Dated: April 8, 2016.

**Richard G. Frank,**

*Assistant Secretary for Planning and Evaluation.*

[FR Doc. 2016-09762 Filed 4-26-16; 8:45 am]

**BILLING CODE 4150-05-P**

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Medicare Access and CHIP Reauthorization Act of 2015 (MACRA): Request for Information (RFI) Regarding Assessing Interoperability for MACRA; Corrections

**AGENCY:** Office of the National Coordinator for Health IT (ONC), HHS.

**ACTION:** Request for information; corrections.

**SUMMARY:** This document corrects an error in the request for information entitled "Office of the National Coordinator for Health Information Technology; Medicare Access and CHIP Reauthorization Act of 2015 (MACRA), Request for Information (RFI) Regarding Assessing Interoperability for MACRA."

**DATES:** This correction is effective on April 27, 2016.

**FOR FURTHER INFORMATION CONTACT:** Talisha Searcy, Office of Policy, Evaluation & Analysis, ONC, 202-205-8417, [talisha.searcy@hhs.gov](mailto:talisha.searcy@hhs.gov)

Vaishali Patel, Office of Policy, Evaluation & Analysis, ONC, 202-603-1239, [vaishali.patel@hhs.gov](mailto:vaishali.patel@hhs.gov)

#### SUPPLEMENTARY INFORMATION:

##### I. Background

Following the publication of **Federal Register** document 2016-08134 of April 8, 2016 (81 FR 20651), request for information (RFI) entitled "Office of the National Coordinator for Health Information Technology; Medicare Access and CHIP Reauthorization Act of 2015 (MACRA), Request for Information (RFI) Regarding Assessing Interoperability for MACRA," we identified an error in the final RFI. We summarize and correct this error in the "Summary of Errors" and "Corrections of Errors" sections below.

##### II. Summary of Errors

1. In the **ADDRESSES** section we failed to identify the ONC file code necessary for submission of comments.

##### III. Correction of Errors

1. On page 20651 change "refer to file code ONC xxxx" to "refer to file code ONC 2016-08134"

Dated: April 21, 2016.

**Wilma Robinson,**

*Deputy Executive Secretary to the Department, Department of Health and Human Services.*

[FR Doc. 2016-09842 Filed 4-26-16; 8:45 am]

**BILLING CODE 4150-45-P**

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Meeting of the Secretary's Advisory Committee on Human Research Protections

**AGENCY:** Office of the Assistant Secretary for Health, Office of the Secretary, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 10(a) of the Federal Advisory Committee Act, U.S.C. Appendix 2, notice is hereby given that the Secretary's Advisory Committee on Human Research Protections (SACHRP) will hold a meeting that will be open to the public. Information about SACHRP and the full meeting agenda will be posted on the SACHRP Web site at: <http://www.dhhs.gov/ohrp/sachrp/mtgngs/index.html>.

**DATES:** The meeting will be held on Wednesday, May 18, 2016, from 8:30 a.m. until 5:00 p.m. and Thursday, May 19, 2016, from 8:30 a.m. until 4:30 p.m.

**ADDRESSES:** Fishers Lane Conference Center, Terrace Level, 5635 Fishers Lane, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Julia Gorey, J.D., Executive Secretary, SACHRP; U.S. Department of Health and Human Services, 1101 Wootton Parkway, Suite 200, Rockville, Maryland 20852; telephone: 240-453-8141; fax: 240-453-6909; email address: [SACHRP@hhs.gov](mailto:SACHRP@hhs.gov).

**SUPPLEMENTARY INFORMATION:** Under the authority of 42 U.S.C. 217a, Section 222 of the Public Health Service Act, as amended, SACHRP was established to provide expert advice and recommendations to the Secretary of Health and Human Services, through the Assistant Secretary for Health, on issues and topics pertaining to or associated with the protection of human research subjects.

The meeting will open to the public at 8:30 a.m., on Wednesday, May 18, followed by opening remarks from Dr. Jerry Menikoff, Director, Office for Human Research Protections (OHRP), and Dr. Jeffrey Botkin, SACHRP Chair. OHRP staff will begin the meeting by presenting a summary of public