

(Catalog of Federal Domestic Assistance Number 59008)

Dated: April 19, 2016.

**Maria Contreras-Sweet,**  
Administrator.

[FR Doc. 2016-09610 Filed 4-25-16; 8:45 am]

**BILLING CODE 8025-01-P**

	Percent
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

Management Specialist, Office of the National Ombudsman, 409 3rd Street SW., Suite 330, Washington, DC 20416, by phone (202) 205-6499 and fax (202) 481-6062. Additionally, if you need accommodations because of a disability, translation services, or require additional information, please contact Elahe Zahirieh as well.

For more information on the Office of the National Ombudsman, see our Web site at [www.sba.gov/ombudsman](http://www.sba.gov/ombudsman).

Dated: April 19, 2016.

**Miguel J. L'Heureux,**  
SBA Committee Management Officer.

[FR Doc. 2016-09691 Filed 4-25-16; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14701 and #14702]

**Mississippi Disaster #MS-00085**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-4268-DR), dated 04/19/2016.

*Incident:* Severe Storms and Flooding  
*Incident Period:* 03/09/2016 through 03/29/2016

*Effective Date:* 04/19/2016  
*Physical Loan Application Deadline Date:* 06/20/2016

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/19/2017

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/19/2016, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bolivar, Claiborne, Clarke, Coahoma, Covington, Forrest, Greene, Holmes, Jefferson Davis, Jones, Lamar, Leake, Leflore, Lincoln, Marion, Panola, Pearl River, Perry, Quitman, Sunflower, Tallahatchie, Tate, Tunica, Walthall, Washington, Wayne.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.625

The number assigned to this disaster for physical damage is 147016 and for economic injury is 147026.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2016-09692 Filed 4-25-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Regulatory Fairness Hearing; Region I—Portland, Maine**

**AGENCY:** U.S. Small Business Administration (SBA)

**ACTION:** Notice of open Hearing of Region I Small Business Owners to be held in Portland, Maine.

**SUMMARY:** The SBA, Office of the National Ombudsman is issuing this notice to announce the location, date and time of the Portland, Maine Regulatory Fairness Hearing. This hearing is open to the public.

**DATES:** The hearing will be held on Monday, May 16, 2016, from 1:00 p.m. to 4:00 p.m. (EST).

**ADDRESSES:** The hearing will be at The University of South Maine, Abromson Center, Room 213, Portland, Maine 04103.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Small Business Regulatory Enforcement Fairness Act (Pub. L. 104-121), Sec. 222, SBA announces the hearing for Small Business Owners, Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory enforcement issues affecting their members.

**FOR FURTHER INFORMATION CONTACT:** The hearing is open to the public; however, advance notice of attendance is requested. Anyone wishing to attend and/or testify at the Portland, Maine hearing must contact Elahe Zahirieh by May 12, 2016, in writing, by fax at (202) 481-5719 or email at [ombudsman@sba.gov](mailto:ombudsman@sba.gov). For further information, please contact Elahe Zahirieh, Case

**OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE**

**Notice With Respect to List of Countries Denying Fair Market Opportunities for Government-Funded Airport Construction Projects**

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice.

**SUMMARY:** Pursuant to section 533 of the Airport and Airway Improvement Act of 1982, as amended (49 U.S.C. 50104), the United States Trade Representative (USTR) has determined not to list any countries as denying fair market opportunities for U.S. products, suppliers, or bidders in foreign government-funded airport construction projects.

*Effective Date:* April 26, 2016.

**FOR FURTHER INFORMATION CONTACT:** Scott Pietan, International Procurement Negotiator, Office of the United States Trade Representative, (202) 395-9646, or Arthur Tsao, Assistant General Counsel, Office of the United States Trade Representative, (202) 395-6987.

**SUPPLEMENTARY INFORMATION:** Section 533 of the Airport and Airway Improvement Act of 1982, as amended by section 115 of the Airport and Airway Safety and Capacity Expansion Act of 1987, Public Law 100-223 (codified at 49 U.S.C. 50104) ("the Act"), requires the USTR to decide whether any foreign country has denied fair market opportunities to U.S. products, suppliers, or bidders in connection with airport construction projects of \$500,000 or more that are funded in whole or in part by the government of such country. The list of such countries must be published in the **Federal Register**. The Office of the U.S. Trade Representative has not received any complaints or other information