

Competitive preference priorities	Factor points (up to)	Maximum priority points (max)
(1) High-Quality Authorizing and Monitoring Processes .....		15
(1)(a) Multi-tiered clearance or review of a charter school .....	5	
(1)(b) Differentiated review of charter petitions .....	5	
(1)(c) Measure and benchmark performance of authorizers .....	5	
(2) One Authorized Public Chartering Agency Other than a Local Educational Agency, or an Appeals Process .....	N/A	5
TOTAL POSSIBLE POINTS (selection criteria points awarded converted to a base of 100 + possible 20 competitive preference priority points = max 120 points) .....		120

\* Applicants that are not required to respond to selection criterion C *Past Performance* can receive a maximum of 85 total points for the selection criteria.

[FR Doc. 2016-09298 Filed 4-20-16; 8:45 am]

BILLING CODE 4000-01-P

**DEPARTMENT OF EDUCATION**

**Applications for New Awards; Innovative Approaches to Literacy Program; Supplemental Notice**

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Supplemental notice inviting applications.

Catalog of Federal Domestic Assistance (CFDA) Number: 84.215G

**SUMMARY:** On April 7, 2016, the Office of Elementary and Secondary Education of the U.S. Department of Education published in the **Federal Register** (81 FR 20376) a notice inviting applications for new awards for fiscal year (FY) 2016 for the Innovative Approaches to Literacy (IAL) program. This supplemental notice clarifies that, consistent with Congressional intent and the prior notices inviting applications for the IAL program, the Secretary reserves the right to award at least 50 percent of available IAL funds to local educational agencies (LEAs) that submit high-quality applications (on behalf of school libraries) for high-quality school library projects that increase access to a wide range of literacy resources (either print or electronic) and provide learning opportunities for all students. This notice provides clarification and does not change any portion of the April 7, 2016 notice inviting applications.

*Deadline for Transmittal of Applications:* May 9, 2016.

**SUPPLEMENTARY INFORMATION:** We are clarifying that, in accordance with the Senate report that accompanied the Consolidated Appropriations Act, 2016 (S. Rep. No. 114-74, at 170 (2015)) and the prior notices inviting applications for the IAL program, the Secretary reserves the right to fund a sufficient

number of high-quality literacy and book distribution projects to ensure that no less than 50 percent of IAL funds go to applications from LEAs (on behalf of school libraries) for high-quality school library projects that increase access to a wide range of literacy resources (either print or electronic) and provide learning opportunities for all students.

*Program Authority:* Sections 5411-5413 of the Elementary and Secondary Education Act of 1965, as amended by the No Child Left Behind Act of 2001; title III of Division H of Public Law 114-113, the Consolidated Appropriations Act, 2016.

**FOR FURTHER INFORMATION CONTACT:** Beth Yeh, U.S. Department of Education, 400 Maryland Avenue SW., Room 3E332, Washington, DC 20202-6200. Telephone: (202) 205-5798 or by email: [beth.yeh@ed.gov](mailto:beth.yeh@ed.gov).

If you use a TDD or a TTY, call the FRS, toll free, at 1-800-877-8339.

*Accessible Format:* Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or compact disc) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT** of this notice.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or PDF. To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit

your search to documents published by the Department.

Dated: April 18, 2016.

**Ann Whalen,**

*Senior Advisor to the Secretary Delegated the Duties of Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 2016-09287 Filed 4-20-16; 8:45 am]

BILLING CODE 4000-01-P

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Docket No. RP16-618-000]

**Algonquin Gas Transmission, LLC; Notice of Technical Conference**

Take notice that a technical conference will be held in this proceeding on Monday, May 9, 2016, beginning at 10:00 a.m. and ending at approximately 3:30 p.m., at the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. All interested parties are invited to attend the conference. Commission members may participate in the conference.

The purpose of the technical conference is to examine the issues raised in the protests and comments regarding the February 19, 2016 filing made by Algonquin Gas Transmission, LLC (Algonquin). In that filing, Algonquin proposed to exempt from the capacity release bidding requirements certain types of capacity releases of firm transportation by electric distribution companies that are participating in state-regulated electric reliability programs.<sup>1</sup> Issues to be examined at the technical conference include concerns raised regarding the basis and need for the waiver.

Those interested in speaking at the technical conference should notify the Commission by April 25, 2016 by

<sup>1</sup> *Algonquin Gas Transmission, LLC*, 154 FERC ¶ 61,269 (2016).

completing the online form at the following Web page: <https://www.ferc.gov/whats-new/registration/05-09-16-speaker-form.asp>. Those interested in attending the technical conference are encouraged, but not required, to register at the following Web page: <https://www.ferc.gov/whats-new/registration/05-09-16-form.asp>.

This event will be webcast and transcribed. Anyone with internet access can navigate to the “FERC Calendar” at [www.ferc.gov](http://www.ferc.gov), and locate the technical conference in the Calendar of Events. Opening the technical conference in the Calendar of Events will reveal a link to its webcast. The Capitol Connection provides technical support for the webcast and offers the option of listening to the meeting via phone-bridge for a fee. If you have any questions, visit [www.CapitolConnection.org](http://www.CapitolConnection.org) or call 703-993-3100. Transcripts of the conference will be immediately available for a fee from Ace-Federal Reporters, Inc. (202-347-3700).

Commission conferences are accessible under section 508 of the Rehabilitation Act of 1973. For accessibility accommodations, please send an email to [accessibility@ferc.gov](mailto:accessibility@ferc.gov) or call toll free (866) 208-3372 (voice) or (202) 502-8659 (TTY), or send a FAX to (202) 208-2106 with the required accommodations.

For more information about this technical conference, please contact Anna Fernandez at [Anna.Fernandez@ferc.gov](mailto:Anna.Fernandez@ferc.gov) or (202) 502-6682. For information related to logistics, please contact Sarah McKinley at [Sarah.Mckinley@ferc.gov](mailto:Sarah.Mckinley@ferc.gov) or (202) 502-8368.

Dated: April 15, 2016.

**Kimberly D. Bose,**

Secretary.

[FR Doc. 2016-09229 Filed 4-20-16; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC16-102-000.  
*Applicants:* 63SU 8ME LLC.  
*Description:* Application under FPA Section 203 of 63SU 8ME LLC.  
*Filed Date:* 4/14/16.  
*Accession Number:* 20160414-5228.  
*Comments Due:* 5 p.m. ET 5/5/16.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER16-1410-000.  
*Applicants:* Torofino Trading LLC.  
*Description:* Baseline eTariff Filing; Market-Based Rate Tariff Application to be effective 4/28/2016.  
*Filed Date:* 4/14/16.  
*Accession Number:* 20160414-5216.  
*Comments Due:* 5 p.m. ET 5/5/16.  
*Docket Numbers:* ER16-1411-000.  
*Applicants:* CNR Energy LLC.  
*Description:* Baseline eTariff Filing; CNR Energy LLC FERC MBR Authority Filing to be effective 7/1/2016.  
*Filed Date:* 4/15/16.  
*Accession Number:* 20160415-5003.  
*Comments Due:* 5 p.m. ET 5/6/16.  
*Docket Numbers:* ER16-1412-000.  
*Applicants:* Southern California Edison Company.  
*Description:* § 205(d) Rate Filing; 2016 Revised Added Facilities Rate under WDAT—Filing No. 5 to be effective 1/1/2016.  
*Filed Date:* 4/15/16.  
*Accession Number:* 20160415-5004.  
*Comments Due:* 5 p.m. ET 5/6/16.  
*Docket Numbers:* ER16-1413-000.  
*Applicants:* ISO New England Inc., New England Power Pool Participants Committee.  
*Description:* § 205(d) Rate Filing; Revisions to the ISO New England Information Policy to be effective 6/15/2016.  
*Filed Date:* 4/15/16.  
*Accession Number:* 20160415-5029.  
*Comments Due:* 5 p.m. ET 5/6/16.  
*Docket Numbers:* ER16-1414-000.  
*Applicants:* Duke Energy Florida, LLC, Duke Energy Carolinas, LLC.  
*Description:* § 205(d) Rate Filing; Joint OATT Real Power Loss (DEF) 2016 to be effective 5/1/2016.  
*Filed Date:* 4/15/16.  
*Accession Number:* 20160415-5037.  
*Comments Due:* 5 p.m. ET 5/6/16.  
*Docket Numbers:* ER16-1415-000.  
*Applicants:* Northern States Power Company, a Minnesota corporation.  
*Description:* Compliance filing; Re-baseline to be effective 4/16/2016.  
*Filed Date:* 4/15/16.  
*Accession Number:* 20160415-5059.  
*Comments Due:* 5 p.m. ET 5/6/16.  
*Docket Numbers:* ER16-1416-000.  
*Applicants:* Northern States Power Company, a Wisconsin corporation.  
*Description:* Compliance filing; Re-baseline to be effective 4/16/2016.  
*Filed Date:* 4/15/16.  
*Accession Number:* 20160415-5073.  
*Comments Due:* 5 p.m. ET 5/6/16.  
*Docket Numbers:* ER16-1417-000.  
*Applicants:* Public Service Company of New Mexico.

*Description:* Compliance filing; eTariff Compliance Filing of OATT Revisions to be effective 8/2/2013.

*Filed Date:* 4/15/16.  
*Accession Number:* 20160415-5083.  
*Comments Due:* 5 p.m. ET 5/6/16.  
*Docket Numbers:* ER16-1418-000.  
*Applicants:* Public Service Company of New Mexico.

*Description:* Compliance filing; eTariff Compliance Filing of NTUA Revisions to be effective 8/2/2013.

*Filed Date:* 4/15/16.  
*Accession Number:* 20160415-5084.  
*Comments Due:* 5 p.m. ET 5/6/16.  
*Docket Numbers:* ER16-1419-000.  
*Applicants:* Public Service Company of New Mexico.

*Description:* Compliance filing; eTariff Compliance Filing of Navopache Revisions to be effective 8/2/2013.

*Filed Date:* 4/15/16.  
*Accession Number:* 20160415-5086.  
*Comments Due:* 5 p.m. ET 5/6/16.  
*Docket Numbers:* ER16-1420-000.  
*Applicants:* Southwestern Public Service Company.

*Description:* Compliance filing; Re-baseline to be effective 4/16/2016.

*Filed Date:* 4/15/16.  
*Accession Number:* 20160415-5088.  
*Comments Due:* 5 p.m. ET 5/6/16.  
*Docket Numbers:* ER16-1421-000.  
*Applicants:* Public Service Company of New Mexico.

*Description:* Compliance filing; eTariff Compliance Filing of WAPA Revisions to be effective 8/2/2013.

*Filed Date:* 4/15/16.  
*Accession Number:* 20160415-5094.  
*Comments Due:* 5 p.m. ET 5/6/16.  
*Docket Numbers:* ER16-1422-000.  
*Applicants:* Public Service Company of Colorado.

*Description:* Compliance filing; Re-baseline to be effective 4/16/2016; also filed was a Supplement to April 15, 2016 Public Service Company of Colorado tariff filing.

*Filed Date:* 4/15/16.  
*Accession Number:* 20160415-5106, 20160415-5134.

*Comments Due:* 5 p.m. ET 5/6/16.  
*Docket Numbers:* ER16-1423-000.  
*Applicants:* Public Service Company of New Mexico.

*Description:* Tariff Cancellation; Notice of Cancellation of Records to be effective 8/2/2013.

*Filed Date:* 4/15/16.  
*Accession Number:* 20160415-5137.  
*Comments Due:* 5 p.m. ET 5/6/16.

*Docket Numbers:* ER16-1424-000.  
*Applicants:* Northern States Power Company, a Minnesota corporation.

*Description:* Tariff Cancellation; 2016-4-15\_NSPM Cancel Tariff ID Filing to be effective 4/15/2016.