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**IV. Request for Comments**

Comments are invited on:

(a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility;

(b) The accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on respondents, *e.g.*, the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: April 13, 2016.

**Joseph Rivera,**

*Office of Information Management Services  
Deputy Director, USPTO, Office of the Chief  
Information Officer.*

[FR Doc. 2016-09037 Filed 4-18-16; 8:45 am]

**BILLING CODE 3510-16-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Intent To Grant Partially Exclusive Patent License; CelerAscent, LLC**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy. The Department of the Navy hereby gives notice of its intent to grant to CelerAscent, LLC, a revocable, nonassignable, partially

exclusive license to practice in the United States, the Government-owned invention described below:

U.S. Patent Application 62/156,092 (Navy Case 200115): Filed May 1, 2015, entitled "PHOTONIC HYBRID RECEIVE ANTENNA."

**DATES:** Anyone wishing to object to the grant of this license has fifteen days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with Naval Surface Warfare Center, Crane Div., Code OOL, Bldg. 2, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Div., Code OOL, Bldg. 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-4100.

**Authority:** 35 U.S.C. 207, 37 CFR part 404

Dated: April 13, 2016.

**N.A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps,  
U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2016-09009 Filed 4-18-16; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Meeting of the Board of Visitors of Marine Corps University**

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Board of Visitors of the Marine Corps University (BOV MCU) will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of professional military education operations; and provide such oversight and advice, as is necessary, to facilitate high educational standards and cost effective operations. The Board will be focusing primarily on the internal procedures of Marine Corps University. All sessions of the meeting will be open to the public.

**DATES:** The meeting will be held on Thursday, May 12, 2016, from 8:00 a.m. to 4:30 p.m. and Friday, May 13, 2016, from 8:00 a.m. to 1130 a.m.

**ADDRESSES:** The meeting will be held at Marine Corps University in Quantico, Virginia. The address is: 2076 South St, Quantico, VA.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kim Florich, Director of Faculty Development and Outreach, Marine Corps University Board of Visitors, 2076

South Street, Quantico, Virginia 22134, telephone number 703-432-4682.

Dated: April 13, 2016.

**N. A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps,  
U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2016-09011 Filed 4-18-16; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF EDUCATION****President's Advisory Commission on Educational Excellence for Hispanics**

**AGENCY:** White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education.

**ACTION:** Announcement of an open meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the eleventh meeting of the President's Advisory Commission on Educational Excellence for Hispanics (Commission). The notice also describes the functions of the Commission. Notice of the meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and intended to notify the public of its opportunity to attend. In order to accommodate additional members of the public, the meeting venue was changed and therefore this notice is being posted in the **Federal Register** less than 15 days from the meeting date.

**DATES:** The President's Advisory Commission on Educational Excellence for Hispanics meeting will be held on Thursday, April 28, 2016 from 8:30 a.m.-2:45 p.m. Pacific Daylight Time.

**ADDRESSES:** California State University, Fullerton, Titan Student Union, Pavilion A, 800 N State College Blvd., Fullerton, CA 92831, 213-804-6185.

**FOR FURTHER INFORMATION CONTACT:** Emmanuel Caudillo, Senior Advisor, White House Initiative on Educational Excellence for Hispanics, 400 Maryland Ave. SW., Room 4W108, Washington, DC 20202; telephone: 202-401-1411.

**SUPPLEMENTARY INFORMATION:** The President's Advisory Commission on Educational Excellence for Hispanics Statutory Authority: The President's Advisory Commission on Educational Excellence for Hispanics (the Commission) is established by Executive Order 13555 (Oct. 19, 2010; continued on September 30, 2015 by Executive Order 13708). The Commission is governed by the provisions of the Federal Advisory Committee Act (FACA), (Pub. L. 92-463; as amended, 5 U.S.C.A., Appendix 2) which sets forth standards for the formation and use of advisory