

Regulatory Coordination Division, Samantha Deshommès, Acting Chief, 20 Massachusetts Avenue NW., Washington, DC 20529-2140, Telephone number (202) 272-8377 (This is not a toll-free number. Comments are not accepted via telephone message). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS Web site at <http://www.uscis.gov>, or call the USCIS National Customer Service Center at (800) 375-5283; TTY (800) 767-1833.

#### SUPPLEMENTARY INFORMATION:

#### Comments

You may access the information collection instrument with instructions, or additional information by visiting the Federal eRulemaking Portal site at: <http://www.regulations.gov> and enter USCIS-2015-0004 in the search box. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection Request:* New Collection.

(2) *Title of the Form/Collection:* Application for Travel Document (Carrier Documentation).

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* Form I-131A; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or

households. Certain lawful permanent residents may file Form I-131A to obtain documentation that will allow a commercial carrier to board the lawful permanent resident on a vessel or aircraft destined for the United States without transportation carrier liability.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 15,000 respondents submitting Form I-131A at .92 hours; 15,000 respondents providing biometrics at 1.17 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 31,300 annual burden hours.

(7) *An estimate of the total public burden (in cost) associated with the collection:* \$7,350,000.

Dated: April 12, 2016.

**Samantha Deshommès,**

*Acting Chief, Regulatory Coordination Division, Office of Policy and Strategy, U.S. Citizenship and Immigration Services, Department of Homeland Security.*

[FR Doc. 2016-08897 Filed 4-15-16; 8:45 am]

**BILLING CODE 9111-97-P**

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5858-N-02]

### Housing Counseling Federal Advisory Committee; Charter Reestablishment

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of Charter Reestablishment for Housing Counseling Federal Advisory Committee.

**SUMMARY:** The Department of Housing and Urban Development announces the charter renewal of the Housing Counseling Federal Advisory Committee, a federal advisory committee established pursuant to the Dodd-Frank Wall Street Reform and Consumer Protection Act and the Federal Advisory Committee Act. This charter renewal will take effect on May 1, 2016, and will expire after 2 years.

**FOR FURTHER INFORMATION CONTACT:** Marjorie George, Housing Program Technical Specialist, Office of Housing Counseling, U.S. Department of Housing and Urban Development, 200 Jefferson Avenue, Suite 300, Memphis, TN 38103; telephone number 1-901-544-4228 (this is not a toll-free number); email [marjorie.a.george@hud.gov](mailto:marjorie.a.george@hud.gov). For hearing and speech-impaired persons, this number may be accessed via TTY by calling the Federal Relay Service at 1-800-877-8339.

#### SUPPLEMENTARY INFORMATION:

#### Background and Authority

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), HUD is giving notice to reestablish the charter for the Housing Counseling Federal Advisory Committee (HCFAC). The HCFAC was established to advise HUD's Office of Housing Counseling (OHC) to meet its mission to provide individuals and families with the knowledge they need to obtain, sustain, and improve their housing through a strong national network of HUD-approved housing counseling agencies and HUD-certified counselors. The HCFAC, however, shall have no role in reviewing or awarding of OHC housing counseling grants and procurement contracts. See the HCFAC Web site for details at <https://www.hudexchange.info/programs/housing-counseling/federal-advisory-committee/>.

Dated: April 12, 2016.

**Edward L. Golding,**

*Principal Deputy Assistant Secretary for Housing.*

[FR Doc. 2016-08866 Filed 4-15-16; 8:45 am]

**BILLING CODE 4210-67-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVS00000 L58530000.E40000 241A; N-80613; 10-08807; MO# 4500090192; TAS:14X5232]

#### Notice of Realty Action: Recreation and Public Purposes Act Classification, Clark County, NV (N-80613)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification under the Taylor Grazing Act, and for lease and conveyance under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, approximately 17.5 acres of public land in Clark County, Nevada. Clark County proposes to use the land for a community park. The 17.5-acre park will help meet future expanding needs in the southwestern part of Las Vegas Valley.

**DATES:** Interested parties may submit written comments regarding the proposed classification for lease and conveyance of the land until June 2, 2016.

**ADDRESSES:** Mail written comments to the BLM Field Manager, Las Vegas Field Office, 4701 N. Torrey Pines Drive, Las Vegas, Nevada 89130.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, 702-515-5069, email: [lrodriguez@blm.gov](mailto:lrodriguez@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Clark County submitted the parcel of land legally described as:

**Mount Diablo Meridian, Nevada**

T. 22 S., R. 60 E.,

Sec. 18, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described contains 17.5 acres, more or less, in Clark County.

The parcel is located in the southwest part of the Las Vegas Valley.

In accordance with the R&PP Act, Clark County has filed an application in which it proposes to develop the above-described land as a community park with children's playground area, perimeter walking path, picnic shade areas, restroom facilities, athletic facilities, and ancillary equipment. Additional detailed information pertaining to this application, plan of development, and site plan is located in case file N-80613, which is available for review at the BLM Las Vegas Field Office at the above address. Clark County is a political subdivision of the State of Nevada and is therefore a qualified applicant under the R&PP Act.

Subject to limitations prescribed by law and regulation, prior to patent issuance, the holder of any right-of-way grant within the lease area may be given the opportunity to amend the right-of-way grant for conversion to a new term, including perpetuity, if applicable.

The land identified is not needed for any Federal purpose. The lease and conveyance is consistent with the BLM Las Vegas Resource Management Plan dated October 5, 1998, and would be in the public interest. Clark County has not applied for more than the 640 acre limitation for public purpose uses in a year and has submitted a statement in compliance with the regulations at 43 CFR 2741.4(b).

The lease and conveyance, when issued, will be subject to the provisions of the R&PP Act and applicable regulations of the Secretary of the

Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945); and

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

Any lease and/or conveyance will also be subject to valid existing rights, will contain any terms or conditions required by law (including, but not limited to, any terms or conditions required by 43 CFR 2741.4), and will contain an appropriate indemnification clause protecting the United States from claims arising out of the lessee's/patentee's use, occupancy, or operations on the leased/patented lands. It will also contain any other terms and conditions deemed necessary and appropriate by the Authorized Officer.

Any lease and conveyance will also be subject to all valid and existing rights.

Upon publication of this notice in the **Federal Register**, the land described above will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease and conveyance under the R&PP Act, leasing under the mineral leasing laws and disposals under the mineral material disposal laws.

Interested parties may submit written comments on the suitability of the land for a public park in the Enterprise area. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs. Interested parties may also submit written comments regarding the specific use proposed in the application and plan of development, and whether the BLM followed proper administrative procedures in reaching the decision to lease and convey under the R&PP Act.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to

do so. Only written comments submitted to the Field Manager, BLM Las Vegas Field Office, will be considered properly filed. Any adverse comments will be reviewed by the BLM Nevada State Director, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, the decision will become effective on June 17, 2016. The lands will not be available for lease and conveyance until after the decision becomes effective.

**Authority:** 43 CFR 2741.5.

**Vanessa L. Hice,**

*Assistant Field Manager, Division of Lands.*

[FR Doc. 2016-08895 Filed 4-15-16; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLWYD03000 16XL13100000.DM0000]

**Notice of Availability of the Final Environmental Impact Statement for the Continental Divide-Creston Natural Gas Development Project, Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (NEPA), as amended, and the Federal Land Policy and Management Act of 1976, as amended, the Bureau of Land Management (BLM) Rawlins Field Office has prepared a final environmental impact statement (EIS) for the proposed Continental Divide-Creston Natural Gas Development Project (CD-C) in Rawlins, Wyoming, and by this notice announces its availability.

**DATES:** The BLM will not issue a final decision on the proposal for a minimum of 30 days of the date that the Environmental Protection Agency (EPA) publishes this notice in the **Federal Register**.

**ADDRESSES:** The CD-C Final EIS is available for public review at the BLM Rawlins Field Office, 1300 North Third Street, Rawlins, Wyoming; the BLM High Desert District Office, 280 Highway 191 North, Rock Springs, Wyoming; and the BLM Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming. The Final EIS may also be reviewed online at [www.blm.gov/wy/st/en/info/NEPA/documents/rfo/cd\\_creston.html](http://www.blm.gov/wy/st/en/info/NEPA/documents/rfo/cd_creston.html).

**FOR FURTHER INFORMATION CONTACT:** Jennifer Fleuret, Project Manager, at (307) 328-4314; 1300 North Third