

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS–2016–0029]

#### Secretary's Advisory Committee on Animal Health; Meeting

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** This is a notice to inform the public of the next meetings of the Secretary's Advisory Committee on Animal Health. The meetings are being organized by the Animal and Plant Health Inspection Service to discuss matters of animal health.

**DATES:** The meetings will be held May 2, 2016, and June 16, 2016, from 11 a.m. to 1:30 p.m. eastern standard time.

**ADDRESSES:** The meetings will be conducted as multisite teleconferences. Opportunities for public attendance are described in the Supplementary Information section of this document.

**FOR FURTHER INFORMATION CONTACT:** Mrs. R.J. Cabrera, Designated Federal Officer, VS, APHIS, 4700 River Road, Unit 34, Riverdale, MD 20737; (301) 851–3478; email: [SACAH.Management@aphis.usda.gov](mailto:SACAH.Management@aphis.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Secretary's Advisory Committee on Animal Health (the Committee) advises the Secretary of Agriculture on matters of animal health, including means to prevent, conduct surveillance on, monitor, control, or eradicate animal diseases of national importance. In doing so, the Committee will consider public health, conservation of natural resources, and the stability of livestock economies.

Tentative topics for discussion during the May 2, 2016, meeting include:

- One Health

- U.S. Department of Agriculture Antimicrobial Resistance Action Plan; and

- Zoonotic Diseases.

Tentative topics for discussion during the June 16, 2016, meeting include:

- Emerging Disease Response; and
- Comprehensive Integrated Animal Health Surveillance.

A final agenda will be posted on the Committee Web site 2 weeks prior to each scheduled meeting.

Those wishing to listen in on the meetings should complete a brief registration form by clicking on the "SACAH Meeting Sign-up" button on the Committee's Web site (<http://www.aphis.usda.gov/animalhealth/sacah>). Members of the public may join the teleconference in "listen-only" mode by dialing 1–800–619–4086 and then entering the public passcode, 4414646# for the May 2 meeting, and 9786716# for the June 16 meeting.

Questions and written statements for the Committee's consideration may be submitted up to 5 working days before each scheduled meeting. They may be sent to [SACAH.Management@aphis.usda.gov](mailto:SACAH.Management@aphis.usda.gov) or mailed to the person listed in this notice under **FOR FURTHER INFORMATION CONTACT**. Statements filed with the Committee must include the name of the individual listed under **FOR FURTHER INFORMATION CONTACT**, the docket number listed in this notice, and specify the meeting to which they pertain.

This notice of meeting is given pursuant to section 10 of the Federal Advisory Committee Act (5 U.S.C. App. 2).

Done in Washington, DC, this 11th day of April 2016.

**Kevin Shea,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2016–08651 Filed 4–14–16; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Central Idaho Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Central Idaho Resource Advisory Committee (RAC) will meet in

Challis, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: <http://www.fs.usda.gov/main/scnf/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held May 10, 2016.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Challis-Yankee Fork and Middle Fork Ranger District Office, 311 N. US Highway 93; Challis, ID 83226.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Public Lands Center, 1206 S. Challis Street, Salmon, Idaho 83467. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Amy Baumer, Public Affairs Officer by phone at 208–756–5145 or via email at [abaumer@fs.fed.us](mailto:abaumer@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

1. To review and vote on project proposals for 2016.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by May 1, 2016 to be scheduled on the agenda. Anyone who would like to