

for a 2-year period through April 1, 2018.

For information contact: Amanda Cohn M.D., Designated Federal Officer, Advisory Committee on Immunization Practices, Centers for Disease Control and Prevention, Department of Health and Human Services, 1600 Clifton Road NE., Mailstop A27, Atlanta, Georgia 30329-4027, telephone (404) 639-6039 or fax (404) 315-4679.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control Prevention and the Agency for Toxic Substances and Disease Registry.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 2016-08516 Filed 4-12-16; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Initial Review**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces a meeting for the initial review of applications in response to Funding Opportunity Announcement, RFA-CE-16-001: Research Grants for Preventing Violence and Violence Related Injury (R01).

*Time and Date:* 8:30 a.m.–6:00 p.m., EDT, May 4–5, 2016 (CLOSED).

*Place:* Atlanta Marriott Century Center, 2000 Century Blvd. NE., Atlanta, GA 30345.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in Section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters for Discussion:* The meeting will include the initial review, discussion, and evaluation of applications received in response to “Research Grants for Preventing Violence and Violence Related Injury (R01)”, FOA Number RFA-CE-16-001.

*Contact Person for More Information:* Jane Suen, Dr.P.H., M.S., Scientific Review Officer, CDC, 4770 Buford Highway, NE., Mailstop F-63, Atlanta, Georgia 30341, Telephone (770) 488-4281, [JXS8@cdc.gov](mailto:JXS8@cdc.gov).

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**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Board of Scientific Counselors, National Center for Health Statistics (BSC, NCHS)**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC), National Center for Health Statistics (NCHS) announces the following meeting of the aforementioned committee.

*Times and Dates:* 11:00 a.m.–5:30 p.m., EDT, May 19, 2016; 8:30 a.m.–1:00 p.m., EDT, May 20, 2016.

*Place:* NCHS Headquarters, 3311 Toledo Road, Hyattsville, Maryland 20782.

*Status:* This meeting is open to the public; however, visitors must be processed in accordance with established federal policies and procedures. For foreign nationals or non-U.S. citizens, pre-approval is required (please contact Gwen Mustaf, 301-458-4500, [glm4@cdc.gov](mailto:glm4@cdc.gov), or Virginia Cain, [vcain@cdc.gov](mailto:vcain@cdc.gov) at least 10 days in advance for requirements). All visitors are required to present a valid form of picture identification issued by a state, federal or international government. As required by the Federal Property Management Regulations, Title 41, Code of Federal Regulation, Subpart 101-20.301, all persons entering in or on Federal controlled property and their packages, briefcases, and other containers in their immediate possession are subject to being x-rayed and inspected. Federal law prohibits the knowing possession or the causing to be

present of firearms, explosives and other dangerous weapons and illegal substances. The meeting room accommodates approximately 100 people.

*Purpose:* This committee is charged with providing advice and making recommendations to the Secretary, Department of Health and Human Services; the Director, CDC; and the Director, NCHS, regarding the scientific and technical program goals and objectives, strategies, and priorities of NCHS.

*Matters for Discussion:* The agenda will include:

1. Welcome remarks by the Director, NCHS
2. Presentation on ICD-10
3. Presentation on Health Interview Survey Content Redesign
4. Update on Office of Analysis and Epidemiology
5. Presentation on Web Survey

Requests to make oral presentations should be submitted in writing to the contact person listed below. All requests must contain the name, address, telephone number, and organizational affiliation of the presenter.

Written comments should not exceed five single-spaced typed pages in length and must be received by May 4, 2016.

The agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Virginia S. Cain, Ph.D., Director of Extramural Research, NCHS/CDC, 3311 Toledo Road, Room 7208, Hyattsville, Maryland 20782, telephone (301) 458-4500, fax (301) 458-4024.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and the Agency for Toxic Substances and Disease Registry.

**Elaine L. Baker,**

*Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 2016-08520 Filed 4-12-16; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Proposed Information Collection Activity; Comment Request**

**Proposed Projects**

*Title:* Child Care and Development Fund (CCDF) Tribal Reporting Requirements—ACF-700.

OMB No.: 0970-0430.

**Description:** The Child Care and Development Fund (CCDF) Tribal Annual Report (ACF-700) requests annual Tribal aggregate information on services provided through the CCDF, which is required by CCDF regulations (45 CFR parts 98 and 99). Tribal Lead Agencies (TLAs) are required to submit annual aggregate data appropriate to Tribal programs on children and

families receiving CCDF-funded child care services. The revised ACF-700 report consists of two parts: (1) Administrative Data, and (2) Tribal Narrative. The content and format of the narrative section have been revised to make the form easier to complete, with new check box formatting. These proposed revisions will allow the Office of Child Care (OCC) to more easily generate and quantify data in the report.

These changes will help us better understand Tribal activities as they relate to compliance, quality of child care, use of funds, and technical assistance needs. Information from the ACF-700 will be included in the Secretary's Report to Congress, as appropriate, and will be shared with all TLAs to inform them of CCDF-funded activities in other Tribal programs.  
*Respondents:* Tribal Governments.

**ANNUAL BURDEN ESTIMATES**

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
ACF-700 Report .....	260	1	38	9,880

*Estimated Total Annual Burden Hours:* 9,880.

In compliance with the requirements of Section 506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. Email address: [infocollection@acf.hhs.gov](mailto:infocollection@acf.hhs.gov). All requests should be identified by the title of the information collection.

The Department specifically requests comments on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

**Robert Sargis,**

*Reports Clearance Officer.*

[FR Doc. 2016-08481 Filed 4-12-16; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

[CFDA Number: 93.569]

**Announcing the Award of a Single Source Expansion Supplement to Community Action Partnership in Washington, DC**

**AGENCY:** Office of Community Services, ACF, HHS.

**ACTION:** Notice of award of a single-source expansion supplement to Community Action Partnership in Washington, DC, to create a new learning cluster focused on child poverty in rural communities and expanding access to multi-generational programs.

**SUMMARY:** The Administration for Children and Families (ACF), Office of Community Services (OCS), Division of State Assistance announces a single-source program expansion supplement in the amount of \$50,000 to Community Action Partnership in Washington, DC 20036. The supplement will support the creation of a new learning cluster focused on addressing child poverty in rural communities and tribal lands and increasing access to multi-generational programs. This effort supports a recent Administration initiative, *Rural Impact*. *Rural Impact* is a new effort, overseen by the White House Rural Council, to bring together federal agencies and public and private partners to support a multi-generational approach to investing in rural families, communities, and tribal places.

**DATES:** The period of support is May 15, 2015-September 29, 2015.

**FOR FURTHER INFORMATION CONTACT:** Seth Hassett, Division Director, Office of

Community Services, 330 C Street SW., Washington, DC 20201. Telephone: 202-401-2333; Email: [seth.hassett@acf.hhs.gov](mailto:seth.hassett@acf.hhs.gov)

**SUPPLEMENTARY INFORMATION:** The White House Rural Council recently launched Rural Impact, a new effort to bring together federal agencies and public and private partners to support a multi-generational approach to investing in rural families and communities. HHS is a member of the federal interagency team that supports this effort. Within HHS, the Administration for Children and Families, including the Office of Community Services, has a significant reach into rural America funding a wide range of services and projects that help rural families and communities.

**Statutory Authority:** This program is authorized by Sections 674(b)(2)(A) and 678A of the CSBG Act, as amended (42 U.S.C. 9903(b)(2)(A) and 9913).

**Christopher Beach,**

*Senior Grants Policy Specialist, Office of Administration.*

[FR Doc. 2016-08506 Filed 4-12-16; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

[Docket No. FDA-2016-N-0001]

**Circulatory System Devices Panel of the Medical Devices Advisory Committee; Notice of Meeting**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration