

presentations will be limited to three minutes or less, but commenters may submit written statements for the record.

#### Contact Person for Further Information

Hillary Cohen, Communication Manager, at [public@csb.gov](mailto:public@csb.gov) or (202) 446-8094. Further information about this public meeting can be found on the CSB Web site at: [www.csb.gov](http://www.csb.gov).

Dated: April 8, 2016.

#### Kara A. Wenzel,

Acting General Counsel, Chemical Safety and Hazard Investigation Board.

[FR Doc. 2016-08526 Filed 4-8-16; 4:15 pm]

BILLING CODE 6350-01-P

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission business meeting.

**DATES:** Friday, April 15, 2016, at 10:00 a.m. EST.

**ADDRESSES:** *Place:* National Place Building, 1331 Pennsylvania Ave. NW., 11th Floor, Suite 1150, Washington, DC 20245 (Entrance on F Street NW.).

**FOR FURTHER INFORMATION CONTACT:** Gerson Gomez, Media Advisor at telephone: (202) 376-8371, TTY: (202) 376-8116 or email: [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public. If you would like to listen to the business meeting, please contact the above for the call-in information. *Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.*

#### Meeting Agenda

##### I. Approval of Agenda

##### II. Business Meeting

##### A. Program Planning

- Discussion on Commissioner Concept Papers and Statutory Enforcement Report for 2017
- Discussion and vote on Commission statement concerning North Carolina law on LGBT rights
- Discussion and vote on Commission statement concerning disparate impact that the Countering Violent Extremism (CVE) program will have on the Muslim community in the U.S.

- Discussion and vote on Commission statement concerning Parallel Construction (NSA data-sharing)

##### B. Advisory Committees

- Presentation by Nebraska State Advisory Committee Chair on report about impact of state law denying state services to individuals who cannot present documentation of legal status.

##### C. Management and Operations

- Staff Director's Report

##### III. State Advisory Committee (SAC) Appointments

- Georgia
- Maine

##### IV. Adjourn Meeting

Dated: April 8, 2016.

#### David Mussatt,

Regional Programs Unit Chief, U.S. Commission on Civil Rights.

[FR Doc. 2016-08477 Filed 4-8-16; 4:15 pm]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Information Systems, Technical Advisory Committee; Notice of Partially Closed Meeting

The Information Systems Technical Advisory Committee (ISTAC) will meet on April 27 and 28, 2016, 9:00 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution and Pennsylvania Avenues NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to information systems equipment and technology.

#### Wednesday, April 27

##### Open Session

1. Welcome and Introductions
2. Working Group Reports
3. Old Business
4. Industry Presentations
5. New Business

#### Thursday, April 28

##### Closed Session

6. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 sections 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yvette.Springer@bis.doc.gov](mailto:Yvette.Springer@bis.doc.gov), no later than April 20, 2016.

A limited number of seats will be available for the public session.

Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee suggests that public presentation materials or comments be forwarded before the meeting to Ms. Springer.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on January 7, 2016, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 section 10(d)), that the portion of the meeting concerning trade secrets and commercial or financial information deemed privileged or confidential as described in 5 U.S.C. 552b(c)(4) and the portion of the meeting concerning matters the disclosure of which would be likely to frustrate significantly implementation of an agency action as described in 5 U.S.C. 552b(c)(9)(B) shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 sections 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information, call Yvette Springer at (202) 482-2813.

#### Yvette Springer,

Committee Liaison Officer.

[FR Doc. 2016-08373 Filed 4-11-16; 8:45 am]

BILLING CODE 3510-JT-P

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Materials Technical Advisory Committee; Notice of Partially Closed Meeting

The Materials Technical Advisory Committee will meet on May 5, 2016, 10:00 a.m., Herbert C. Hoover Building, Room 3884, 14th Street between Constitution & Pennsylvania Avenues NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to materials and related technology.

#### Agenda

##### Open Session

1. Opening remarks and Introductions.