

Dated: March 18, 2016.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2016-07821 Filed 4-5-16; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR

Bureau of Ocean Energy Management

[MMAA 104000]

Notice of Availability of the Proposed Notice of Sale for Western Gulf of Mexico Planning Area Outer Continental Shelf Oil and Gas Lease Sale 248

AGENCY: Bureau of Ocean Energy
Management (BOEM), Interior.

ACTION: Notice of availability of the
Proposed Notice of Sale for Western
Planning Area Lease Sale 248.

SUMMARY: BOEM announces the
availability of the Proposed Notice of
Sale (NOS) for the proposed Western
Planning Area (WPA) Outer Continental
Shelf (OCS) Oil and Gas Lease Sale 248
(WPA Sale 248). This Notice is
published pursuant to 30 CFR 556.29(c)
as a matter of information to the public.
With regard to oil and gas leasing on the
OCS, the Secretary of the Interior,
pursuant to section 19 of the OCS Lands
Act, provides affected States the
opportunity to review the Proposed
NOS. The Proposed NOS sets forth the
proposed terms and conditions of the
sale, including minimum bids, royalty
rates, and rental rates.

DATES: Affected States may comment on
the size, timing, and location of
proposed WPA Sale 248 within 60 days
following their receipt of the Proposed
NOS. The Final NOS will be published
in the **Federal Register** at least 30 days
prior to the date of bid opening. Bid
opening currently is scheduled for
August 24, 2016.

SUPPLEMENTARY INFORMATION: The
Proposed NOS for WPA Sale 248 and
Proposed NOS Package containing
information essential to potential
bidders may be obtained from the Public
Information Unit, Gulf of Mexico
Region, Bureau of Ocean Energy
Management, 1201 Elmwood Park
Boulevard, New Orleans, Louisiana
70123-2394. Telephone: (504) 736-
2519. The Proposed NOS and Proposed
NOS Package also are available on
BOEM's Web site at [http://
www.boem.gov/Sale-248/](http://www.boem.gov/Sale-248/).

Agency Contact: David Diamond,
Chief, Leasing Division,
david.diamond@boem.gov.

Dated: March 28, 2016.

Abigail Ross Hopper,

*Director, Bureau of Ocean Energy
Management.*

[FR Doc. 2016-07917 Filed 4-5-16; 8:45 am]

BILLING CODE 4310-MR-P

DEPARTMENT OF JUSTICE

Federal Bureau of Investigation

Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

AGENCY: Federal Bureau of
Investigation, DOJ.

ACTION: Meeting notice.

SUMMARY: The purpose of this notice is
to announce a meeting of the National
Crime Prevention and Privacy Compact
Council (Council) created by the
National Crime Prevention and Privacy
Compact Act of 1998 (Compact). Thus
far, the Federal Government and 30
states are parties to the Compact which
governs the exchange of criminal history
records for licensing, employment, and
similar purposes. The Compact also
provides a legal framework for the
establishment of a cooperative federal-
state system to exchange such records.

The United States Attorney General
appointed 15 persons from state and
federal agencies to serve on the Council.
The Council will prescribe system rules
and procedures for the effective and
proper operation of the Interstate
Identification Index system for
noncriminal justice purposes.

Matters for discussion are expected to
include:

- (1) Noncriminal Justice Rap Back Audit
Plan
- (2) Proposed Changes to the National
Fingerprint File Qualifications
Requirements
- (3) 2014 Survey of State Criminal
History Information Systems

The meeting will be open to the
public on a first-come, first-seated basis.
Any member of the public wishing to
file a written statement with the Council
or wishing to address this session of the
Council should notify the Federal
Bureau Of Investigation (FBI) Compact
Officer, Mr. Gary S. Barron at (304) 625-
2803, at least 24 hours prior to the start
of the session. The notification should
contain the individual's name and
corporate designation, consumer
affiliation, or government designation,
along with a short statement describing
the topic to be addressed and the time
needed for the presentation. Individuals
will ordinarily be allowed up to 15
minutes to present a topic.

DATES: *Dates and Times:* The Council
will meet in open session from 9 a.m.
until 5 p.m., on May 11-12, 2016.

ADDRESSES: The meeting will take place
at the Westin Convention Center, 1000
Penn Avenue, Pittsburgh, Pennsylvania,
telephone 412-560-6353.

FOR FURTHER INFORMATION CONTACT:

Inquiries may be addressed to Mr. Gary
S. Barron, FBI Compact Officer, Module
D3, 1000 Custer Hollow Road,
Clarksburg, West Virginia 26306,
telephone (304) 625-2803, facsimile
(304) 625-2868.

Dated: March 29, 2016.

Gary S. Barron,

*FBI Compact Officer, Criminal Justice
Information Services Division, Federal Bureau
of Investigation.*

[FR Doc. 2016-07869 Filed 4-5-16; 8:45 am]

BILLING CODE 4410-02-P

DEPARTMENT OF LABOR

Office of the Secretary

Agency Information Collection Activities; Submission for OMB Review; Comment Request; National Medical Support Notice—Part B

ACTION: Notice.

SUMMARY: The Department of Labor
(DOL) is submitting the Employee
Benefits Security Administration
sponsored information collection
request (ICR) titled, "National Medical
Support Notice—Part B," to the Office
of Management and Budget (OMB) for
review and approval for continued use,
without change, in accordance with the
Paperwork Reduction Act of 1995
(PRA), 44 U.S.C. 3501 *et seq.* Public
comments on the ICR are invited.

DATES: The OMB will consider all
written comments that agency receives
on or before May 6, 2016.

ADDRESSES: A copy of this ICR with
applicable supporting documentation;
including a description of the likely
respondents, proposed frequency of
response, and estimated total burden
may be obtained free of charge from the
RegInfo.gov Web site at [http://
www.reginfo.gov/public/do/
PRAViewICR?ref_nbr=201603-1210-004](http://www.reginfo.gov/public/do/PRAViewICR?ref_nbr=201603-1210-004)
or by contacting Michel Smyth by
telephone at 202-693-4129, TTY 202-
693-8064, (these are not toll-free
numbers) or by email at [DOL_PRA_
PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).

Submit comments about this request
by mail or courier to the Office of
Information and Regulatory Affairs,
Attn: OMB Desk Officer for DOL-EBSA,
Office of Management and Budget,