

# Notices

Federal Register

Vol. 81, No. 65

Tuesday, April 5, 2016

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Submission for OMB Review; Comment Request

March 30, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by May 5, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725—17th Street, NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information

displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Agricultural Research Service

*Title:* ARS Animal Health National Program Assessment Survey Form.

*OMB Control Number:* 0518–0042.

*Summary of Collection:* The Agricultural Research Service (ARS) covers the span of nutrition, food safety and quality, animal and plant production and protection, and natural resources and sustainable agricultural systems and it organized into seventeen National Programs addressing specific areas of this research. Research in the Agency is conducted through coordinated National Programs on a five year cycle. The cycle ensures that ARS research meets OMB's Research and Development Investment Criteria and other external requirements, including the Research Title of the Farm Bill, and the Government Performance and Results Act of 1993 (GPRA). These National Programs serve to bring coordination, communication, and empowerment to approximately 750 research projects carried out by ARS and focus on the relevance, impact, and quality of ARS research. The requested voluntary electronic evaluation survey will give the beneficiaries of ARS research the opportunity to provide input on the impact of several ARS National Programs.

*Need and Use of the Information:* The purpose of the survey is to assess the impact of the research in the current National Program cycle and ensure relevance for the next cycle. Failure to collect input from our customers on the impact of our research program would significantly inhibit the relevance and credibility of the research conducted at ARS.

*Description of Respondents:* Individuals or households; Business or other for-profit; Not-for-profit institutions; State, Local or Tribal Government.

*Number of Respondents:* 800.

*Frequency of Responses:* Reporting: Other (5 years).

*Total Burden Hours:* 131.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2016–07674 Filed 4–4–16; 8:45 am]

**BILLING CODE 3410–03–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Michigan Advisory Committee to Discuss Preparations for a Public Hearing Regarding the Civil Rights Impact of Civil Forfeiture Practices in the State

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Michigan Advisory Committee (Committee) will hold a meeting on Thursday April 14, 2016, at 3:00 p.m. EDT for the purpose of discussing preparations for a public hearing regarding the civil rights impact of civil asset forfeiture in the State.

This meeting is available to the public through the following toll-free call-in number: 888–587–0615, conference ID: 9524760. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement at the end of the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines according to their wireless plan, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=255>. Click on the "Meeting Details" and "Documents" links to download. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

##### Welcome and Introductions

Donna Budnick, Chair  
Preparatory Discussion for Public Hearing:  
Civil Rights Impact of Civil Forfeiture Practices in Michigan  
Future Plans and Actions  
Open Comment  
Adjournment

**DATES:** The meeting will be held on Thursday, April 14, 2016, at 3:00 p.m. EDT Public Call Information:

*Dial:* 888-587-0615

*Conference ID:* 9524760

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

Dated March 30, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-07629 Filed 4-4-16; 8:45 am]

**BILLING CODE 6335-01-P**

#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Maryland Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of monthly planning meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules

and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that the Maryland Advisory Committee (MD Advisory Committee) will convene meetings by conference call at 12:30 p.m. (EDT) on each of the following Fridays: April 22, May 20, June 17, July 15, August 19, 2016. The purpose of each meeting is to discuss project planning and eventually select topic(s) for the Committee's civil rights review. In addition, at the May 20, 2016, meeting, the members will nominate and select additional Committee officers.

Interested members of the public may listen to the discussion by calling the following toll-free conference call number: 1-888-437-9445 and conference call ID: 2956454. An open comment period will be provided to allow members of the public to make a statement. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number herein.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-888-364-3109 and providing the operator with the toll-free conference call number: 1-888-437-9445 and conference call ID: 2956454.

Members of the public are also invited to submit written comments; the comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <http://facadatabase.gov/committee/meetings.aspx?cid=253>. Click the "Meeting Details" and "Documents" links to download documents. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become

available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

#### Agenda

##### Welcome and Introductions

Rollcall

##### Planning Meeting

Discuss and Eventually Select Topic(s) for Civil Rights Project Review

Discuss and Eventually Appoint Working Group(s)

##### Other Business

##### Open Comment

##### Adjournment

**DATES:** The meetings will be held on the following Fridays: April 22, May 20, June 17, July 15 and August 19, 2016.

*Time:* Each meeting starts at 12:30 p.m. (EDT).

##### *Public Call-In Information:*

Conference call number: 1-888-437-9445 and conference call ID: 2956454.

*TDD:* Dial Federal Relay Service at 1-800-977-8339 and give the operator the above toll-free conference call number and conference call ID.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis, at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

Dated: March 30, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-07630 Filed 4-4-16; 8:45 am]

**BILLING CODE 6335-01-P**

#### DEPARTMENT OF COMMERCE

##### Bureau of the Census

[Docket Number 160322272-6272-01]

##### 2017 Census of Governments

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of determination and request for comment.

**SUMMARY:** The Bureau of the Census (U.S. Census Bureau) publishes this notice to request public comment on the content of the 2017 Census of Governments. The Census of Governments is conducted at 5-year intervals (years ending in 2 and 7) and is the most comprehensive compilation of statistics about state and local governments available. The Census Bureau is seeking input on the content of the 2017 Census of Governments to ensure that the Census of Governments continues to be the most comprehensive