

pesticides, the Agency has not attempted to describe all the specific entities that may be affected by this action.

*B. What should I consider as I prepare my comments for EPA?*

1. *Submitting CBI.* Do not submit this information to EPA through [www.epa.gov](http://www.epa.gov) or email. Clearly mark the part or all of the information that you claim to be CBI. For CBI information in a disk or CD-ROM that you mail to EPA, mark the outside of the disk or CD-ROM as CBI and then identify electronically within the disk or CD-ROM the specific information that is claimed as CBI. In addition to one complete version of the comment that includes information claimed as CBI, a copy of the comment that does not contain the information claimed as CBI must be submitted for inclusion in the public docket. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2.

2. *Tips for preparing your comments.* When preparing and submitting your comments, see the commenting tips at <http://www.epa.gov/dockets/comments.html>.

3. *Environmental justice.* EPA seeks to achieve environmental justice, the fair treatment and meaningful involvement of any group, including minority and/or low income populations, in the development, implementation, and enforcement of environmental laws, regulations, and policies. To help address potential environmental justice issues, the Agency seeks information on any groups or segments of the population who, as a result of their location, cultural practices, or other factors, may have atypical or disproportionately high and adverse human health impacts or environmental effects from exposure to the pesticide(s) discussed in this document, compared to the general population.

**II. What action is the Agency taking?**

Under section 5 of the Federal Insecticide, Fungicide and Rodenticide Act (FIFRA), 7 U.S.C. 136c, EPA can allow manufacturers to field test pesticides under development. Manufacturers are required to obtain an EUP before testing new pesticides or new uses of pesticides if they conduct experimental field tests on 10 acres or more of land or one acre or more of water.

Pursuant to 40 CFR 172.11(a), the Agency has determined that the following EUP application may be of regional and national significance, and

therefore is seeking public comment on the EUP application:

*Submitter:* Southern Gardens Citrus, 1820 County Rd. 833, Clewiston, FL 33440, (88232-EUP-E).

*Pesticide Chemical:* *Citrus tristeza virus* that has been modified to contain combinations of the defensin genes (SoD2, SoD7, and SoD8) derived from spinach.

*Summary of Request:* Southern Gardens Citrus is requesting an experimental use permit (EUP) for *Citrus tristeza virus* that has been modified to contain combinations of the defensin genes (SoD2, SoD7, and SoD8) derived from spinach (*Spinacia oleracea* L.). Modified *Citrus tristeza virus* will be applied to citrus trees in order to confer resistance to citrus greening disease. The proposed program is for 400 acres in Florida to generate agronomic, efficacy, and regulatory data and information.

*Contact:* BPPD.

Following the review of the application and any comments and data received in response to this solicitation, EPA will decide whether to issue or deny the EUP request, and if issued, the conditions under which it is to be conducted. Any issuance of an EUP will be announced in the **Federal Register**.

**Authority:** 7 U.S.C. 136 *et seq.*

Dated: March 22, 2016.

**Mark A. Hartman,**

*Acting Director, Biopesticides and Pollution Prevention Division, Office of Pesticide Programs.*

[FR Doc. 2016-07074 Filed 3-28-16; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meetings**

**AGENCY:** Federal Election Commission.

**DATE AND TIME:** *Thursday, March 31, 2016 at 10:00 a.m.*

**PLACE:** 999 E Street NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

**ITEMS TO BE DISCUSSED:**

Correction and Approval of Minutes for February 11, 2016

Correction and Approval of Minutes for February 25, 2016

Draft Advisory Opinion 2016-01: Ethiq, Inc.

Draft Final Rule and Explanation and Justification for Technical

Amendments to 2015 CFR

Proposed Modifications to Program for Requesting Consideration of Legal

Questions by the Commission

Proposed Statement of Policy Regarding the Public Disclosure of Closed Enforcement Documents  
Motion to Open a Rulemaking to Assist Those Accepting Corporate Contributions or Making Corporate Expenditures in Complying with Existing Campaign Finance Law  
Management and Administrative Matters

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Shawn Woodhead Werth, Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

**PERSON TO CONTACT FOR INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shawn Woodhead Werth,**

*Secretary and Clerk of the Commission.*

[FR Doc. 2016-07120 Filed 3-25-16; 11:15 am]

**BILLING CODE 6715-01-P**

**FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION**

[BAC 6735-01]

**Sunshine Act Notice**

March 25, 2016.

**TIME AND DATE:** 10:00 a.m., Tuesday, April 5, 2016.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW., Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Secretary of Labor v. The American Coal Company*, Docket Nos. LAKE 2008-666, et al. (Issues include whether the Judge erred in vacating the unwarrantable failure designations for three violations.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and § 2706.160(d).

**CONTACT PERSON FOR MORE INFO:**

Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2016-07171 Filed 3-25-16; 4:15 pm]

**BILLING CODE 6735-01-P**