

Area; and regular business items such as approving the previous meeting's minutes, member round-table, and planning the next meeting's agenda. Any other matters that may reasonably come before the SMAC may also be addressed. A public comment period is available both days. Unless otherwise approved by the SMAC Chair, the public comment period will last no longer than 30 minutes, and each speaker may address the SMAC for a maximum of five minutes. The public is welcome to attend all sessions, including the field tour, but must provide personal transportation.

**Rhonda Karges,**

*Andrews/Steens Resource Area Field Manager.*

[FR Doc. 2016-07047 Filed 3-28-16; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTB05000/L10500000.DF0000];  
16XL1109AF; MO# 4500089866]

#### Notice of Filing of Plats of Survey; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on April 28, 2016.

**DATES:** A notice of protest of the survey must be filed before April 28, 2016 to be considered. A statement of reasons for a protest may be filed with the notice of protest and must be filed within 30 days after the notice of protest is filed.

**ADDRESSES:** Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

**FOR FURTHER INFORMATION CONTACT:** Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5124 or (406) 896-5003, [hmontoya@blm.gov](mailto:hmontoya@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual.

You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Field Manager, Dillon Field Office, Dillon, Montana, and was necessary to determine Federal lands.

The lands we surveyed are:

#### Principal Meridian, Montana

T. 13 S., R. 12 W.

The plat, in one sheet, representing the dependent resurvey of dependent resurvey of a portion of the subdivisional lines and the subdivision of section 11, Township 13 South, Range 12 East, Principal Meridian, Montana, was accepted March 17, 2016.

We will place a copy of the plat, in one sheet, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on this plat, in one sheet, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file this plat, in one sheet, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals. Before including your address, phone number, email address, or other personally identifying information in your comment, you should be aware that your entire comment—including your personally identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personally identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 U.S.C. Chap. 3.

**Joshua F. Alexander,**

*Acting Chief, Branch of Cadastral Survey, Division of Energy, Minerals and Realty.*

[FR Doc. 2016-07048 Filed 3-28-16; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1121-NEW]

#### Agency Information Collection Activities; Proposed eCollection eComments Requested; New Collection; Comments Requested; National Census of Victim Service Providers (VSP Census)

**AGENCY:** Bureau of Justice Statistics, Department of Justice.

**ACTION:** 30-Day Notice.

**SUMMARY:** The Department of Justice (DOJ), Office of Justice Programs,

Bureau of Justice Statistics, will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. This proposed information collection was previously published in the **Federal Register** at 81 *FR* 1222, on January 11, 2016, allowing for a 60 day comment period.

**DATES:** Comments are encouraged and will be accepted for 30 days until April 28, 2016.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Lynn Langton, Statistician, Bureau of Justice Statistics, 810 Seventh Street NW., Washington, DC 20531 (email: [Lynn.Langton@usdoj.gov](mailto:Lynn.Langton@usdoj.gov); telephone: 202-353-3328). Written comments and/or suggestions can also be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20530 or sent to [OIRA\\_submissions@omb.eop.gov](mailto:OIRA_submissions@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Statistics, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

## Overview of This Information Collection

(1) *Type of Information Collection:* New collection.

(2) *Title of the Form/Collection:* National Census of Victim Service Providers.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* The form numbers for the collection are VSP-1, VSP-2, and VSP-3. The applicable component within the Department of Justice is the Bureau of Justice Statistics, in the Office of Justice Programs.

(3) *Affected public who will be asked or required to respond, as well as a brief abstract:* Organizations that have been identified as providing services to victims of crime or abuse will be asked to respond. The Census of Victim Service Providers is the first national collection to gather data on the characteristics, functions, and resources of entities that provide assistance to victims of crime or abuse.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 31,000 victim service providers will be asked to respond to the survey. About 15% of entities will no longer be in business or no longer serving victims and these respondents will be ineligible to complete the survey instrument. For these entities the burden will be less than 5 minutes. For the remaining 26,350 victim service providers, it will take the average interviewed respondent an estimated 20 minutes to respond.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 9,171 total burden hours associated with this collection.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., 3E.405B, Washington, DC 20530.

Dated: March 24, 2016.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2016-07050 Filed 3-28-16; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging Proposed Consent Decree

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *Andy Johnson v. United States Environmental Protection Agency, et al.*, Civil Action No. 15-cv-147-SWS, was lodged with the United States District Court for the District of Wyoming on March 22, 2016.

This proposed Consent Decree concerns a complaint filed by Andy Johnson against the United States Environmental Protection Agency ("EPA"), under the Administrative Procedure Act, 5 U.S.C. 706, which seeks judicial review of an administrative order that EPA issued to Mr. Johnson on January 30, 2014, entitled "Findings of Violation and Administrative Order for Compliance," under Section 309 of the Clean Water Act, 33 U.S.C. 1319. The proposed Consent Decree resolves this matter by, among other things, requiring Mr. Johnson to perform mitigation for areas impacted by fill material.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this Notice. Please address comments to Alan D. Greenberg, Senior Attorney, United States Department of Justice, Environment and Natural Resources Division, Environmental Defense Section, 999 18th Street, Suite 370, Denver, CO 80202 and refer to *Andy Johnson v. United States Environmental Protection Agency, et al.*, DJ #90-5-1-4-20568.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the District of Wyoming, 2120 Capitol Avenue, Room 2131, Cheyenne, WY 82001. In addition, the proposed Consent Decree may be examined electronically at [http://www.justice.gov/enrd/Consent\\_Decrees.html](http://www.justice.gov/enrd/Consent_Decrees.html).

**Cherie L. Rogers,**

*Assistant Section Chief, Environmental Defense Section, Environment and Natural Resources Division.*

[FR Doc. 2016-07009 Filed 3-28-16; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF LABOR

### Bureau of Labor Statistics

#### Proposed Collection; Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. The Bureau of Labor Statistics (BLS) is soliciting comments concerning the proposed revision of a currently approved collection "National Longitudinal Survey of Youth 1979." A copy of the proposed information collection request (ICR) can be obtained by contacting the individual listed in the Addresses section of this notice.

**DATES:** Written comments must be submitted to the office listed in the Addresses section below on or before May 31, 2016.

**ADDRESSES:** Send comments to Nora Kincaid, BLS Clearance Officer, Division of Management Systems, Bureau of Labor Statistics, Room 4080, 2 Massachusetts Avenue NE., Washington, DC 20212. Written comments also may be transmitted by fax to 202-691-5111 this is not a toll free number).

**FOR FURTHER INFORMATION CONTACT:** Nora Kincaid, BLS Clearance Officer, 202-691-7628 (this is not a toll free number). (See **ADDRESSES** section.)

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Background**

The National Longitudinal Survey of Youth 1979 (NLSY79) is a representative national sample of persons who were born in the years 1957 to 1964 and lived in the U.S. in 1978. These respondents were ages 14 to 22 when the first round of interviews began in 1979; they were ages 51 to 58 as of December 31, 2015. The NLSY79 was conducted annually from 1979 to 1994 and has been conducted biennially since 1994. The longitudinal focus of this survey requires information to be